



**LOWER PAXTON TOWNSHIP
BOARD OF SUPERVISORS**

TUESDAY, FEBRUARY 3, 2026 – 7:00 P.M. – 425 PRINCE STREET

DRAFT

1. CALL TO ORDER - Chair Thompson
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES -9/16/25 Budget Workshop Public Works; 10/7/25 Budget Workshop Police; 10/7/25 Business; 10/14/25 Budget Workshop Fire; 10/21/25 Budget Workshop 2026 General Fund; 10/21/2026 Business; 11/18/2026 Business; 12/9/25 Workshop & 12/16/25 Business

Documents:

091625 BOS PUBLIC WORKS BUDGET WORKSHOP MTG MINUTES
DRAFT.PDF
100725 BOS BUSINESS MTG MINUTES DRAFT.PDF
102125 BOS BUDGET WORKSHOP 2026 GENERAL FUND MTG MINUTES
DRAFT.PDF
101425 BOS WORKSHOP MTG MINUTES DRAFT.PDF
100725 BOS BUDGET WORKSHOP POLICE DEPT MINUTES DRAFT.PDF
101425 BOS BUDGET WORKSHOP FIRE MTG MINUTES DRAFT.PDF
102125 BOS BUSINESS MTG MINUTES DRAFT.PDF
111825 BOS BUSINESS MTG MINUTES DRAFT.PDF
120925 BOS WORKSHOP MTG MINUTES DRAFT.PDF
121625 BOS BUSINESS MTG MINUTES DRAFT.PDF

4. PUBLIC COMMENT
5. CHAIRMAN & BOARD MEMBERS' COMMENTS
6. MANAGER'S REPORT
7. PLANNING AND ZONING PRESENTATIONS

7.I. Improvement Guarantees

Documents:

FEBRUARY 3RD IGS.PDF

8. OLD BUSINESS

9. NEW BUSINESS

9.I. Action To Ratify The Declaration Of Disaster Emergency

Documents:

[DECLARATION OF DISASTER EMERGENCY 2026-01.PDF](#)

9.II. Action To Accept A Repository Bid And Consent To The Sale Of The Property Bearing Parcel No. 35-025-148

- Kevin L. Hall, Esq.

Documents:

[REPO BID LOWER PAXTON TOWNSHIP.PDF](#)

9.III. Discussion And Action On Organizational Chart And Posting Of The Deputy Director Of Public Works Utilities Position

Documents:

[ORGCHARTFUTUREPWSEWER.PDF](#)

9.IV. Discussion On Utilizing An Informal Liaison Structure Between Supervisors And Township Departments

10. PAYMENT OF BILLS - LOWER PAXTON TOWNSHIP & LOWER PAXTON TOWNSHIP AUTHORITY

Documents:

[CHECK ON DEMAND TOWNSHIP AND SEWER CHECK REGISTER 020326.PDF](#)
[SEWER AUTHORITY CHECK REGISTER 020326.PDF](#)
[TOWNSHIP CHECK REGISTER 020326.PDF](#)

11. ANNOUNCEMENTS

12. ADJOURNMENT

NEXT MEETING (Workshop) TUESDAY, FEBRUARY 10, 2026 - 7:00 P.M.
Please be advised that public meetings may be recorded for audio and/or video purposes.