



## LOWER PAXTON TOWNSHIP BOARD OF SUPERVISORS BUSINESS MEETING

TUESDAY, JANUARY 20, 2026 - 7:00 PM, 425 PRINCE STREET

### DRAFT

1. CALL TO ORDER - Chair Thompson
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES - 09/16/25 Business Meeting

Documents:

[091625 BOS BUSINESS MTG MINUTES DRAFT.PDF](#)

4. PUBLIC COMMENT
5. CHAIRMAN & BOARD MEMBERS' COMMENTS
6. MANAGER'S REPORT
7. PLANNING AND ZONING PRESENTATIONS

7.I. Improvement Guarantees

Documents:

[JANUARY 20TH IGS.PDF](#)

8. OLD BUSINESS
9. NEW BUSINESS
- 9.I. Action To Approve Application For Payment NO. 1 For The 2025 LPT Paving Project

Documents:

[2025 LPT PAVING PROJECT CERTIFIED PAYROLL.PDF](#)  
[2025 LPT PAVING PROJECT AFP 1 RECOMMENDATION.PDF](#)

EK FINAL COST SHARING AFP 1.PDF  
OLD LOCUST LANE 25MM BASE SANITARY ADJUSTMENT .PDF  
OLD LOCUST LANE 25MM BASE STORM ADJUSTMENT.PDF

9.II. Action To Adopt The Active Transportation Plan (ATP) Addendum 1 - Official Map

Documents:

LOWER PAXTON TOWNSHIP - ATP ADDENDUM 1 - OFFICIAL MAP 2025-12-17.PDF

10. PAYMENT OF BILLS - LOWER PAXTON TOWNSHIP & LOWER PAXTON TOWNSHIP AUTHORITY

Documents:

CHECK ON DEMAND TOWNSHIP AND SEWER CHECK REGISTER  
012026.PDF  
SEWER AUTHORITY CHECK REGISTER 012026.PDF  
TOWNSHIP CHECK REGISTER 012026.PDF

11. ANNOUNCEMENTS

12. ADJOURNMENT

**Please be advised that public meetings may be recorded for audio and/or video purposes.**

**NEXT MEETING (Business) TUESDAY, FEBRUARY 3, 2026 - 7:00 PM**

**LOWER PAXTON TOWNSHIP  
BOARD OF SUPERVISORS**

Minutes of the meeting held on September 16, 2025

A meeting of the Lower Paxton Township Board of Supervisors was called to order at 7:05 p.m. by Laura Kurtz on the above date at the Lower Paxton Township Municipal Center, 425 Prince Street, Harrisburg, Pennsylvania.

The supervisors present, in addition to Ms. Kurtz, were Pamela M. Thompson, Allen J. McCormack, Yuhanna Njeim and Jill Vecchio. Also in attendance were Thomas G. Vernau, Interim Township Manager, Adam Kosheba, Interim Asst. Township Manager/Director Public Safety, Kevin Hall, Solicitor and Mat Jaroslawski.

**Pledge of Allegiance**

Ms. Thompson led the Pledge of Allegiance.

**Announcements**

Ms. Kurtz announced that the Board met prior to the regular meeting for a Public Works budget workshop and held an informational meeting to meet the Township's new solicitor, Mr. Hall of Tucker Arensberg. She welcomed Mr. Hall to the Township.

**Approval of Minutes**

Mrs. Vecchio motioned to approve the minutes from the workshop meeting held on June 17, 2025. Mr. McCormack seconded the motion. Ms. Kurtz called for a voice vote, and a unanimous vote followed.

**Public Comment**

**Public Comment**

Mr. Gene Stilp, Director of No TMI Restart, addressed the Board regarding concerns about the proposed reopening of Three Mile Island Unit 1, emphasizing public safety and

evacuation risks. He argued that radiological evacuation poses unique and severe challenges, stating that mass evacuation of residents, schools, hospitals, nursing homes, and businesses in a timely manner would be impractical or impossible. He cited existing evacuation plans, population growth, traffic congestion, and limited emergency response capacity, and expressed concern about the adequacy of federal oversight and emergency preparedness agencies. Mr. Stilp urged the Board to evaluate evacuation feasibility, consult with public safety officials and Dauphin County, and consider opposing the restart to eliminate evacuation risk. He also suggested that if the Township were expected to shoulder these risks, it should receive financial compensation.

Mr. McCormack acknowledged Mr. Stilp's long history of civic involvement and asked him to clarify what action he was requesting. Mr. Stilp responded that he wanted the Board to independently analyze evacuation risks, review forthcoming utility evacuation plans, and consult with county and public safety officials. Mr. McCormack questioned whether evacuation planning falls within Township jurisdiction and noted that any such planning would likely need to be coordinated with Dauphin County Emergency Management. He also asked whether modern nuclear technology reduces risk compared to 1979.

Mr. Stilp responded that aging infrastructure across the nuclear fleet presents risks regardless of technological advances and raised concerns about evacuating hospitals and vulnerable populations. He stated that he has engaged with Dauphin County Emergency Management and is currently involved in litigation regarding mandatory evacuation language sent to schools.

Ms. Thompson asked when Mr. Stilp spoke with the Central Dauphin School Board, and he replied that it was the prior Tuesday evening.

Mr. McCormack further asked whether a comparative risk assessment of modern nuclear operations has been conducted. Mr. Stilp suggested the Township undertake a “red team” risk assessment using independent experts to evaluate worst-case scenarios and evacuation feasibility under various conditions.

Mr. McCormack concluded by stating that resident safety is a top priority of the Board. While he expressed uncertainty about the Township’s role in evacuation planning and the overall risk level, he indicated that he would review the information presented, consult with county officials, and conduct further investigation, noting that he currently has more questions than answers.

Mr. John Campbell, 710 Rigley Lane, asked whether the Township has a conflict-of-interest disclosure policy applicable to all officials and employees, beyond the requirements of the Pennsylvania Public Official and Employee Ethics Act. He described best practices used by nonprofit and corporate boards, including regular disclosures, training, recusal procedures, and maintaining transparency to build public trust. He emphasized the value of proactive disclosure and training for all Township personnel, not just elected officials.

Mrs. Vecchio asked whether Mr. Campbell was referring to a policy beyond the Ethics Act. Mr. Campbell confirmed that he was suggesting an additional internal Township policy and training program. Mrs. Vecchio explained that the Ethics Act already governs all public officials and public employees, clearly defining conflicts of interest and disclosure requirements, including financial interest filings and recusal provisions.

Mr. Campbell questioned whether disclosures are proactively requested or addressed only when a situation arises. Mrs. Vecchio responded that the Ethics Act places the responsibility on the individual to disclose conflicts and that it applies uniformly to supervisors and employees.

Mr. Vernau stated that the Township does not have a separate conflict-of-interest policy, as the Ethics Act already defines conflicts and governs conduct. He noted that adopting a separate policy would be redundant and potentially confusing. He added that ethics training is routinely provided through professional organizations and conferences and that the Township Solicitor regularly advises on conflict-of-interest matters. He indicated that, if the Board wished, a policy could be drafted, but it would not carry greater authority than state law.

Mr. Campbell reiterated the importance of training and awareness to ensure employees recognize and disclose potential conflicts. Mrs. Vecchio confirmed that Township employees are subject to the Ethics Act and required to file annual Statements of Financial Interest. She offered to contact the State Ethics Commission to inquire about additional education opportunities for staff.

Mr. McCormack expressed support for training but cautioned that creating a separate policy could unintentionally conflict with state law if not carefully drafted.

David Bracale, 5036 Utah Avenue, spoke during public comment regarding a door-to-door interaction related to a political flyer and raised concerns related to civil litigation involving a vehicular accident. Solicitor Hall advised that enforcement and civil litigation matters are not Township issues and recommended contacting the Dauphin County District Attorney's Office or private legal counsel. Mr. Hall further stated that the matter was not appropriate for discussion at a Township meeting.

Robin Lindsey, 6244 Overview Lane, commented regarding the reference to her name during public comment and sought clarification, noting the discussion was being televised. Ms. Kurtz advised that the matter did not pertain to Township business and could be discussed after the meeting, and stated that Ms. Lindsey's request for clarification would be entered into the record.

Mr. William Miller, 4311 Crestview Lane, commented on agenda items related to traffic and roadway improvements along Colonial Road and surrounding intersections. He stated that he has taken photographs documenting deteriorated conditions and offered to prepare a PowerPoint presentation for the Board. Mr. Miller expressed concerns regarding roadway right-of-way limits, noting that PennDOT has advised that maintenance extends only to the white line, which he believes is incorrect based on parcel records and discussions with the Public Works Director.

Mr. Miller reported significant sidewalk deterioration near Central Dauphin East High School, lack of winter plowing, overgrown vegetation impacting pedestrian and bicycle safety, and debris encroaching into the roadway. He described damaged and hazardous stormwater inlets, including one at Lyters Lane and Rutherford Road and another along Route 22, which he believes pose safety risks and may have been damaged by snowplows. He noted the absence of delineator posts along several state roads, contributing to winter driving hazards and traffic congestion at various choke points, including Route 22 and Earl Drive. Mr. Miller referenced a 2005 traffic study, stating that several recommended roadway realignments and intersection improvements were not completed, including dedicated left-turn lanes and signalization at Earl Drive. He questioned the prudence of investing in traffic signal upgrades without addressing underlying roadway design deficiencies and future development impacts.

Mr. Miller also raised concerns about erosion, undermined guardrails, exposed culvert pipes, and ongoing maintenance issues that he stated had been reported to PennDOT District 8 without resolution. He requested clarification regarding right-of-way distances and accountability for maintenance responsibilities. Mr. Njeim responded that right-of-way information could be determined by reviewing the original PennDOT construction contracts and roadway drawings, which identify right-of-way lines. He noted that PennDOT could be asked to mark the right-of-way, though this may be unlikely, and stated that reviewing the contract documents would be the most practical approach. He confirmed that the right-of-way is not defined by the white line.

#### **Chairman & Board Members' Comments**

Ms. Thompson cited the Pennsylvania Public Official and Employee Ethics Act definition of a conflict of interest and referenced prior comments made by Chair Kurtz regarding her professional familiarity with the law firms that submitted proposals to serve as Township Solicitor.

Ms. Thompson stated that, to avoid even the appearance of impropriety, Chair Kurtz should have recused herself from the vote on hiring the solicitor. She also expressed concern that residents' requests for a public interview process were not followed and encouraged greater sensitivity to public input.

Ms. Kurtz responded that her professional interactions with the firms were beneficial to the Township and clarified that she has no client, employment, contractual, or pecuniary relationship with any of the firms, nor her immediate family members. She stated that under the Ethics Act, no conflict of interest exists.

Solicitor Kevin Hall, Esq., noted that he did not see a conflict of interest under the Ethics Act. Mr. McCormack added that professional interaction among attorneys in the county is common and does not constitute a conflict and emphasized the Board's role as a representative body acting on behalf of residents.

Mrs. Vecchio explained that the Ethics Act narrowly defines conflicts of interest and "business with which one is associated," and confirmed that Chair Kurtz does not meet any of those criteria. She reiterated that under the Ethics Act, Chair Kurtz does not have a conflict of interest.

Mr. Njeim provided an update on the Linglestown roundabout, reporting that Township staff held a productive meeting with PennDOT representatives. The Township will submit an official request to PennDOT for an engineering evaluation of current conditions and existing truck restrictions on SR 39 and Mountain Road. Potential signage upgrades are anticipated, with all improvements expected to be completed before the end of the year.

Mr. McCormack announced that eight full-time career firefighters began a four-week training program, marking the first step in establishing a career fire service in the Township. He praised the firefighters and commended Deputy Fire Chief Graham for the training and Public Safety Director Adam Kosheba for oversight.

Ms. Kurtz echoed these remarks and thanked both the prior and current Boards, Director Kosheba, Deputy Fire Chief Graham, and the leadership of all three volunteer fire companies for their efforts in bringing the career firefighter program to fruition.

## **Manager's Report**

There was none.

### **Old Business**

#### Public Update Regarding Composting and Landfill Operations

Mat Jarsolowski provided an update on the Composting and Landfill Operations. The purpose of this update is just to give a snapshot of the actions that we've taken over the last roughly six months to address some of the complaints we've received regarding the compost operations in the uh landfill. The Township remains committed to maintaining the compost facility and closed landfill in a manner that protects public health, ensures environmental safety, and responds directly to community concerns.

Over the last six months, the township has made substantial improvements to its operations and oversight, both to comply with PA DEP permit requirements and to address issues raised by residents and complaints and a recent permit appeal addressing primary concerns. First, dust and air quality. The township purchased and is retrofitting a tanker truck for on-site dust suppression, installed a windsock, and set a policy to halt operations when wind speeds extend exceed 10 knots. Landfill methane probes continue to show no detectable migration. And in partnership with HRG, the township has installed 19 in-home methane detectors with eight more pending resident action.

To provide ongoing safety and reassurance, future replacements will be available at the public works department for a one swap with proof of residency. Addressing noise. To address concerns about loader and grinder noise, mulch BMS have been installed and are being raised to greater heights. Equipment used on Friday has been restricted. Reducing activity near residential areas at the end of the work week.

Proper maintenance of equipment on site will help to reduce mechanical noise pollution. As for debris and safety, concerns were raised that debris may have been launched from the window row turner onto private property. While such an occurrence is highly improbable, both a resident and public works personnel reported seeing a small 2A gland on a resident's property during window wind row operations. The incident was thoroughly reviewed, and equipment was confirmed to be operating well within the established safe distance. It is possible the twig originated from another source such as a nearby tree or wildlife. As part of broader safety measures, speed bumps have been installed at the commercial entrance to slow traffic, reducing both dust and potential safety risk. Odor effective composting depends on maintenance maintaining proper oxygen, moisture, and temperature levels so that the process remains aerobic, which minimizes odor and produces a cleaner, higher quality end product. The township conducts and documents weekly temperature checks of each wind row to verify that the conditions are within optimal range to sustain the balance. The 2026 budget proposal included funding for a dedicated water line to enhance dust suppression, moisture control, and overall compost quality. Other community concerns include traffic and site access. The township has implemented traffic calming near the facility to monitor commercial entrance use to minimize conflicts with park users.

