

LOWER PAXTON TOWNSHIP AUTHORITY
TUESDAY, MAY 27, 2025 – 7:00 P.M.

ORDER OF BUSINESS

1. CALL TO ORDER - CHAIRMAN BLAIN
2. PLEDGE OF ALLEGIANCE - MR. MCCORMACK
3. REORGANIZATION OF THE AUTHORITY - VICE CHAIR VACANCY - Chairman
 - 3.I. ELECTION OF VICE CHAIRMAN- CHAIRMAN
 - 3.II. APPOINTMENT OF NEW OFFICER(S) AS NECESSARY - Chairman
4. PUBLIC COMMENT
5. BOARD MEMBERS' COMMENTS
6. GENERAL AUTHORITY
7. NEW BUSINESS

7.I. Amendment #1 To The Management Agreement Between LPTA And LPT- Mr. Miller

Documents:

[**REDLINE MANAGEMENT AGREEMENT LPT AND LPTA.PDF**](#)

8. SANITARY SEWER FUND

8.I. BUSINESS

8.I.I. Resolution 25-01 Authorizing Submission Of The COVID-ARPA PA Small Water And Sewer Grant Application For The Wilshire Sewer Extension Project – Mr. Weaver

Documents:

[**RES2501GRANT.PDF**](#)

8.I.II. Presentation By GHD On The Beaver Creek DEP Corrective Action Plan –Alton Whittle, GHD

Documents:

[**LPTA BC 3RD CAP \(BOARD DRAFT\).PDF**](#)

9. TOWNSHIP REPORTS

9.I. BC-7A/B/C Sewer Replacement Construction Update

9.II. Township Crew 2nd Quarter Report – 2025 Paving Project Repair Work

9.III. PC-3E/ Clermont Mini-Basin Construction Update/Schedule

9.IV. PC-2E/F Trunkline/External Repairs Construction Update/Schedule

9.V. Quarterly Financial Report
Sewer

Documents:

[DRAFT SEWER AUTHORITY Q1 2025 FINANCE PACKAGE.PDF](#)

10. ENGINEER'S REPORT
Sewer

Documents:

[MAY 2025 ENGINEERS STATUS MEMO LPTA.PDF](#)

11. STORMWATER FUND

11.I. TOWNSHIP REPORTS

11.II. New MS4 NPDES Permit/HRG Proposed Asset Management Plan

11.III. 2025 Budget Projects, 13 Total, 8 In Design –5 Under Construction

11.IV. Township Crew 2nd Quarter 2025 Stormwater Projects

Documents:

[5-27 AUTHORITY MTG_LARRY REPORT.PDF](#)

11.V. Township Crew 2024 Savings Compared To Bid Costs

Documents:

[ORIGINAL CREW COST COMAPRISON.PDF](#)
[BID COST COMPARISON.PDF](#)

11.VI. Quarterly Financial Report
Stormwater

Documents:

[DRAFT STORMWATER AUTHORITY Q1 2025 FINANCE PACKAGE.PDF](#)

12. ENGINEER'S REPORT
Stormwater

Documents:

[2025-05-27 ENGINEER REPORT.PDF](#)

13. ADJOURN

NEXT MEETING – FEBRUARY 25, 2025

**Be advised that public meetings of the Authority may be recorded for audio
and/or video purposes.**

