



**Board of Supervisors
Tuesday, November 9, 2021
7 pm**

1. Call To Order - Chairman Henry
2. Pledge Of Allegiance
3. Approval Of Minutes
4. Public Comment
5. Chairman & Board Members' Comments
6. Manager's Report
7. Old Business

7.I. WYNCHASE UPDATE

Documents:

[TRIPLE CROWN LETTER TO BOS.PDF](#)
[EVALUATION OF ONE WAY CONFIGURATION.PDF](#)
[DEP MINOR ROAD CROSSINGS.PDF](#)
[LETTER FROM PUBLIC SAFETY DIRECTOR.PDF](#)
[PLAN OVERVIEW COMMENT SHEET.PDF](#)
[TRAFFIC ASSESSMENT.PDF](#)
[TRIPLE CROWN MCNAUGHTON COMMUNICATION.PDF](#)

7.II. ACTION TO AWARD A CONTRACT TO CRILON CORPORATION FOR THE RED TOP ROAD BRIDGE PROJECT

Documents:

[ENGINEERS RECOMMENDATION OF AWARD.PDF](#)

8. New Business

- 8.I. ACTION TO APPROVE AN AGREEMENT WITH PENNSYLVANIA STATE UNIVERSITY ON BEHALF OF PENN STATE EXTENSION, DAUPHIN COUNTY FOR THE CENTENNIAL ACRES - MASTER WATERSHED PROJECT

Documents:

[EXHIBIT A.PDF](#)
[GRANTEE AGREEMENT.PDF](#)

9. Subdivision & Land Development

9.I. Improvement Guarantees

Documents:

[IMPROVEMENT GUARANTEES 11.9.21.PDF](#)

10. Adjourn