Mr. Jarsolawski reported on the history of the Landfill noting that regular inspections of the closed landfill by PA DEP were completed October 2024; the latest one confirming the site remains in compliance with all permit requirements and identified no violations. Routine methane monitoring continues to verify safety, transparency, and accountability. All operational complaints should be submitted through the Township's Smart Gov system. PA DEP's 2025 technical assistance study recommendations are being used as a roadmap to continue continued

improvements in communication, recordkeeping, and resident outreach. Actions completed. The Township submitted a new and improved nuisance control plan this month to comply with our current permit. Completed preparedness, prevention, and contingency plan June of 2025. General permit was renewed by PA DEP in June of 2025. PA DEP's compost facility observation was completed in June of 2025.

The Township submitted an RFP for the compost facility optimization and community impact mitigation study. That RFP was submitted in June of 2025 with no returns. Again, in July of 2025, we received one response from SCS engineers for a total cost of \$38,000. That study is on hold for further review and negotiation. The Township completed regular landfill methane testing in August of 2025 and passed the PA DEP landfill inspection with no violations and proposed expanded budget and planning for site maintenance, fleet upgrades and capital improvements.

The Township acknowledges that living near a compost and landfill facilities has raised legitimate concerns for some residents. We take these concerns seriously and have active proactively to improve operations, increase transparency and investment in environmental protections. Moving forward, we will continue to monitor performance, implement PA DEP's recommendations, and evaluate long-term solutions, including the potential for relocating the compost facility if feasible. There are five enclosures to this update; enclosure one is the improved nuisance control plan; two is the landfill gas monitoring report; three is a compost facility renewal; four is PA DEP's General Inspection report; and five is the PA DEP's Technical Assistance Study.

All of these items are available in hard copy on the table. He encouraged residents to review these materials and to contact the Public Works Department with questions or feedback.

We remain committed to working collaboratively with the community to ensure these services are delivered responsibly while continuously working to minimize community impacts.

Ms. Thompson inquired about the date of the report noting that it was not given to the Board back in May 2025.

William Miller, 4311 Crestview Lane, asked whether the Township is collaborating with any neighboring municipalities to provide a shared resource of this nature. He expressed his opinion that the existing issues along Conway Road could be resolved locally but noted that he did not see those considerations addressed. He questioned how pedestrian movement would be managed through the area and referenced prior requests from residents for a new walkway and a new basketball court, stating that several structural improvements should occur before further enhancements are made.

Mr. Miller suggested that the walkway should be located closer to adjacent backyards to improve safety and better connect residents to the new park. He also noted ongoing earthmoving activity in the area and described the situation as a significant concern. Looking ahead to future development in Linglestown and surrounding areas, Mr. Miller suggested that the Township explores collaboration with neighboring municipalities that have more available land. He specifically mentioned West Hanover Township as a potential partner, noting prior instances of intermunicipal cooperation, and proposed the possibility of developing a shared facility that could serve both municipalities.

Action to Approve a Contract with Zelenkofske Axelrod LLC to Extend Services

Mr. McCormack motion to approve the contract with Zelenkofske Axelrod, LLC. to extend services. Ms. Thompson seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

Action to Approve a Renewal Agreement with South Central EMS

Ms. Thompson made a motion to approve the renewal agreement with South Central EMS. Mrs. Vecchio seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

Discussion and Action to Adopt Resolution 2025-08; Authorizing the Chair to Sign the Winter Maintenance Services Agreement

Mr. Njeim made a motion to adopt Resolution 2025-08 authorizing the Chair to sign the Winter Maintenance Agreement. Mrs. Vecchio seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

Action to Adopt Resolution 2025-09; Amending and Restating Resolution 2025-07 The Right to Know Policy for Municipal Public Records

. Mr. McCormack motion to adopt Resolution 2025-09; Amending and Restating Resolution 2025-07 The Right to Know Policy for Municipal Public Records. Ms. Thompson seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

Action to Approve Amendment No. 1 to the Contract for Professional Services with Mullin & Lonergan Associates, Inc.

Mr. Njeim motion to approve Amendment #1 to the Contract for Professional Services with Mullin & Lonergan Associates, Inc. Ms. Thompson seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

**New Business**

Action to Adopt Resolution 25-10; Accepting the MMO's for the Police and Non-Uniformed Employee Pension Plans

Mrs. Vecchio motion to adopt Resolution 25-10; Accepting the MMO's for the Police and Non-Uniformed Employee Pension Plans. Mr. McCormack seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

Request to Utilize HRG Professional Service Grant Writer for New Mobile & Portable Radios for the Bureau of Fire

Ms. Thompson motion to approve the request to utilize HRG Professional Service Grant Writer for New Mobile & Portable Radios for the Bureau of Fire. Mr. Njeim seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

Action to Award a Contract for the Colonia Road Corridor Traffic Signal Improvements

Ms. Thompson motion to Award a Contract for the Colonia Road Corridor Traffic Signal Improvements. Mr. Njeim seconded the motion. Mrs. Kurtz called for a voice vote, and the vote was unanimous.

**Subdivision & Land Development**

Improvement Guarantees

Ms. Thompson motioned to approve the Improvement Guarantee for Autumn Oaks Phase 3- Extension, Huntleigh Phase 2-5- Extension, Meadows at Colonial Club – Reduction & Extension, Sheetz #219 – Release, and 2321 Forest Lane – Release. Mr. Njeim seconded the motion. Ms. Kurtz called for a voice vote, and the vote was unanimous.

Payment of Bills – Lower Paxton Township & Lower Paxton Township Authority

Ms. Thompson motioned to pay the bills for Lower Paxton Township and the Lower Paxton Township Authority. Mr. McCormack seconded the motion. Ms. Kurtz called for a voice vote, and the vote was unanimous.

**Adjournment**

Mrs. Vecchio motioned to adjourn the meeting. Ms. Thompson seconded the motion.  
Ms. Kurtz called for a voice vote, and the meeting adjourned at 8:30 p.m.

Respectfully submitted,

Shellie Smith,  
Recording Secretary

Approved by,

Yuhanna Njeim,  
Secretary

DRAFT



## LOWER PAXTON TOWNSHIP

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Department of Community Development

Amanda Zerbe, *Director*

**MEMO TO: Board of Supervisors**

**FROM: Amanda Zerbe, Community Development Director**

**DATE: January 15, 2026**

**SUBJECT: Improvement Guarantees for 01/20/2026 Board of Supervisors Meeting**

The following Improvement Guarantees are being presented for approval.

- **Wilshire Estates Phase 2C** – Requesting an extension, there is still work to be completed. They did request HRG to perform an inspection for a partial release but were unable to have it scheduled before the Board of Supervisors meeting. There are still items to be completed like erosion and sedimentation control, sidewalks, iron pins and streetlights. This development was established last year in January 2025.
- **Parkway Farms Phase 1** – Requesting an extension, they did request HRG to preform an inspection but was unable to have it completed before the Board of Supervisors meeting. There are still some Erosion and Sedimentation control items that need to be completed along with paving and concrete work. They received a reduction on July 11, 2025.
- **6760 Cornell Road** – Establishment of new stormwater management plan for a detached garage and driveway expansion.

425 PRINCE STREET, HARRISBURG, PA 17109  
717-657-5600 / FAX 717-724-8311  
[www.lowerpaxton-pa.gov](http://www.lowerpaxton-pa.gov)





Herbert, Rowland & Grubic, Inc.  
 369 East Park Drive  
 Harrisburg, PA 17111  
 717.564.1121  
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## FINANCIAL SECURITY ESTIMATE

### LOWER PAXTON TOWNSHIP

Attn: Amanda Zerbe, Zoning Officer

Wilshire Estates – Phase 2C

November 26, 2024

As requested, Herbert, Rowland & Grubic, Inc. has reviewed the following information for the above-referenced project in order to establish a recommended amount for Financial Security:

| Submission:                           | Dated:       | Last Revised:   |
|---------------------------------------|--------------|-----------------|
| Opinion of Probable Construction Cost | May 2, 2023  | ---             |
| Land Development Plan                 | May 10, 2023 | August 22, 2023 |

Based upon our review of the submitted information, we recommend the Financial Security be required in the amount of \$196,722.00, as shown on the attached tabulation.

We request that a copy of the Financial Security be provided to HRG for our internal records. Please feel free to contact our office if you need additional information regarding this matter.

*This review is based solely on the documents referenced above and does not relieve the design professional of any responsibility, nor does it imply any design responsibility by Herbert, Rowland & Grubic, Inc.*

*Please note that future Financial Security recommendations may include a 10% annual increase for each one-year period from the establishment of said security per PAMPC 509(h); this may lead to increases in security totals from previous adjustment recommendations if sufficient project progress has not been achieved.*

Herbert, Rowland & Grubic, Inc.

*Jason R. Hinz*

Jason R. Hinz, P.E.  
 Group Manager | Civil

JW/LB

R000184.0002 (Phase 4791)

P:\0001\000184\_0002\Admin\4791 - Wilshire Estates 2C\C - FINANCIAL SECURITY\F5 Revised - PH 4791.Docx

Enclosures: Revised Financial Security Estimate

- c: Randy Allen (rallen@lowerpaxton-pa.gov)
- Nikki Drescher (ndrescher@lowerpaxton-pa.gov)
- Nick Gehret (ngrehret@lowerpaxton-pa.gov)
- Bill Weaver (wweaver@lowerpaxton-pa.gov)
- Larry Stepansky (lstepansky@lowerpaxton-pa.gov)
- Jackie Wilbern (jwilbern@hrg-inc.com)
- Amanda Hobby (ahobby@mcnaughtonco.com)

**LOWER PAXTON TOWNSHIP**  
 FINANCIAL SECURITY (FS) ESTIMATE - REVISED  
 Wilshire Estates - Phase 2C

INITIAL FS RECOMMENDATION DATE: 9/5/2023 (Revised 11/18/24)  
 PREVIOUS FS REDUCTION DATE: \_\_\_\_\_  
 CURRENT FS REDUCTION DATE: \_\_\_\_\_

HRG NO.: R000184.0002 PH 4791  
 PLAN DATE: 05/10/23  
 LAST PLAN REVISION DATE: 09/22/23



| Description   | Units | Standard Quantity | Dedicated Quantity | Unit Cost  | Item Total        | Financial Security Reduction |                          |            | Financial Security Remaining After Reduction |           |            | Notes             |  |
|---|-------|-------------------|--------------------|------------|-------------------|------------------------------|--------------------------|------------|--|-----------|------------|-------------------|--|
|   |       |                   |                    |            |                   | Previous Quantity Reduced    | Current Quantity Reduced | Total (\$) | Standard                                     | Dedicated | Total (\$) |                   |  |
| <b>SITE WORK</b>  |       |                   |                    |            |                   |                              |                          |            |  |           |            |                   |  |
| Blank Earthwork (all necessary work to bring site to final) | LS    | 1                 |                    | \$ 105,000 | \$ 105,000        |                              |                          | 1          | \$ 105,000                                   |           |            | \$ -              |  |
| Topsoil Removal/Stockpiling                                 | LS    | 1                 |                    | \$ 25,000  | \$ 25,000         |                              |                          | 1          | \$ 25,000                                    |           |            | \$ -              |  |
| Topsoil/Seed/Mulch  | LS    | 1                 |                    | \$ 4,500   | \$ 4,500          |                              |                          | 1          | \$ 4,500                                     |           |            | \$ -              |  |
| <b>Site Work Total:</b>                                     |       |                   |                    |            | <b>\$ 134,500</b> |                              |                          |            | <b>\$ 134,500</b>                            |           |            | <b>\$ -</b>       |  |
| <b>EROSION &amp; SEDIMENTATION CONTROL</b>                  |       |                   |                    |            |                   |                              |                          |            |  |           |            |                   |  |
| Stabilized Construction Entrance (INSTALLED)                | EA    | 2                 |                    | \$ 1,150   | \$ 2,300          |                              |                          | 2          | \$ 2,300                                     |           |            | \$ -              |  |
| Stabilized Construction Entrance (REMOVED)                  | EA    | 2                 |                    | \$ 1,150   | \$ 2,300          |                              |                          | 2          | \$ 2,300                                     |           |            | \$ -              |  |
| Concrete Washout Area (INSTALLED)                           | EA    | 2                 |                    | \$ 405     | \$ 810            |                              |                          | 2          | \$ 810                                       |           |            | \$ -              |  |
| Concrete Washout Area (REMOVED)                             | EA    | 2                 |                    | \$ 405     | \$ 810            |                              |                          |            | \$ -   | 2         |            | \$ 810            |  |
| 12" Silt Sock (INSTALLED)                                   | LF    | 158               |                    | \$ 4       | \$ 632            |                              |                          | 158        | \$ 632                                       |           |            | \$ -              |  |
| 12" Silt Sock (REMOVED)                                     | LF    | 158               |                    | \$ 4       | \$ 632            |                              |                          |            | \$ -   | 158       |            | \$ 632            |  |
| 18" Silt Sock (INSTALLED)                                   | LF    | 278               |                    | \$ 5       | \$ 1,390          |                              |                          | 278        | \$ 1,390                                     |           |            | \$ -              |  |
| 18" Silt Sock (REMOVED)                                     | LF    | 278               |                    | \$ 5       | \$ 1,390          |                              |                          |            | \$ -   | 278       |            | \$ 1,390          |  |
| Rock Apron (Rip-Rap) (PERMANENT)                            | SY    | 49                |                    | \$ 120     | \$ 5,880          |                              |                          |            | \$ -   | 49        |            | \$ 5,880          |  |
| Baffle Wall (INSTALLED)                                     | LF    | 122               |                    | \$ 22      | \$ 2,684          |                              |                          | 122        | \$ 2,684                                     |           |            | \$ -              |  |
| Baffle Wall (REMOVED)                                       | LF    | 122               |                    | \$ 22      | \$ 2,684          |                              |                          |            | \$ -   | 122       |            | \$ 2,684          |  |
| Inlet Protection (INSTALLED)                                | EA    | 7                 |                    | \$ 113     | \$ 791            |                              |                          |            | \$ -   | 7         |            | \$ 791            |  |
| Inlet Protection (REMOVED)                                  | EA    | 7                 |                    | \$ 113     | \$ 791            |                              |                          |            | \$ -   | 7         |            | \$ 791            |  |
| Skimmer (INSTALLED)   | EA    | 1                 |                    | \$ 500     | \$ 500            |                              |                          | 1          | \$ 500                                       |           |            | \$ -              |  |
| Skimmer (REMOVED)   | EA    | 1                 |                    | \$ 500     | \$ 500            |                              |                          |            | \$ -   | 1         |            | \$ 500            |  |
| Erosion Control Mat   | SY    | 6831              |                    | \$ 2       | \$ 13,662         |                              |                          |            | \$ -   | 6831      |            | \$ 13,662         |  |
| 32" Silt Sock (INSTALLED)                                   | LF    | 1014              |                    | \$ 9       | \$ 9,126          |                              |                          | 1014       | \$ 9,126                                     |           |            | \$ -              |  |
| 32" Silt Sock (REMOVED)                                     | LF    | 1014              |                    | \$ 9       | \$ 9,126          |                              |                          |            | \$ -   | 1014      |            | \$ 9,126          |  |
| <b>Erosion &amp; Sedimentation Control Total:</b>           |       |                   |                    |            | <b>\$ 56,008</b>  |                              |                          |            | <b>\$ 19,742</b>                             |           |            | <b>\$ 36,266</b>  |  |
| <b>STORMWATER MANAGEMENT</b>                                |       |                   |                    |            |                   |                              |                          |            |  |           |            |                   |  |
| Type C Top Unit   | EA    | 2                 |                    | \$ 800     | \$ 1,600          |                              |                          | 2          | \$ 1,600                                     |           |            | \$ -              |  |
| Standard Inlet Box  | EA    | 2                 |                    | \$ 2,100   | \$ 4,200          |                              |                          | 2          | \$ 4,200                                     |           |            | \$ -              |  |
| Storm Manhole   | EA    | 3                 |                    | \$ 3,000   | \$ 9,000          |                              |                          | 3          | \$ 9,000                                     |           |            | \$ -              |  |
| 15" HDPEP (includes excavation and backfill)                | LF    | 28                |                    | \$ 66      | \$ 1,848          |                              |                          | 28         | \$ 1,848                                     |           |            | \$ -              |  |
| 18" HDPEP (includes excavation and backfill)                | LF    | 264               |                    | \$ 68      | \$ 17,952         |                              |                          | 264        | \$ 17,952                                    |           |            | \$ -              |  |
| 24" RCP (includes excavation and backfill)                  | LF    | 53                |                    | \$ 120     | \$ 6,360          |                              |                          | 53         | \$ 6,360                                     |           |            | \$ -              |  |
| DW Head/Endwall   | EA    | 2                 |                    | \$ 3,500   | \$ 7,000          |                              |                          | 2          | \$ 7,000                                     |           |            | \$ -              |  |
| Outlet Structure  | EA    | 1                 |                    | \$ 5,000   | \$ 5,000          |                              |                          | 1          | \$ 5,000                                     |           |            | \$ -              |  |
| Detention Basin Seeding (Erimax-183)                        | SY    | 302               |                    | \$ 5       | \$ 1,359          |                              |                          | 302        | \$ 1,359                                     |           |            | \$ -              |  |
| Detention Basin (excavation, clay core, conversion to PCSM) | LS    | 1                 |                    | \$ 15,000  | \$ 15,000         |                              |                          | 0.5        | \$ 7,500                                     |           | 0.5        | \$ 7,500          |  |
| <b>Stormwater Management Total:</b>                         |       |                   |                    |            | <b>\$ 70,219</b>  |                              |                          |            | <b>\$ 62,719</b>                             |           |            | <b>\$ 7,500</b>   |  |
| <b>PAVING AND CONCRETE</b>                                  |       |                   |                    |            |                   |                              |                          |            |  |           |            |                   |  |
| Concrete Curb, 18"  | LF    |                   | 2055               | \$ 30      | \$ 61,650         |                              |                          | 2055       | \$ 61,650                                    |           |            | \$ -              |  |
| Sidewalk  | SY    |                   | 932                | \$ 50      | \$ 46,600         |                              |                          |            | \$ -   |           | 932        | \$ 46,600         |  |
| Superpave Asphalt, HMA Wearing (12.5mm, 2" depth)           | SY    |                   | 4267               | \$ 16      | \$ 68,272         |                              |                          |            | \$ -   |           | 4267       | \$ 68,272         |  |
| Superpave Asphalt, HMA Base (25mm, 6" depth)                | SY    |                   | 4267               | \$ 24      | \$ 102,408        |                              |                          | 4267       | \$ 102,408                                   |           |            | \$ -              |  |
| Superpave Asphalt, HMA Binder (19mm, 2.5" depth)            | SY    |                   | 4267               | \$ 14      | \$ 59,738         |                              |                          | 4267       | \$ 59,738                                    |           |            | \$ -              |  |
| Stone Subbase, 9" Depth                                     | SV    |                   | 4267               | \$ 14      | \$ 59,738         |                              |                          | 4267       | \$ 59,738                                    |           |            | \$ -              |  |
| <b>Paving and Concrete Total:</b>                           |       |                   |                    |            | <b>\$ 398,406</b> |                              |                          |            | <b>\$ 283,534</b>                            |           |            | <b>\$ 114,872</b> |  |
| <b>MISCELLANEOUS</b>  |       |                   |                    |            |                   |                              |                          |            |  |           |            |                   |  |
| Iron Pins   | EA    | 42                |                    | \$ 100     | \$ 4,200          |                              |                          |            | \$ -   | 42        |            | \$ 4,200          |  |

**LOWER PAXTON TOWNSHIP**  
 FINANCIAL SECURITY (FS) ESTIMATE - REVISED  
 Wilshire Estates - Phase 2C

INITIAL FS RECOMMENDATION DATE: 9/5/2023 (Revised 11/18/24)  
 PREVIOUS FS REDUCTION DATE: \_\_\_\_\_  
 CURRENT FS REDUCTION DATE: \_\_\_\_\_

HRG NO.: R000184.0002 PH 4791  
 PLAN DATE: 05/10/23  
 LAST PLAN REVISION DATE: 08/22/23



| Description  | Units | Standard |                    | Unit Cost | Item Total           | Financial Security Reduction |                          |             | Financial Security Remaining After Reduction |           |                 | Notes            |      |                                  |                  |
|--|-------|----------|--------------------|-----------|----------------------|------------------------------|--------------------------|-------------|--|-----------|-----------------|------------------|------|----------------------------------|------------------|
|  |       | Quantity | Dedicated Quantity |           |                      | Previous Quantity Reduced    | Current Quantity Reduced | Total (\$)  | Standard                                     | Dedicated | Total (\$)      |                  |      |                                  |                  |
| Concrete Monuments   | EA    | 1        |                    | \$ 250    | \$ 250               |                              |                          | \$ -        |  | 1         |                 | \$ 250           |      |                                  |                  |
| Street Lights  | EA    | 2        |                    | \$ 2,000  | \$ 4,000             |                              |                          | \$ -        |  | 2         |                 | \$ 4,000         |      |                                  |                  |
| Post-mounted Signs   | EA    | 2        |                    | \$ 200    | \$ 400               |                              |                          | \$ -        |  | 2         |                 | \$ 400           |      |                                  |                  |
| Fire Hydrants  | EA    | 2        |                    | \$ 2,750  | \$ 5,500             |                              |                          | \$ -        | 2  |           |                 | \$ 5,500         |      |                                  |                  |
| Deciduous Trees (2-1/2" - 3" Caliper)  | EA    | 34       |                    | \$ 275    | \$ 9,350             |                              |                          | \$ -        |  | 34        |                 | \$ 9,350         |      |                                  |                  |
| As-Built Plan  | LS    | 1        |                    | \$ 2,000  | \$ 2,000             |                              |                          | \$ -        |  | 1         |                 | \$ 2,000         |      |                                  |                  |
| Retaining Wall   | LS    | 1        |                    | \$ 42,000 | \$ 42,000            |                              |                          | \$ -        | 1  |           |                 | \$ 42,000        |      |                                  |                  |
| <b>Miscellaneous Total:</b>  |       |          |                    |           | <b>\$ 67,700</b>     |                              |                          | <b>\$ -</b> |  |           |                 | <b>\$ 47,500</b> |      | <b>\$ 20,200</b>                 |                  |
|  |       |          |                    |           |                      | <b>Past FS Reductions</b>    |                          |             | <b>Current FS Reduction</b>                  |           |                 |                  |      |                                  |                  |
| Note: All totals (item, sub, final, etc.) rounded to nearest dollar.   |       |          |                    |           | Sub-Total:           | \$ 726,833                   |                          |             | \$ -   |           |                 | \$ 547,995       |      | \$ 178,838                       |                  |
| Note: 10% of remaining estimate as of 02.01.2022   |       |          |                    |           | 10% Contingency:     | \$ 72,683                    | >>                       | >>          | >>   | >>        | >>              | >>               | >>   | \$ 17,884                        |                  |
| Note: For every year beyond the establishment of the initial financial security, the required amount of financial security will be increased by 10%. |       |          |                    |           | 10% Annual Increase: | >>                           | >>                       | >>          | >>   | >>        | Number of Years |                  | \$ - | 15% for Post-Dedication Security |                  |
|  |       |          |                    |           | <b>Total:</b>        | <b>\$ 799,516</b>            |                          |             | <b>\$ -</b>                                  |           |                 | <b>\$ 47,500</b> |      | <b>\$ 196,722</b>                | <b>\$ 70,294</b> |





Herbert, Rowland & Grubic, Inc.  
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 Harrisburg, PA 17111  
 717.564.1121  
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## FINANCIAL SECURITY ADJUSTMENT #3

### LOWER PAXTON TOWNSHIP

Attn: Amanda Zerbe, Zoning Officer

Parkway Farms Phase 1

July 11, 2025

As requested by Amanda Hobby of McNaughton Homes, Herbert, Rowland & Grubic, Inc. has performed a site inspection on July 9, 2025, for the above-referenced project in order to determine the extent of completion of items covered by the Financial Security.

Based upon our observations of work completed, we recommend that the Financial Security be adjusted to \$364,891.00, as shown on the attached tabulation.

|                                    | REMAINING BALANCE |
|------------------------------------|-------------------|
| Original Financial Security Amount | \$515,104.00      |
| Financial Security Adjustment #1   | \$430,448.00      |
| Financial Security Adjustment #2   | \$426,063.00      |
| Financial Security Adjustment #3   | \$364,891.00      |

We request that a copy of the updated Financial Security be provided to HRG for our internal records. Please feel free to contact our office if you need additional information regarding this matter.

*This review is based solely on the documents referenced above and does not relieve the design professional of any responsibility, nor does it imply any design responsibility by Herbert, Rowland & Grubic, Inc.*

*Please note that the adjusted Financial Security recommendation may include a 10% annual increase for each one-year period from the establishment of said security per PAMPC 509(h); this may lead to increases in security totals from previous adjustment recommendations if sufficient project progress has not been achieved.*

Herbert, Rowland & Grubic, Inc.

Jason R. Hinz, P.E.  
 Group Manager | Municipal & Water Resources

JW/LB  
 \\192.168.0.34\Project\0001\000184\_0002\Admin\4790 - Parkway Farms Final Phase 1\C - FINANCIAL SECURITY\FSA#3 - PH 4790.Docx

Enclosures: Financial Security Adjustment #3

**LOWER PAXTON TOWNSHIP**  
**FINANCIAL SECURITY (FSA) ADJUSTMENT #3**  
**PARKWAY FARMS PHASE I**

INITIAL FS RECOMMENDATION DATE: 12/18/23  
 PREVIOUS FS REDUCTION DATE: 01/30/25  
 CURRENT FS REDUCTION DATE: 07/09/25

HRG NO.: R000184.0002  
 PLAN DATE: 05/10/23  
 LAST PLAN REVISION DATE: 07/05/23



| Description  | Units | Standard |            | Dedicated | Unit Cost  | Item Total | Financial Security Reduction |         |            | Financial Security Remaining After Reduction |           |            | Notes    |            |
|--|-------|----------|------------|-----------|------------|------------|------------------------------|---------|------------|--|-----------|------------|----------|------------|
|  |       | Quantity | Total (\$) |           |            |            | Previous Quantity            | Reduced | Total (\$) | Current Quantity                             | Reduced   | Total (\$) |          | Standard   |
| <b>SITE WORK</b>   |       |          |            |           |            |            |                              |         |            |  |           |            |          |            |
| Topsoil Removal/Stockpiling                                | CY    | 21990    |            |           | \$ 2       | \$ 43,980  | 21990                        | 0       | \$ 43,980  |  |           | 0          | 0        | \$ -       |
| Bulk Earthwork (all necessary work to bring site to final) | LS    | 1        |            |           | \$ 45,000  | \$ 45,000  | 1                            | 0       | \$ 45,000  |  |           | 0          | 0        | \$ -       |
| Permanent Seed/Mulch (no topsoil)                          | LS    | 1        |            |           | \$ 1,100   | \$ 1,100   | 0.2                          | 0       | \$ 220     | 0.5  | \$ 550    | 0.3        | 0        | \$ 330     |
| <b>Site Work Total:</b>                                    |       |          |            |           | \$ 90,080  | \$ 90,080  | 931                          | 0       | \$ 89,200  |  | \$ 550    |            |          | \$ 330     |
| <b>EROSION &amp; SEDIMENTATION CONTROL</b>                 |       |          |            |           |            |            |                              |         |            |  |           |            |          |            |
| 0 0  |       |          |            |           |            |            |                              |         |            |  |           |            |          |            |
| Stabilized Construction Entrance (INSTALLED)               | EA    | 2        |            |           | \$ 1,150   | \$ 2,300   | 2                            | 0       | \$ 2,300   |  |           | 0          | 0        | \$ -       |
| Stabilized Construction Entrance (REMOVED)                 | EA    | 2        | 0          |           | \$ 1,150   | \$ 2,300   | 2                            | 0       | \$ 2,300   |  |           | 0          | 0        | \$ -       |
| Concrete Washout Area (INSTALLED)                          | EA    | 1        |            |           | \$ 405     | \$ 405     | 1                            | 0       | \$ 405     |  |           | 0          | 0        | \$ -       |
| Concrete Washout Area (REMOVED)                            | EA    | 1        | 0          |           | \$ 405     | \$ 405     | 0                            | 0       | \$ -       |  |           | 1          | 0        | \$ 405     |
| 12" Silt Sock (INSTALLED)                                  | LF    | 1877     |            |           | \$ 4       | \$ 7,508   | 1877                         | 0       | \$ 7,508   |  |           | 0          | 0        | \$ -       |
| 12" Silt Sock (REMOVED)                                    | LF    | 1877     | 0          |           | \$ 4       | \$ 7,508   | 0                            | 0       | \$ -       |  |           | 1877       | 0        | \$ 7,508   |
| 18" Silt Sock (INSTALLED)                                  | LF    | 931      |            |           | \$ 5       | \$ 4,655   | 931                          | 0       | \$ 4,655   |  |           | 0          | 0        | \$ -       |
| 18" Silt Sock (REMOVED)                                    | LF    | 931      | 0          |           | \$ 5       | \$ 4,655   | 0                            | 0       | \$ -       |  |           | 931        | 0        | \$ 4,655   |
| Rock Apron (Rip-Rap) (PERMANENT)                           | SY    | 46       |            |           | \$ 120     | \$ 5,520   | 46                           | 0       | \$ 5,520   |  |           | 0          | 0        | \$ -       |
| Baffle Well (INSTALLED)                                    | LF    | 150      |            |           | \$ 22      | \$ 3,300   | 150                          | 0       | \$ 3,300   |  |           | 0          | 0        | \$ -       |
| Baffle Wall (REMOVED)                                      | LF    | 150      | 0          |           | \$ 22      | \$ 3,300   | 0                            | 0       | \$ -       |  |           | 150        | 0        | \$ 3,300   |
| Waterbar (INSTALLED)                                       | EA    | 2        |            |           | \$ 25      | \$ 50      | 2                            | 0       | \$ 50      |  |           | 0          | 0        | \$ -       |
| Waterbar (REMOVED)   | EA    | 2        | 0          |           | \$ 25      | \$ 50      | 2                            | 0       | \$ 50      |  |           | 0          | 0        | \$ -       |
| North American Green (SC-250)                              | SY    | 871      |            |           | \$ 20      | \$ 17,420  | 580                          | 0       | \$ 11,600  |  |           | 291        | 0        | \$ 5,820   |
| Sediment Basins/Traps                                      | EA    | 4        |            |           | \$ 5,000   | \$ 20,000  | 4                            | 0       | \$ 20,000  |  |           | 0          | 0        | \$ -       |
| Cleanouts  | EA    | 3        |            |           | \$ 250     | \$ 750     | 0                            | 0       | \$ -       |  |           | 3          | 0        | \$ 750     |
| <b>Erosion &amp; Sedimentation Control Total:</b>          |       |          |            |           | \$ 80,126  | \$ 80,126  |                              |         | \$ 57,688  |  | \$ -      |            |          | \$ 22,438  |
| <b>STORMWATER MANAGEMENT</b>                               |       |          |            |           |            |            |                              |         |            |  |           |            |          |            |
| Type M Top Unit  | EA    | 5        |            |           | \$ 800     | \$ 4,000   | 0                            | 5       | \$ 4,000   |  |           | 0          | 0        | \$ -       |
| Standard Inlet Box   | EA    | 29       |            |           | \$ 2,100   | \$ 60,900  | 0                            | 29      | \$ 60,900  |  |           | 0          | 0        | \$ -       |
| Flared End Section   | EA    | 4        |            |           | \$ 350     | \$ 1,400   | 0                            | 4       | \$ 1,400   |  |           | 0          | 0        | \$ -       |
| 15" HDPEP (includes excavation and backfill)               | LF    | 1539     |            |           | \$ 66      | \$ 101,574 | 0                            | 1539    | \$ 101,574 |  |           | 0          | 0        | \$ -       |
| 18" HDPEP (includes excavation and backfill)               | LF    | 587      |            |           | \$ 68      | \$ 39,916  | 0                            | 587     | \$ 39,916  |  |           | 0          | 0        | \$ -       |
| 15" RCP (includes excavation and backfill)                 | LF    | 35       |            |           | \$ 100     | \$ 3,500   | 0                            | 35      | \$ 3,500   |  |           | 0          | 0        | \$ -       |
| 18" RCP (includes excavation and backfill)                 | LF    | 40       |            |           | \$ 115     | \$ 4,600   | 0                            | 40      | \$ 4,600   |  |           | 0          | 0        | \$ -       |
| 24" RCP (includes excavation and backfill)                 | LF    | 30       |            |           | \$ 120     | \$ 3,600   | 0                            | 30      | \$ 3,600   |  |           | 0          | 0        | \$ -       |
| DW Head/Endwall  | EA    | 5        |            |           | \$ 3,500   | \$ 17,500  | 0                            | 5       | \$ 17,500  |  |           | 0          | 0        | \$ -       |
| Anti-Sleep Collar  | EA    | 6        |            |           | \$ 1,200   | \$ 7,200   | 0                            | 6       | \$ 7,200   |  |           | 0          | 0        | \$ -       |
| Outlet Structure   | EA    | 5        |            |           | \$ 5,000   | \$ 25,000  | 0                            | 5       | \$ 25,000  |  |           | 0          | 0        | \$ -       |
| Trash Rack   | EA    | 3        |            |           | \$ 200     | \$ 600     | 0                            | 0       | \$ -       |  |           | 3          | 0        | \$ 600     |
| Level Spreader (Concrete)                                  | EA    | 2        |            |           | \$ 1,000   | \$ 2,000   | 0                            | 0       | \$ -       |  |           | 2          | 0        | \$ 2,000   |
| Type S Top Inlet   | EA    | 27       |            |           | \$ 800     | \$ 21,600  | 0                            | 27      | \$ 21,600  |  |           | 0          | 0        | \$ -       |
| Swales T1 & P1   | LF    | 819      |            |           | \$ 6       | \$ 4,914   | 0                            | 410     | \$ 2,460   | 0  | \$ -      | 409        | \$ 2,454 |            |
| Stormwater Management Facility 1 (excavation & conversion) | LS    | 1        |            |           | \$ 10,500  | \$ 10,500  | 0                            | 0.5     | \$ 5,250   |  |           | 0.5        | \$ 5,250 |            |
| Stormwater Management Facility 2 (excavation & conversion) | LS    | 1        |            |           | \$ 10,500  | \$ 10,500  | 0                            | 0.5     | \$ 5,250   |  |           | 0.5        | \$ 5,250 |            |
| Stormwater Management Facility 5 (excavation & conversion) | LS    | 1        |            |           | \$ 10,500  | \$ 10,500  | 0                            | 0.5     | \$ 5,250   |  |           | 0.5        | \$ 5,250 |            |
| Stormwater Management Facility 6 (excavation & conversion) | LS    | 1        |            |           | \$ 10,500  | \$ 10,500  | 0                            | 0.5     | \$ 5,250   |  |           | 0.5        | \$ 5,250 |            |
| SWM Basin 4  | LS    | 1        |            |           | \$ 6,500   | \$ 6,500   | 0                            | 0.5     | \$ 3,250   |  |           | 0.5        | \$ 3,250 |            |
| <b>Stormwater Management Total:</b>                        |       |          |            |           | \$ 346,804 | \$ 346,804 |                              |         | \$ 317,500 |  | \$ -      |            |          | \$ 29,304  |
| <b>PAVING AND CONCRETE</b>                                 |       |          |            |           |            |            |                              |         |            |  |           |            |          |            |
| Concrete Curb, 18"   | LF    | 4906     |            |           | \$ 30      | \$ 147,180 | 0                            | 4906    | \$ 147,180 |  |           | 0          | 0        | \$ -       |
| Sidewalk   | SY    | 2484     |            |           | \$ 50      | \$ 124,200 | 0                            | 1500    | \$ 75,000  | 550  | \$ 27,500 | 0          | 434      | \$ 21,700  |
| Stone Subbase, 6" Depth                                    | SY    | 9882     |            |           | \$ 9       | \$ 88,938  | 0                            | 9882    | \$ 88,938  |  |           | 0          | 0        | \$ -       |
| Superpave Asphalt, HMA Wearing (9.5mm, 1-1/2" depth)       | SY    | 9882     |            |           | \$ 13      | \$ 128,466 | 0                            | 0       | \$ -       |  |           | 0          | 9882     | \$ 128,466 |

|  |    |      |          |                      |                           |      |                   |                             |                  |                 |  |                     |
|--|----|------|----------|----------------------|---------------------------|------|-------------------|-----------------------------|------------------|-----------------|--|---------------------|
| Superpave Asphalt, HMA Binder (19mm, 2" depth)   | SY | 9882 | \$ 12    | \$ 118,584           | 0                         | 9882 | \$ 118,584        |                             | \$ -             | 0               | 0  | \$ -                |
| Superpave Asphalt, HMA Base (25mm, 3" depth)   | SY | 6489 | \$ 18    | \$ 116,802           | 0                         | 6489 | \$ 116,802        |                             | \$ -             | 0               | 0  | \$ -                |
| Superpave Asphalt, HMA Base (25mm, 5" depth)   | SY | 3393 | \$ 21    | \$ 71,253            | 0                         | 3393 | \$ 71,253         |                             | \$ -             | 0               | 0  | \$ -                |
| Curb Ramp  | EA | 8    | \$ 4,500 | \$ 36,000            | 0                         | 3    | \$ 13,500         |                             | \$ -             | 0               | 5  | \$ 22,500           |
| <b>Paving and Concrete Total:</b>  |    |      |          | <b>\$ 831,423</b>    |                           |      | <b>\$ 631,257</b> |                             | <b>\$ 27,500</b> |                 |  | <b>\$ 172,666</b>   |
| <b>MISCELLANEOUS</b>   |    |      |          |                      |                           |      |                   |                             |                  |                 |  |                     |
| Orange Construction Fence  | LF | 3215 | \$ 7     | \$ 22,505            | 0                         | 0    | \$ -              | 3215                        | \$ 22,505        | 0               | 0  | \$ -                |
| Iron Pins  | EA | 90   | \$ 100   | \$ 9,000             | 90                        | 0    | \$ 9,000          |                             | \$ -             | 0               | 0  | \$ -                |
| Concrete Monuments   | EA | 5    | \$ 250   | \$ 1,250             | 0                         | 0    | \$ -              |                             | \$ -             | 5               | 0  | \$ 1,250            |
| Street Lights  | EA | 5    | \$ 2,000 | \$ 10,000            | 0                         | 0    | \$ -              |                             | \$ -             | 5               | 0  | \$ 10,000           |
| Post-mounted Signs   | EA | 13   | \$ 200   | \$ 2,600             | 0                         | 6    | \$ 1,200          | 0                           | \$ -             | 0               | 7  | \$ 1,400            |
| Deciduous Trees (2-1/2" - 3" Caliper)  | EA | 98   | \$ 275   | \$ 26,950            | 1                         | 0    | \$ 275            | 0                           | \$ -             | 97              | 0  | \$ 26,675           |
| Shrubs   | EA | 374  | \$ 50    | \$ 18,700            | 0                         | 0    | \$ -              |                             | \$ -             | 374             | 0  | \$ 18,700           |
| Evergreen Trees  | EA | 94   | \$ 200   | \$ 18,800            | 0                         | 0    | \$ -              |                             | \$ -             | 94              | 0  | \$ 18,800           |
| <b>Miscellaneous Total:</b>  |    |      |          | <b>\$ 109,805</b>    |                           |      | <b>\$ 10,475</b>  |                             | <b>\$ 22,505</b> |                 |  | <b>\$ 76,825</b>    |
|  |    |      |          |                      | <b>Past FS Reductions</b> |      |                   | <b>Current FS Reduction</b> |                  |                 |  |                     |
| Note: All totals (item, sub, final, etc.) rounded to nearest dollar.   |    |      |          | Sub-Total:           | \$ 1,458,238              |      | \$ 1,106,120      |                             | \$ 50,555        |                 |  | \$ 301,563          |
| Note: 10% of remaining estimate as of 02/01/2022   |    |      |          | 10% Contingency:     | \$ 145,824                | >>   | >>                | >>                          | >>               | >>              | >>   | \$ 30,156           |
| Note: For every year beyond the establishment of the initial financial security, the required amount of financial security will be increased by 10%. |    |      |          | 10% Annual Increase: | >>                        | >>   | >>                | >>                          | >>               | Number of Years | 1  | \$ 33,172           |
|  |    |      |          | <b>Total:</b>        | <b>\$ 1,604,062</b>       |      |                   |                             |                  |                 |  | <b>\$ 364,891</b>   |
|  |    |      |          |                      |                           |      |                   |                             |                  |                 | <b>Items Proposed for Dedication Total</b> | <b>\$ 1,180,827</b> |
|  |    |      |          |                      |                           |      |                   |                             |                  |                 | <b>15% for Post-Dedication Security</b>    | <b>\$ 177,124</b>   |

This information is subject to HRG Policy E-002 - Confidential and Proprietary Information





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## FINANCIAL SECURITY ESTIMATE

### LOWER PAXTON TOWNSHIP

Attn: Amanda Zerbe, Zoning Officer  
 6760 Cornell Road SWM

July 1, 2025

As requested, Herbert, Rowland & Grubic, Inc. has reviewed the following information for the above-referenced project in order to establish a recommended amount for the Financial Security:

| Submission:                           | Dated:        | Last Revised: |
|---------------------------------------|---------------|---------------|
| Opinion of Probable Construction Cost | June 13, 2025 | ---           |
| Stormwater Management Plan            | May 16, 2025  | June 13, 2025 |

Based upon our review of the submitted information, we recommend that the Financial Security be required in the amount of \$11,827.00, as shown on the attached tabulation.

We request that a copy of the Financial Security be provided to HRG for our internal records. Please feel free to contact our office if you need additional information regarding this matter.

*This review is based solely on the documents referenced above and does not relieve the design professional of any responsibility, nor does it imply any design responsibility by Herbert, Rowland & Grubic, Inc.*

*Please note that future Financial Security recommendations may include a 10% annual increase for each one-year period from the establishment of said security per PAMPC 509(h); this may lead to increases in security totals from previous adjustment recommendations if sufficient project progress has not been achieved.*

Herbert, Rowland & Grubic, Inc.

Jason R. Hinz, PE  
 Group Manager | Municipal and Water Resources

ILU/LB

R000184.0003 (Phase 4837)

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Enclosures: Financial Security Estimate

- c: Nikki Drescher (ndrescher@lowerpaxton-pa.gov)  
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**LOWER PAXTON TOWNSHIP**  
 FINANCIAL SECURITY (FS) ESTIMATE  
 6760 CORNELL ROAD SWM

INITIAL FS RECOMMENDATION DATE: 07/01/25  
 PREVIOUS FS REDUCTION DATE: \_\_\_\_\_  
 CURRENT FS REDUCTION DATE: \_\_\_\_\_

HRG NO.: R000184.0003 PH 4837  
 PLAN DATE: 05/16/25  
 LAST PLAN REVISION DATE: 06/13/25



| Description  | Units | Standard Quantity | Dedicated Quantity | Unit Cost | Item Total           | Financial Security Reduction |                   |           | Financial Security Remaining After Reduction |                   |           | Notes           |                             |  |
|--|-------|-------------------|--------------------|-----------|----------------------|------------------------------|-------------------|-----------|--|-------------------|-----------|-----------------|-----------------------------|--|
|  |       |                   |                    |           |                      | Previous Quantity Standard   | Reduced Dedicated | Total (b) | Current Quantity Standard                    | Reduced Dedicated | Total (b) |                 | Remaining Quantity Standard | Dedicated                                  |
| <b>SITE WORK</b>   |       |                   |                    |           |                      |                              |                   |           |  |                   |           |                 |                             |  |
| Topsol/Seed/Mulch  | LS    | 1                 |                    | \$ 2,200  | \$ 2,200             |                              |                   | \$ -      |  |                   | \$ -      | 1               | \$ 2,200                    |  |
| <b>Site Work Total:</b>  |       |                   |                    |           | \$ 2,200             |                              |                   | \$ -      |  |                   | \$ -      |                 | \$ 2,200                    |  |
| <b>EROSION &amp; SEDIMENTATION CONTROL</b>   |       |                   |                    |           |                      |                              |                   |           |  |                   |           |                 |                             |  |
| Concrete Washout Area (INSTALLED)  | EA    | 1                 |                    | \$ 405    | \$ 405               |                              |                   | \$ -      |  |                   | \$ -      | 1               | \$ 405                      |  |
| Concrete Washout Area (REMOVED)  | EA    | 1                 |                    | \$ 405    | \$ 405               |                              |                   | \$ -      |  |                   | \$ -      | 1               | \$ 405                      |  |
| 12" Silt Sock (INSTALLED)  | LF    | 136               |                    | \$ 4      | \$ 544               |                              |                   | \$ -      |  |                   | \$ -      | 136             | \$ 544                      |  |
| 12" Silt Sock (REMOVED)  | LF    | 136               |                    | \$ 4      | \$ 544               |                              |                   | \$ -      |  |                   | \$ -      | 136             | \$ 544                      |  |
| <b>Erosion &amp; Sedimentation Control Total:</b>  |       |                   |                    |           | \$ 1,898             |                              |                   | \$ -      |  |                   | \$ -      |                 | \$ 1,898                    |  |
| <b>STORMWATER MANAGEMENT</b>   |       |                   |                    |           |                      |                              |                   |           |  |                   |           |                 |                             |  |
| Infiltration Bed (Inclusive of excavation, AASHTO #3 stone, geotextile fabric, pipe, fittings, grated overflows, etc.)                               | LS    | 1                 |                    | \$ 4,700  | \$ 4,700             |                              |                   | \$ -      |  |                   | \$ -      | 1               | \$ 4,700                    |  |
| 4" PVC Roof Leader   | LF    | 145               |                    | \$ 10     | \$ 1,450             |                              |                   | \$ -      |  |                   | \$ -      | 145             | \$ 1,450                    |  |
| 6" PVC Roof Leader   | LF    | 42                |                    | \$ 12     | \$ 504               |                              |                   | \$ -      |  |                   | \$ -      | 42              | \$ 504                      |  |
| <b>Stormwater Management Total:</b>  |       |                   |                    |           | \$ 6,654             |                              |                   | \$ -      |  |                   | \$ -      |                 | \$ 6,654                    |  |
| <b>Past FS Reductions</b>  |       |                   |                    |           |                      | <b>Current FS Reduction</b>  |                   |           |  |                   |           |                 |                             |  |
| Note: All totals (item, sub, final, etc.) rounded to nearest dollar.   |       |                   |                    |           | Sub-Total:           | \$ 10,752                    |                   |           | \$ -   |                   |           |                 | \$ 10,752                   | <b>Items Proposed for Dedication Total</b> |
| Note: 10% of remaining estimate as of 02.01.2022   |       |                   |                    |           | 10% Contingency:     | \$ 1,075                     | >>                | >>        | >>   | >>                | >>        | >>              | \$ 1,075                    | No Items Proposed for Dedication           |
| Note: For every year beyond the establishment of the initial financial security, the required amount of financial security will be increased by 10%. |       |                   |                    |           | 10% Annual Increase: | >>                           | >>                | >>        | >>   | >>                | >>        | Number of Years | \$ -                        | 15% for Post-Dedication Security           |
| <b>Total:</b>  |       |                   |                    |           | \$ 11,827            |                              |                   |           |  |                   |           |                 | \$ 11,827                   | N/A  |

Order#: 63002503-63002503 Revised

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |  |
|-----------------------------|--|
| 1) Medical or hospital care |  |
| 2) Pension or retirement    |  |
| 3) Life Insurance           |  |
| 4) Disability               |  |
| 5) PTO                      |  |
| 6) Other (Please specify)   |  |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 9/27/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership                       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17 *Brenda Michelle Foreman*

\_\_\_\_\_  
 10/29/2025  
 (DATE)  
 \_\_\_\_\_  
 (SEAL)

\_\_\_\_\_  
 Brenda Michelle Foreman  
 (SIGNATURE)  
 \_\_\_\_\_  
 Payroll Manager  
 (TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,



**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Week Ending: 9/27/2025  
 Check Date: 10/3/2025  
 Payroll #: 1

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location:

Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: 2025 Paving Project

| McNaughton, Kyle P                 | EE#: 83518 | 9/21                  | 9/22   | 9/23  | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs                   | Rate  | Gross          | Fringe | Tot Ded | Net            |
|------------------------------------|------------|-----------------------|--------|-------|------|------|------|------|---------------------------|-------|----------------|--------|---------|----------------|
|                                    |            | RT                    |        |       |      |      | 97   |      | 97                        | 42.56 | 41.28          |        |         |                |
|                                    |            | OT                    |        |       |      |      | 1.53 |      | 1.53                      | 63.84 | 97.68          |        |         |                |
|                                    |            | XXX-XX-7315           |        |       |      |      |      |      |                           |       |                |        |         |                |
|                                    |            | Operator Class 1 (PW) |        |       |      |      |      |      |                           |       |                |        |         |                |
| <b>Class: HH001</b>                |            |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Other: Ethnicity White Gender Male |            |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Wage Rate                          | 42.56      |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Fringe Rate                        | 30.24      |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Deductions                         | 401K Pre   | 11.88                 |        |       |      |      |      |      |                           |       |                |        |         |                |
|                                    | 401K Pre   | Medical               |        |       |      |      |      |      |                           |       |                |        |         |                |
|                                    | Amount     | 50.06                 | 130.80 | 14.56 |      |      |      |      | 2.50                      |       | 138.96         | 77.12  |         |                |
|                                    |            |                       |        |       |      |      |      |      | <b>Project Totals</b>     |       | <b>1891.34</b> |        |         | <b>1117.66</b> |
|                                    |            |                       |        |       |      |      |      |      | <b>All Project Totals</b> |       |                |        |         |                |

| Graham, Quentin D JR               | EE#: 83315 | 9/21                  | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs                   | Rate  | Gross          | Fringe         | Tot Ded | Net            |
|------------------------------------|------------|-----------------------|------|------|------|------|------|------|---------------------------|-------|----------------|----------------|---------|----------------|
|                                    |            | RT                    |      |      |      |      | 8.00 |      | 40.00                     | 42.56 | 1702.40        |                |         |                |
|                                    |            | OT                    |      |      |      |      | 2.50 |      | 2.50                      | 63.84 | 159.60         |                |         |                |
|                                    |            | XXX-XX-1118           |      |      |      |      |      |      |                           |       |                |                |         |                |
|                                    |            | Operator Class 1 (PW) |      |      |      |      |      |      |                           |       |                |                |         |                |
| <b>Class: HH001</b>                |            |                       |      |      |      |      |      |      |                           |       |                |                |         |                |
| Other: Ethnicity White Gender Male |            |                       |      |      |      |      |      |      |                           |       |                |                |         |                |
| Wage Rate                          | 42.56      |                       |      |      |      |      |      |      |                           |       |                |                |         |                |
| Fringe Rate                        | 30.24      |                       |      |      |      |      |      |      |                           |       |                |                |         |                |
| Deductions                         | 401K Pre   | 168.38                |      |      |      |      |      |      |                           |       |                |                |         |                |
|                                    |            |                       |      |      |      |      |      |      |                           |       |                |                |         |                |
|                                    |            |                       |      |      |      |      |      |      | <b>Project Totals</b>     |       | <b>1862.00</b> | <b>1287.71</b> |         | <b>1656.18</b> |
|                                    |            |                       |      |      |      |      |      |      | <b>All Project Totals</b> |       |                |                |         |                |

| Flowers, Richard Paul              | EE#: 83243 | 9/21                  | 9/22 | 9/23 | 9/24 | 9/25 | 9/26  | 9/27 | Tot Hrs                   | Rate  | Gross          | Fringe        | Tot Ded | Net           |
|------------------------------------|------------|-----------------------|------|------|------|------|-------|------|---------------------------|-------|----------------|---------------|---------|---------------|
|                                    |            | RT                    |      |      |      |      | 32.00 |      | 32.00                     | 42.56 | 1361.92        |               |         |               |
|                                    |            | OT                    |      |      |      |      |       |      |                           |       |                |               |         |               |
|                                    |            | XXX-XX-0773           |      |      |      |      |       |      |                           |       |                |               |         |               |
|                                    |            | Operator Class 1 (PW) |      |      |      |      |       |      |                           |       |                |               |         |               |
| <b>Class: HH001</b>                |            |                       |      |      |      |      |       |      |                           |       |                |               |         |               |
| Other: Ethnicity White Gender Male |            |                       |      |      |      |      |       |      |                           |       |                |               |         |               |
| Wage Rate                          | 42.56      |                       |      |      |      |      |       |      |                           |       |                |               |         |               |
| Fringe Rate                        | 30.24      |                       |      |      |      |      |       |      |                           |       |                |               |         |               |
| Deductions                         | 401K Pre   | 95.33                 |      |      |      |      |       |      |                           |       |                |               |         |               |
|                                    |            |                       |      |      |      |      |       |      |                           |       |                |               |         |               |
|                                    |            |                       |      |      |      |      |       |      | <b>Project Totals</b>     |       | <b>1361.92</b> | <b>967.68</b> |         | <b>993.62</b> |
|                                    |            |                       |      |      |      |      |       |      | <b>All Project Totals</b> |       |                |               |         |               |

| Beward, Robert D                   | EE#: 90958 | 9/21                  | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs                   | Rate  | Gross         | Fringe        | Tot Ded | Net            |
|------------------------------------|------------|-----------------------|------|------|------|------|------|------|---------------------------|-------|---------------|---------------|---------|----------------|
|                                    |            | RT                    |      |      |      |      | 7.00 |      | 7.00                      | 42.56 | 297.92        |               |         |                |
|                                    |            | OT                    |      |      |      |      |      |      |                           |       |               |               |         |                |
|                                    |            | XXX-XX-8968           |      |      |      |      |      |      |                           |       |               |               |         |                |
|                                    |            | Operator Class 1 (PW) |      |      |      |      |      |      |                           |       |               |               |         |                |
| <b>Class: HH001</b>                |            |                       |      |      |      |      |      |      |                           |       |               |               |         |                |
| Other: Ethnicity White Gender Male |            |                       |      |      |      |      |      |      |                           |       |               |               |         |                |
| Wage Rate                          | 42.56      |                       |      |      |      |      |      |      |                           |       |               |               |         |                |
| Fringe Rate                        | 30.24      |                       |      |      |      |      |      |      |                           |       |               |               |         |                |
| Deductions                         | 401K Pre   | 3.29                  |      |      |      |      |      |      |                           |       |               |               |         |                |
|                                    |            |                       |      |      |      |      |      |      |                           |       |               |               |         |                |
|                                    |            |                       |      |      |      |      |      |      | <b>Project Totals</b>     |       | <b>297.92</b> | <b>211.68</b> |         | <b>1641.79</b> |
|                                    |            |                       |      |      |      |      |      |      | <b>All Project Totals</b> |       |               |               |         |                |

| McNaughton, Kyle P                 | EE#: 83518 | 9/21                  | 9/22   | 9/23  | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs                   | Rate  | Gross          | Fringe | Tot Ded | Net            |
|------------------------------------|------------|-----------------------|--------|-------|------|------|------|------|---------------------------|-------|----------------|--------|---------|----------------|
|                                    |            | RT                    |        |       |      |      | 97   |      | 97                        | 42.56 | 41.28          |        |         |                |
|                                    |            | OT                    |        |       |      |      | 1.53 |      | 1.53                      | 63.84 | 97.68          |        |         |                |
|                                    |            | XXX-XX-7315           |        |       |      |      |      |      |                           |       |                |        |         |                |
|                                    |            | Operator Class 1 (PW) |        |       |      |      |      |      |                           |       |                |        |         |                |
| <b>Class: HH001</b>                |            |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Other: Ethnicity White Gender Male |            |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Wage Rate                          | 42.56      |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Fringe Rate                        | 30.24      |                       |        |       |      |      |      |      |                           |       |                |        |         |                |
| Deductions                         | 401K Pre   | 11.88                 |        |       |      |      |      |      |                           |       |                |        |         |                |
|                                    | 401K Pre   | Medical               |        |       |      |      |      |      |                           |       |                |        |         |                |
|                                    | Amount     | 50.06                 | 130.80 | 14.56 |      |      |      |      | 2.50                      |       | 138.96         | 77.12  |         |                |
|                                    |            |                       |        |       |      |      |      |      | <b>Project Totals</b>     |       | <b>1891.34</b> |        |         | <b>1117.66</b> |
|                                    |            |                       |        |       |      |      |      |      | <b>All Project Totals</b> |       |                |        |         |                |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor

New Enterprise Stone & Lime Co., Inc.  
3912 Brumbaugh Road  
PO Box 77  
New Enterprise PA 16664

Subcontractor

63002503-63002503

Week Ending: 9/27/2025  
 Check Date: 10/3/2025  
 Payroll #: 1

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location:

Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: 2025 Paving Project

| EE#                                  | 9/21                               | 9/22  | 9/23  | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net |
|--------------------------------------|------------------------------------|-------|-------|------|------|------|------|---------|-------|---------|--------|---------|-----|
| Beward, Robert D                     | RT                                 | 11.00 | 12.00 | 9.00 |      | 1.00 |      | 33.00   | 41.39 | 1365.87 |        |         |     |
|                                      | OT                                 |       |       |      |      | 2.00 |      | 2.00    | 62.09 | 124.18  |        |         |     |
| XXX-XX-8968<br>Operator Class 2 (PW) |                                    |       |       |      |      |      |      |         |       |         |        |         |     |
| Class: HH002                         | Other: Ethnicity White Gender Male |       |       |      |      |      |      |         |       |         |        |         |     |
| Wage Rate                            | 41.39                              |       |       |      |      |      |      |         |       |         |        |         |     |
| Fringe Rate                          | 29.89                              |       |       |      |      |      |      |         |       |         |        |         |     |
| Deductions                           | 401K Pre                           |       |       |      |      |      |      |         |       |         |        |         |     |
| Amount                               | 162.09                             |       |       |      |      |      |      |         |       |         |        |         |     |
| PTO                                  | 3.29                               |       |       |      |      |      |      |         |       |         |        |         |     |
| H-W                                  | .25                                |       |       |      |      |      |      |         |       |         |        |         |     |
| Sub                                  | 5.00                               |       |       |      |      |      |      |         |       |         |        |         |     |
| PW Cash                              | 2.00                               |       |       |      |      |      |      |         |       |         |        |         |     |
| Pens/401k                            | 18.11                              |       |       |      |      |      |      |         |       |         |        |         |     |
| FICA                                 | 185.78                             |       |       |      |      |      |      |         |       |         |        |         |     |
| FdWH                                 | 337.35                             |       |       |      |      |      |      |         |       |         |        |         |     |
| SFTX                                 | 74.56                              |       |       |      |      |      |      |         |       |         |        |         |     |
| UC                                   | 1.70                               |       |       |      |      |      |      |         |       |         |        |         |     |
| OtherTax                             | 1.70                               |       |       |      |      |      |      |         |       |         |        |         |     |
| Check #                              | 2616607                            |       |       |      |      |      |      |         |       |         |        |         |     |
| OtherDed                             |                                    |       |       |      |      |      |      |         |       |         |        |         |     |
| Project Totals                       | 1490.05                            |       |       |      |      |      |      |         |       |         |        |         |     |
| All Project Totals                   | 2428.55                            |       |       |      |      |      |      |         |       |         |        |         |     |
|                                      | 1048.15                            |       |       |      |      |      |      |         |       |         |        |         |     |
|                                      | 786.76                             |       |       |      |      |      |      |         |       |         |        |         |     |
|                                      | 1641.79                            |       |       |      |      |      |      |         |       |         |        |         |     |

| EE#                                  | 9/21                               | 9/22  | 9/23  | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net |
|--------------------------------------|------------------------------------|-------|-------|------|------|------|------|---------|-------|---------|--------|---------|-----|
| Dressler, Thomas A                   | RT                                 | 11.00 | 12.00 | 9.00 |      | 8.00 |      | 40.00   | 41.39 | 1655.60 |        |         |     |
|                                      | OT                                 |       |       |      |      | 2.00 |      | 2.00    | 62.09 | 124.18  |        |         |     |
| XXX-XX-7082<br>Operator Class 2 (PW) |                                    |       |       |      |      |      |      |         |       |         |        |         |     |
| Class: HH002                         | Other: Ethnicity White Gender Male |       |       |      |      |      |      |         |       |         |        |         |     |
| Wage Rate                            | 41.39                              |       |       |      |      |      |      |         |       |         |        |         |     |
| Fringe Rate                          | 29.89                              |       |       |      |      |      |      |         |       |         |        |         |     |
| Deductions                           | 401K Pre                           |       |       |      |      |      |      |         |       |         |        |         |     |
| Amount                               | 161.52                             |       |       |      |      |      |      |         |       |         |        |         |     |
| PTO                                  | 4.08                               |       |       |      |      |      |      |         |       |         |        |         |     |
| H-W                                  | .25                                |       |       |      |      |      |      |         |       |         |        |         |     |
| Sub                                  | 5.00                               |       |       |      |      |      |      |         |       |         |        |         |     |
| PW Cash                              | 2.00                               |       |       |      |      |      |      |         |       |         |        |         |     |
| Pens/401k                            | 17.32                              |       |       |      |      |      |      |         |       |         |        |         |     |
| FICA                                 | 185.15                             |       |       |      |      |      |      |         |       |         |        |         |     |
| FdWH                                 | 375.03                             |       |       |      |      |      |      |         |       |         |        |         |     |
| SFTX                                 | 74.31                              |       |       |      |      |      |      |         |       |         |        |         |     |
| UC                                   | 1.70                               |       |       |      |      |      |      |         |       |         |        |         |     |
| OtherTax                             | 1.70                               |       |       |      |      |      |      |         |       |         |        |         |     |
| Check #                              | 2616555                            |       |       |      |      |      |      |         |       |         |        |         |     |
| OtherDed                             |                                    |       |       |      |      |      |      |         |       |         |        |         |     |
| Project Totals                       | 1779.78                            |       |       |      |      |      |      |         |       |         |        |         |     |
| All Project Totals                   | 2420.36                            |       |       |      |      |      |      |         |       |         |        |         |     |
|                                      | 1257.38                            |       |       |      |      |      |      |         |       |         |        |         |     |
|                                      | 822.91                             |       |       |      |      |      |      |         |       |         |        |         |     |
|                                      | 1597.45                            |       |       |      |      |      |      |         |       |         |        |         |     |

| EE#                                  | 9/21                               | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--------------------------------------|------------------------------------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Lacks, Austin S                      | RT                                 | 4.50 | 6.00 | 5.00 |      | 4.00 |      | 19.50   | 40.70 | 793.65 |        |         |     |
|                                      | OT                                 |      |      |      |      |      |      |         |       |        |        |         |     |
| XXX-XX-9019<br>Operator Class 3 (PW) |                                    |      |      |      |      |      |      |         |       |        |        |         |     |
| Class: HH003                         | Other: Ethnicity White Gender Male |      |      |      |      |      |      |         |       |        |        |         |     |
| Wage Rate                            | 40.70                              |      |      |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate                          | 29.68                              |      |      |      |      |      |      |         |       |        |        |         |     |
| Deductions                           | 401K Pre                           |      |      |      |      |      |      |         |       |        |        |         |     |
| Amount                               | 161.52                             |      |      |      |      |      |      |         |       |        |        |         |     |
| PTO                                  | 2.51                               |      |      |      |      |      |      |         |       |        |        |         |     |
| H-W                                  | .25                                |      |      |      |      |      |      |         |       |        |        |         |     |
| Sub                                  | 5.00                               |      |      |      |      |      |      |         |       |        |        |         |     |
| PW Cash                              | 2.00                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Pens/401k                            | 20.17                              |      |      |      |      |      |      |         |       |        |        |         |     |
| FICA                                 | 159.75                             |      |      |      |      |      |      |         |       |        |        |         |     |
| FdWH                                 | 298.14                             |      |      |      |      |      |      |         |       |        |        |         |     |
| SFTX                                 | 64.11                              |      |      |      |      |      |      |         |       |        |        |         |     |
| UC                                   | 1.47                               |      |      |      |      |      |      |         |       |        |        |         |     |
| OtherTax                             | 1.47                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Check #                              | 2616733                            |      |      |      |      |      |      |         |       |        |        |         |     |
| OtherDed                             |                                    |      |      |      |      |      |      |         |       |        |        |         |     |
| Project Totals                       | 793.65                             |      |      |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                   | 2088.23                            |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 578.77                             |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 545.35                             |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 1542.88                            |      |      |      |      |      |      |         |       |        |        |         |     |

| EE#                                  | 9/21                               | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--------------------------------------|------------------------------------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| W'How, Jory L                        | RT                                 |      | 6.00 | 5.00 |      | 7.00 |      | 18.00   | 40.70 | 732.60 |        |         |     |
|                                      | OT                                 |      |      |      |      |      |      |         |       |        |        |         |     |
| XXX-XX-4193<br>Operator Class 3 (PW) |                                    |      |      |      |      |      |      |         |       |        |        |         |     |
| Class: HH003                         | Other: Ethnicity White Gender Male |      |      |      |      |      |      |         |       |        |        |         |     |
| Wage Rate                            | 40.70                              |      |      |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate                          | 29.68                              |      |      |      |      |      |      |         |       |        |        |         |     |
| Deductions                           | 401K Pre                           |      |      |      |      |      |      |         |       |        |        |         |     |
| Amount                               | 127.74                             |      |      |      |      |      |      |         |       |        |        |         |     |
| PTO                                  | 3.29                               |      |      |      |      |      |      |         |       |        |        |         |     |
| H-W                                  | 5.45                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Sub                                  | 5.00                               |      |      |      |      |      |      |         |       |        |        |         |     |
| PW Cash                              | 2.00                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Pens/401k                            | 12.72                              |      |      |      |      |      |      |         |       |        |        |         |     |
| FICA                                 | 147.59                             |      |      |      |      |      |      |         |       |        |        |         |     |
| FdWH                                 | 235.03                             |      |      |      |      |      |      |         |       |        |        |         |     |
| SFTX                                 | 59.22                              |      |      |      |      |      |      |         |       |        |        |         |     |
| UC                                   | 1.36                               |      |      |      |      |      |      |         |       |        |        |         |     |
| OtherTax                             | 1.36                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Check #                              | 2616601                            |      |      |      |      |      |      |         |       |        |        |         |     |
| OtherDed                             |                                    |      |      |      |      |      |      |         |       |        |        |         |     |
| Project Totals                       | 732.60                             |      |      |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                   | 1936.37                            |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 534.25                             |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 612.00                             |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 1324.37                            |      |      |      |      |      |      |         |       |        |        |         |     |

| EE#                                  | 9/21                               | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--------------------------------------|------------------------------------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| W'How, Jory L                        | RT                                 |      | 6.00 | 5.00 |      | 7.00 |      | 18.00   | 40.70 | 732.60 |        |         |     |
|                                      | OT                                 |      |      |      |      |      |      |         |       |        |        |         |     |
| XXX-XX-4193<br>Operator Class 3 (PW) |                                    |      |      |      |      |      |      |         |       |        |        |         |     |
| Class: HH003                         | Other: Ethnicity White Gender Male |      |      |      |      |      |      |         |       |        |        |         |     |
| Wage Rate                            | 40.70                              |      |      |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate                          | 29.68                              |      |      |      |      |      |      |         |       |        |        |         |     |
| Deductions                           | 401K Pre                           |      |      |      |      |      |      |         |       |        |        |         |     |
| Amount                               | 127.74                             |      |      |      |      |      |      |         |       |        |        |         |     |
| PTO                                  | 3.29                               |      |      |      |      |      |      |         |       |        |        |         |     |
| H-W                                  | 5.45                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Sub                                  | 5.00                               |      |      |      |      |      |      |         |       |        |        |         |     |
| PW Cash                              | 2.00                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Pens/401k                            | 12.72                              |      |      |      |      |      |      |         |       |        |        |         |     |
| FICA                                 | 147.59                             |      |      |      |      |      |      |         |       |        |        |         |     |
| FdWH                                 | 235.03                             |      |      |      |      |      |      |         |       |        |        |         |     |
| SFTX                                 | 59.22                              |      |      |      |      |      |      |         |       |        |        |         |     |
| UC                                   | 1.36                               |      |      |      |      |      |      |         |       |        |        |         |     |
| OtherTax                             | 1.36                               |      |      |      |      |      |      |         |       |        |        |         |     |
| Check #                              | 2616601                            |      |      |      |      |      |      |         |       |        |        |         |     |
| OtherDed                             |                                    |      |      |      |      |      |      |         |       |        |        |         |     |
| Project Totals                       | 732.60                             |      |      |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                   | 1936.37                            |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 534.25                             |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 612.00                             |      |      |      |      |      |      |         |       |        |        |         |     |
|                                      | 1324.37                            |      |      |      |      |      |      |         |       |        |        |         |     |





**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Subcontractor

63002503-63002503

Week Ending: 9/27/2025  
 Check Date: 10/3/2025  
 Payroll #: 1  
 Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location: 2025 Paving Project  
 Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: \_\_\_\_\_

| Employee                 | Class | Other | Ethnicity | White | Gender               | Male        | 9/21        | 9/22   | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net     |  |  |  |  |  |  |
|--------------------------|-------|-------|-----------|-------|----------------------|-------------|-------------|--------|------|------|------|------|------|---------|-------|---------|--------|---------|---------|--|--|--|--|--|--|
| Willow, Colby J          | LA294 |       | White     | Male  | Foreman-Level 4 (PW) | XXX-XX-3906 | RT          |        |      |      |      | 5.00 |      | 5.00    | 5.00  | 44.81   | 224.05 |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | OT          |        |      |      |      | 4.50 |      |         |       | 302.49  |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 3.29   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | H-W         | 10.71  |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Fringe Rate | 30.92  |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Deductions  | 4.28   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 14.56  |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 3.29   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Dental      | 1.68   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 1.68   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
| Project Totals           |       |       |           |       |                      |             |             |        |      |      |      |      |      | 9.50    |       | 526.54  | 298.25 | 743.51  | 2065.21 |  |  |  |  |  |  |
| All Project Totals       |       |       |           |       |                      |             |             |        |      |      |      |      |      |         |       | 2808.72 |        |         |         |  |  |  |  |  |  |
| Hill, Jesse A            | TE002 |       | White     | Male  | Truck Class 2 (PW)   | XXX-XX-7297 | RT          |        |      |      |      | 1.50 |      | 1.50    | 1.50  | 37.79   | 56.69  |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | OT          |        |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 4.08   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | H-W         | 37.79  |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Fringe Rate | 189.43 |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Deductions  | 1.68   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 1.68   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 4.08   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Dental      | 5.58   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 5.58   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
| Project Totals           |       |       |           |       |                      |             |             |        |      |      |      |      |      | 1.50    |       | 85.04   | 13.62  | 681.95  | 1212.31 |  |  |  |  |  |  |
| All Project Totals       |       |       |           |       |                      |             |             |        |      |      |      |      |      |         |       | 1894.26 |        |         |         |  |  |  |  |  |  |
| McNaughton, Phillip L Jr | TE002 |       | White     | Male  | Truck Class 2 (PW)   | XXX-XX-5952 | RT          |        |      |      |      | 2.50 |      | 2.50    | 37.79 | 94.48   |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | OT          |        |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 4.08   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | H-W         | 37.79  |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Fringe Rate | 189.43 |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Deductions  | 1.68   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 1.68   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 4.08   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Dental      | 5.58   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 5.58   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
| Project Totals           |       |       |           |       |                      |             |             |        |      |      |      |      |      | 5.70    |       | 262.65  | 47.26  | 711.08  | 1302.12 |  |  |  |  |  |  |
| All Project Totals       |       |       |           |       |                      |             |             |        |      |      |      |      |      |         |       | 2013.20 |        |         |         |  |  |  |  |  |  |
| Hall, William L          | TE002 |       | White     | Male  | Truck Class 2 (PW)   | XXX-XX-2107 | RT          |        |      |      |      | 6.00 |      | 6.00    | 37.79 | 226.74  |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | OT          |        |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 4.08   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | H-W         | 37.79  |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Fringe Rate | 253.18 |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Deductions  | 3.19   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 3.19   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | PTO         | 4.08   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Dental      | 9.70   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
|                          |       |       |           |       |                      |             | Amount      | 9.70   |      |      |      |      |      |         |       |         |        |         |         |  |  |  |  |  |  |
| Project Totals           |       |       |           |       |                      |             |             |        |      |      |      |      |      | 6.00    |       | 226.74  | 54.48  | 691.16  | 1418.67 |  |  |  |  |  |  |
| All Project Totals       |       |       |           |       |                      |             |             |        |      |      |      |      |      |         |       | 2109.83 |        |         |         |  |  |  |  |  |  |



Order#: 63002503-63002503 Initial

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |  |
|-----------------------------|--|
| 1) Medical or hospital care |  |
| 2) Pension or retirement    |  |
| 3) Life Insurance           |  |
| 4) Disability               |  |
| 5) PTO                      |  |
| 6) Other (Please specify)   |  |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 9/27/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
for the construction of the above-identified project, acknowledges that:
- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

10/1/2025  
(DATE)  
Mandy Shroyer  
(SEAL)

Brenda Michelle Foreman  
Brenda Michelle Foreman  
(SIGNATURE)  
Payroll Manager  
(TITLE)

Taken, sworn and subscribed before me, this the 1st day of Oct, 2025

Commonwealth of Pennsylvania - Notary Seal  
Mandy Shroyer, Notary Public  
Bedford County  
My commission expires July 9, 2029  
Commission number 1250572  
Member, Pennsylvania Association of Notaries

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Week Ending: 9/27/2025  
 Check Date: 10/3/2025  
 Payroll #: 1

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location:

Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: 2025 Paving Project

| EE#  | 9/21 | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--|------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Dressler, Eric L   | RT   |      | 2.00 | 3.50 |      | 4.97 |      | 5.50    | 42.56 | 234.08 |        |         |     |
|  | OT   |      |      |      |      |      |      | 4.97    | 63.84 | 317.28 |        |         |     |
| Class: HH001<br>Other: Ethnicity White Gender Male<br>Operator Class 1 (PW)<br>XXX-XX-3346<br>PTO 4.86<br>401K Pre 1.28<br>Vision 4.28<br>Dental 14.56<br>HSA 150.00<br>SUB 5.00<br>PW Cash 2.00<br>Pens/401k 6.39<br>ALL PROJECT DEDUCTIONS 130.54<br>FICA 185.73<br>SUTA 52.39<br>LoTX 18.06<br>UC 1.31<br>OtherTax 2616542<br>OtherDed<br>Project Totals 551.36<br>All Project Totals 1875.29 321.59 733.89 1141.40 |      |      |      |      |      |      |      |         |       |        |        |         |     |

| EE#   | 9/21 | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|---|------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Graham, Glenn D   | RT   |      | 7.00 | 5.00 |      | 8.00 |      | 20.00   | 42.56 | 851.20 |        |         |     |
|   | OT   |      |      |      | 2.50 |      |      | 2.50    | 63.84 | 159.60 |        |         |     |
| Class: HH001<br>Other: Ethnicity White Gender Male<br>Operator Class 1 (PW)<br>XXX-XX-7610<br>PTO 4.86<br>401K Pre 1.28<br>Vision 4.28<br>Dental 14.56<br>HSA 150.00<br>SUB 5.00<br>PW Cash 2.00<br>Pens/401k 6.39<br>ALL PROJECT DEDUCTIONS 173.33<br>FICA 304.10<br>SUTA 69.56<br>LoTX 23.66<br>UC 1.59<br>OtherTax 2616540<br>OtherDed<br>Project Totals 1010.80<br>All Project Totals 2265.92 682.92 722.84 1543.08 |      |      |      |      |      |      |      |         |       |        |        |         |     |

| EE#  | 9/21 | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--|------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Bailey, James M JR   | RT   |      |      |      |      | 2.93 |      | 2.93    | 42.56 | 124.70 |        |         |     |
|  | OT   |      |      |      |      | .07  |      | .07     | 63.84 | 4.47   |        |         |     |
| Class: HH001<br>Other: Ethnicity White Gender Male<br>Operator Class 1 (PW)<br>XXX-XX-9700<br>PTO 4.86<br>401K Pre 1.28<br>Vision 4.28<br>Dental 14.56<br>HSA 150.60<br>SUB 5.00<br>PW Cash 2.00<br>Pens/401k 16.85<br>ALL PROJECT DEDUCTIONS 173.33<br>FICA 304.10<br>SUTA 69.56<br>LoTX 23.66<br>UC 1.59<br>OtherTax 2616540<br>OtherDed<br>Project Totals 129.17<br>All Project Totals 1886.23 90.79 517.79 1368.44 |      |      |      |      |      |      |      |         |       |        |        |         |     |

| EE#   | 9/21 | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|---|------|------|------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Hart, Kyle L  | RT   |      | 2.00 | 3.50 |      | 5.00 |      | 10.50   | 42.56 | 446.88 |        |         |     |
|   | OT   |      |      |      |      |      |      | 10.50   | 42.56 | 446.88 |        |         |     |
| Class: HH001<br>Other: Ethnicity White Gender Male<br>Operator Class 1 (PW)<br>XXX-XX-5777<br>PTO 4.86<br>401K Pre 1.28<br>Vision 4.28<br>Dental 14.56<br>HSA 150.80<br>SUB 5.00<br>PW Cash 2.00<br>Pens/401k 15.08<br>ALL PROJECT DEDUCTIONS 126.15<br>FICA 162.49<br>SUTA 50.62<br>LoTX 17.50<br>UC 1.26<br>OtherTax 2617234<br>OtherDed<br>Project Totals 446.88<br>All Project Totals 1798.66 317.52 685.03 1113.63 |      |      |      |      |      |      |      |         |       |        |        |         |     |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Contractor  Subcontractor

New Enterprise Stone & Lime Co., Inc.  
3912 Brumbaugh Road  
PO Box 77  
New Enterprise PA 16664

Week Ending: 9/27/2025  
Check Date: 10/3/2025  
Payroll #: 1

Project Description: Lower Paxton Twp. Dauphin Co  
Site Address: 2025 Paving, PA  
Project Location:

Federal #: \_\_\_\_\_  
State #: \_\_\_\_\_  
Local / ECMS #: 2025 Paving Project

| McNaughton, Kyle P | EE#: 83518 | 9/21            |        | 9/22        |        | 9/23                  |       | 9/24        |      | 9/25    |      | 9/26      |       | 9/27                   |        | Fringe | Tot Ded | Net     |       |    |      |          |         |         |
|--------------------|------------|-----------------|--------|-------------|--------|-----------------------|-------|-------------|------|---------|------|-----------|-------|------------------------|--------|--------|---------|---------|-------|----|------|----------|---------|---------|
|                    |            | RT              | OT     | RT          | OT     | RT                    | OT    | RT          | OT   | RT      | OT   | RT        | OT    |                        |        |        |         |         |       |    |      |          |         |         |
| Class: HH001       |            | Ethnicity White |        | Gender Male |        | Operator Class 1 (PW) |       | XXX-XX-7315 |      |         |      |           |       |                        |        | 138.96 | 773.68  | 1117.66 |       |    |      |          |         |         |
| Wage Rate          | 42.56      | H-W             | 11.88  | PTO         | 1.28   | 401(k)M               | 1.28  | SUB         | 1.28 | PW Cash | 2.00 | Pens/401k | 15.08 | ALL PROJECT DEDUCTIONS | 133.25 | FICA   | 180.84  | LoTX    | 18.42 | UC | 1.32 | OtherTax | 2617244 | Check # |
| Fringe Rate        | 30.24      | 401K Pre        | 186.68 | Medical     | 130.80 | Dental                | 14.56 |             |      |         |      |           |       |                        |        |        |         |         |       |    |      |          |         |         |
| Deductions         | 50.06      |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |         |       |    |      |          |         |         |
| Amount             | 168.38     |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |         |       |    |      |          |         |         |
| Project Totals     |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 77.12  | 773.68  | 1117.66 |       |    |      |          |         |         |
| All Project Totals |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 138.96 | 773.68  | 1117.66 |       |    |      |          |         |         |

| Graham, Quentin D JR | EE#: 83315 | 9/21            |        | 9/22        |        | 9/23                  |       | 9/24        |      | 9/25    |      | 9/26      |       | 9/27                   |        | Fringe  | Tot Ded | Net    |       |    |      |          |         |         |
|----------------------|------------|-----------------|--------|-------------|--------|-----------------------|-------|-------------|------|---------|------|-----------|-------|------------------------|--------|---------|---------|--------|-------|----|------|----------|---------|---------|
|                      |            | RT              | OT     | RT          | OT     | RT                    | OT    | RT          | OT   | RT      | OT   | RT        | OT    |                        |        |         |         |        |       |    |      |          |         |         |
| Class: HH001         |            | Ethnicity White |        | Gender Male |        | Operator Class 1 (PW) |       | XXX-XX-1118 |      |         |      |           |       |                        |        | 1862.00 | 1287.71 | 863.74 |       |    |      |          |         |         |
| Wage Rate            | 42.56      | H-W             | 11.88  | PTO         | 1.28   | 401(k)M               | 1.28  | SUB         | 1.28 | PW Cash | 2.00 | Pens/401k | 17.63 | ALL PROJECT DEDUCTIONS | 192.77 | FICA    | 397.27  | LoTX   | 26.20 | UC | 1.76 | OtherTax | 2616557 | Check # |
| Fringe Rate          | 30.24      | 401K Pre        | 186.68 | Medical     | 130.80 | Dental                | 14.56 |             |      |         |      |           |       |                        |        |         |         |        |       |    |      |          |         |         |
| Deductions           | 50.06      |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |         |         |        |       |    |      |          |         |         |
| Amount               | 168.38     |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |         |         |        |       |    |      |          |         |         |
| Project Totals       |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 42.50   | 1287.71 | 863.74 |       |    |      |          |         |         |
| All Project Totals   |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 1862.00 | 1287.71 | 863.74 |       |    |      |          |         |         |

| Flowers, Richard Paul | EE#: 83243 | 9/21            |        | 9/22        |        | 9/23                  |       | 9/24        |      | 9/25    |      | 9/26      |       | 9/27                   |        | Fringe  | Tot Ded | Net    |       |    |     |          |         |         |
|-----------------------|------------|-----------------|--------|-------------|--------|-----------------------|-------|-------------|------|---------|------|-----------|-------|------------------------|--------|---------|---------|--------|-------|----|-----|----------|---------|---------|
|                       |            | RT              | OT     | RT          | OT     | RT                    | OT    | RT          | OT   | RT      | OT   | RT        | OT    |                        |        |         |         |        |       |    |     |          |         |         |
| Class: HH001          |            | Ethnicity White |        | Gender Male |        | Operator Class 1 (PW) |       | XXX-XX-0773 |      |         |      |           |       |                        |        | 1361.92 | 967.68  | 432.30 |       |    |     |          |         |         |
| Wage Rate             | 42.56      | H-W             | 11.88  | PTO         | 1.28   | 401(k)M               | 1.28  | SUB         | 1.28 | PW Cash | 2.00 | Pens/401k | 13.36 | ALL PROJECT DEDUCTIONS | 109.09 | FICA    | 167.85  | LoTX   | 15.26 | UC | .99 | OtherTax | 2616550 | Check # |
| Fringe Rate           | 30.24      | 401K Pre        | 186.68 | Medical     | 130.80 | Dental                | 14.56 |             |      |         |      |           |       |                        |        |         |         |        |       |    |     |          |         |         |
| Deductions            | 50.06      |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |         |         |        |       |    |     |          |         |         |
| Amount                | 168.38     |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |         |         |        |       |    |     |          |         |         |
| Project Totals        |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 32.00   | 967.68  | 432.30 |       |    |     |          |         |         |
| All Project Totals    |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 1361.92 | 967.68  | 432.30 |       |    |     |          |         |         |

| Beward, Robert D   | EE#: 90958 | 9/21            |        | 9/22        |        | 9/23                  |       | 9/24        |      | 9/25    |      | 9/26      |       | 9/27                   |        | Fringe | Tot Ded | Net    |       |    |      |          |         |         |
|--------------------|------------|-----------------|--------|-------------|--------|-----------------------|-------|-------------|------|---------|------|-----------|-------|------------------------|--------|--------|---------|--------|-------|----|------|----------|---------|---------|
|                    |            | RT              | OT     | RT          | OT     | RT                    | OT    | RT          | OT   | RT      | OT   | RT        | OT    |                        |        |        |         |        |       |    |      |          |         |         |
| Class: HH001       |            | Ethnicity White |        | Gender Male |        | Operator Class 1 (PW) |       | XXX-XX-8968 |      |         |      |           |       |                        |        | 297.92 | 211.68  | 786.76 |       |    |      |          |         |         |
| Wage Rate          | 42.56      | H-W             | 11.88  | PTO         | 1.28   | 401(k)M               | 1.28  | SUB         | 1.28 | PW Cash | 2.00 | Pens/401k | 18.42 | ALL PROJECT DEDUCTIONS | 185.78 | FICA   | 337.35  | LoTX   | 25.28 | UC | 1.70 | OtherTax | 2616607 | Check # |
| Fringe Rate        | 30.24      | 401K Pre        | 186.68 | Medical     | 130.80 | Dental                | 14.56 |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Deductions         | 50.06      |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Amount             | 162.09     |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Project Totals     |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 7.00   | 211.68  | 786.76 |       |    |      |          |         |         |
| All Project Totals |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 297.92 | 211.68  | 786.76 |       |    |      |          |         |         |

| Beward, Robert D   | EE#: 90958 | 9/21            |        | 9/22        |        | 9/23                  |       | 9/24        |      | 9/25    |      | 9/26      |       | 9/27                   |        | Fringe | Tot Ded | Net    |       |    |      |          |         |         |
|--------------------|------------|-----------------|--------|-------------|--------|-----------------------|-------|-------------|------|---------|------|-----------|-------|------------------------|--------|--------|---------|--------|-------|----|------|----------|---------|---------|
|                    |            | RT              | OT     | RT          | OT     | RT                    | OT    | RT          | OT   | RT      | OT   | RT        | OT    |                        |        |        |         |        |       |    |      |          |         |         |
| Class: HH001       |            | Ethnicity White |        | Gender Male |        | Operator Class 1 (PW) |       | XXX-XX-8968 |      |         |      |           |       |                        |        | 297.92 | 211.68  | 786.76 |       |    |      |          |         |         |
| Wage Rate          | 42.56      | H-W             | 11.88  | PTO         | 1.28   | 401(k)M               | 1.28  | SUB         | 1.28 | PW Cash | 2.00 | Pens/401k | 18.42 | ALL PROJECT DEDUCTIONS | 185.78 | FICA   | 337.35  | LoTX   | 25.28 | UC | 1.70 | OtherTax | 2616607 | Check # |
| Fringe Rate        | 30.24      | 401K Pre        | 186.68 | Medical     | 130.80 | Dental                | 14.56 |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Deductions         | 50.06      |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Amount             | 162.09     |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Project Totals     |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 7.00   | 211.68  | 786.76 |       |    |      |          |         |         |
| All Project Totals |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 297.92 | 211.68  | 786.76 |       |    |      |          |         |         |

| Beward, Robert D   | EE#: 90958 | 9/21            |        | 9/22        |        | 9/23                  |       | 9/24        |      | 9/25    |      | 9/26      |       | 9/27                   |        | Fringe | Tot Ded | Net    |       |    |      |          |         |         |
|--------------------|------------|-----------------|--------|-------------|--------|-----------------------|-------|-------------|------|---------|------|-----------|-------|------------------------|--------|--------|---------|--------|-------|----|------|----------|---------|---------|
|                    |            | RT              | OT     | RT          | OT     | RT                    | OT    | RT          | OT   | RT      | OT   | RT        | OT    |                        |        |        |         |        |       |    |      |          |         |         |
| Class: HH001       |            | Ethnicity White |        | Gender Male |        | Operator Class 1 (PW) |       | XXX-XX-8968 |      |         |      |           |       |                        |        | 297.92 | 211.68  | 786.76 |       |    |      |          |         |         |
| Wage Rate          | 42.56      | H-W             | 11.88  | PTO         | 1.28   | 401(k)M               | 1.28  | SUB         | 1.28 | PW Cash | 2.00 | Pens/401k | 18.42 | ALL PROJECT DEDUCTIONS | 185.78 | FICA   | 337.35  | LoTX   | 25.28 | UC | 1.70 | OtherTax | 2616607 | Check # |
| Fringe Rate        | 30.24      | 401K Pre        | 186.68 | Medical     | 130.80 | Dental                | 14.56 |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Deductions         | 50.06      |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Amount             | 162.09     |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        |        |         |        |       |    |      |          |         |         |
| Project Totals     |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 7.00   | 211.68  | 786.76 |       |    |      |          |         |         |
| All Project Totals |            |                 |        |             |        |                       |       |             |      |         |      |           |       |                        |        | 297.92 | 211.68  | 786.76 |       |    |      |          |         |         |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Subcontractor

63002503-63002503

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location: 2025 Paving Project

Federal #:  
 State #:  
 Local / ECMS #:

Week Ending: 9/27/2025  
 Check Date: 10/3/2025  
 Payroll #: 1

| EE#                                  | 9/21           | 9/22  | 9/23  | 9/24 | 9/25 | 9/26 | 9/27  | Tot Hrs | Rate    | Gross | Fringe | Tot Ded | Net     |
|--------------------------------------|----------------|-------|-------|------|------|------|-------|---------|---------|-------|--------|---------|---------|
| Beward, Robert D                     | RT             | 11.00 | 12.00 | 9.00 |      | 1.00 | 33.00 | 41.39   | 1365.87 |       |        |         |         |
|                                      | OT             |       |       |      |      | 2.00 | 2.00  | 62.09   | 124.18  |       |        |         |         |
| XXX-XX-8968<br>Operator Class 2 (PW) |                |       |       |      |      |      |       |         |         |       |        |         |         |
| <b>Class: HH002</b>                  | Project Totals |       |       |      |      |      |       |         |         |       |        |         |         |
| Other: Ethnicity White               | 1490.05        |       |       |      |      |      |       |         |         |       |        |         | 786.76  |
| Gender: Male                         | 2428.55        |       |       |      |      |      |       |         |         |       |        |         | 1641.79 |
| H-W                                  | 337.35         |       |       |      |      |      |       |         |         |       |        |         | 1.70    |
| PTO                                  | 185.78         |       |       |      |      |      |       |         |         |       |        |         |         |
| Fringe Rate                          | 74.56          |       |       |      |      |      |       |         |         |       |        |         |         |
| 401K Pre                             | 1.70           |       |       |      |      |      |       |         |         |       |        |         |         |
| Deductions                           |                |       |       |      |      |      |       |         |         |       |        |         |         |
| Amount                               |                |       |       |      |      |      |       |         |         |       |        |         |         |

| EE#                                  | 9/21           | 9/22  | 9/23  | 9/24 | 9/25 | 9/26 | 9/27  | Tot Hrs | Rate    | Gross | Fringe | Tot Ded | Net     |
|--------------------------------------|----------------|-------|-------|------|------|------|-------|---------|---------|-------|--------|---------|---------|
| Dressler, Thomas A                   | RT             | 11.00 | 12.00 | 9.00 |      | 8.00 | 40.00 | 41.39   | 1655.60 |       |        |         |         |
|                                      | OT             |       |       |      |      | 2.00 | 2.00  | 62.09   | 124.18  |       |        |         |         |
| XXX-XX-7082<br>Operator Class 2 (PW) |                |       |       |      |      |      |       |         |         |       |        |         |         |
| <b>Class: HH002</b>                  | Project Totals |       |       |      |      |      |       |         |         |       |        |         |         |
| Other: Ethnicity White               | 1779.78        |       |       |      |      |      |       |         |         |       |        |         | 822.91  |
| Gender: Male                         | 2420.36        |       |       |      |      |      |       |         |         |       |        |         | 1597.45 |
| H-W                                  | 375.03         |       |       |      |      |      |       |         |         |       |        |         | 1.70    |
| PTO                                  | 185.15         |       |       |      |      |      |       |         |         |       |        |         |         |
| Fringe Rate                          | 74.31          |       |       |      |      |      |       |         |         |       |        |         |         |
| 401K Pre                             | 1.70           |       |       |      |      |      |       |         |         |       |        |         |         |
| Deductions                           |                |       |       |      |      |      |       |         |         |       |        |         |         |
| Amount                               |                |       |       |      |      |      |       |         |         |       |        |         |         |

| EE#                                  | 9/21           | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27  | Tot Hrs | Rate   | Gross | Fringe | Tot Ded | Net     |
|--------------------------------------|----------------|------|------|------|------|------|-------|---------|--------|-------|--------|---------|---------|
| Lacks, Austin S                      | RT             | 4.50 | 6.00 | 5.00 |      | 4.00 | 19.50 | 40.70   | 793.65 |       |        |         |         |
|                                      | OT             |      |      |      |      |      |       |         |        |       |        |         |         |
| XXX-XX-9019<br>Operator Class 3 (PW) |                |      |      |      |      |      |       |         |        |       |        |         |         |
| <b>Class: HH003</b>                  | Project Totals |      |      |      |      |      |       |         |        |       |        |         |         |
| Other: Ethnicity White               | 793.65         |      |      |      |      |      |       |         |        |       |        |         | 545.35  |
| Gender: Male                         | 2088.23        |      |      |      |      |      |       |         |        |       |        |         | 1542.88 |
| H-W                                  | 298.14         |      |      |      |      |      |       |         |        |       |        |         | 1.47    |
| PTO                                  | 159.75         |      |      |      |      |      |       |         |        |       |        |         |         |
| Fringe Rate                          | 64.11          |      |      |      |      |      |       |         |        |       |        |         |         |
| 401K Pre                             | 1.47           |      |      |      |      |      |       |         |        |       |        |         |         |
| Deductions                           |                |      |      |      |      |      |       |         |        |       |        |         |         |
| Amount                               |                |      |      |      |      |      |       |         |        |       |        |         |         |

| EE#                                  | 9/21           | 9/22 | 9/23 | 9/24 | 9/25 | 9/26 | 9/27  | Tot Hrs | Rate   | Gross | Fringe | Tot Ded | Net     |
|--------------------------------------|----------------|------|------|------|------|------|-------|---------|--------|-------|--------|---------|---------|
| Willow, Jory L                       | RT             | 6.00 | 6.00 | 5.00 |      | 7.00 | 18.00 | 40.70   | 732.60 |       |        |         |         |
|                                      | OT             |      |      |      |      |      |       |         |        |       |        |         |         |
| XXX-XX-4193<br>Operator Class 3 (PW) |                |      |      |      |      |      |       |         |        |       |        |         |         |
| <b>Class: HH003</b>                  | Project Totals |      |      |      |      |      |       |         |        |       |        |         |         |
| Other: Ethnicity White               | 732.60         |      |      |      |      |      |       |         |        |       |        |         | 612.00  |
| Gender: Male                         | 1936.37        |      |      |      |      |      |       |         |        |       |        |         | 1324.37 |
| H-W                                  | 235.03         |      |      |      |      |      |       |         |        |       |        |         | 1.36    |
| PTO                                  | 147.59         |      |      |      |      |      |       |         |        |       |        |         |         |
| Fringe Rate                          | 59.22          |      |      |      |      |      |       |         |        |       |        |         |         |
| 401K Pre                             | 1.36           |      |      |      |      |      |       |         |        |       |        |         |         |
| Deductions                           |                |      |      |      |      |      |       |         |        |       |        |         |         |
| Amount                               |                |      |      |      |      |      |       |         |        |       |        |         |         |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Contractor  Subcontractor

New Enterprise Stone & Lime Co., Inc.  
3912 Brumbaugh Road  
PO Box 77  
New Enterprise PA 16664

Week Ending: 9/27/2025  
Check Date: 10/3/2025  
Payroll #: 1

Project Description: Lower Paxton Twp, Dauphin Co  
Site Address: 2025 Paving, PA  
Project Location:

Federal #:  
State #:  
Local / ECMS #:

2025 Paving Project

| Lacks, Austin S                    | EE#: 101218 | 9/21        |      | 9/22                 |      | 9/23    |           | 9/24                   |       | 9/25      |        | 9/26                   |          | 9/27               |        | Tot Hrs | Rate   | Gross  | Fringe | Tot Ded | Net  |          |         |
|------------------------------------|-------------|-------------|------|----------------------|------|---------|-----------|------------------------|-------|-----------|--------|------------------------|----------|--------------------|--------|---------|--------|--------|--------|---------|------|----------|---------|
|                                    |             | RT          | OT   | RT                   | OT   | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA  | FdWH      | LoTX   | UC                     | OtherTax | Check #            |        |         |        |        |        |         |      |          |         |
|                                    |             |             |      | 6.00                 | 4.00 | 6.00    | 4.00      | 4.50                   | 20.50 | 29.22     | 599.01 | 29.22                  | 599.01   | 1.50               | 43.83  | 65.75   |        |        |        |         |      |          |         |
| Class: LA003                       |             | XXX-XX-9019 |      | Laborer-Class 3 (PW) |      |         |           |                        |       |           |        |                        |          | Project Totals     |        | 664.76  |        | 430.29 |        | 545.35  |      | 1542.88  |         |
| Other: Ethnicity White Gender Male |             |             |      |                      |      |         |           |                        |       |           |        |                        |          | All Project Totals |        | 2088.23 |        |        |        |         |      | 2616733  |         |
| Wage Rate                          | 29.22       | PTO         | 2.51 | H-W                  | 5.00 | SUB     | 5.00      | PW Cash                | 2.00  | Pens/401k | 9.98   | ALL PROJECT DEDUCTIONS | 159.75   | FICA               | 298.14 | FdWH    | 298.14 | LoTX   | 21.88  | UC      | 1.47 | OtherTax | 2616733 |
| Fringe Rate                        | 19.49       |             |      |                      |      |         |           |                        |       |           |        |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Deductions                         | 164.61      | 401K Pre    | 1.68 | Vision               | 5.58 | Dental  | 3.50      | Clothing               | 3.50  |           |        |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Amount                             |             |             |      |                      |      |         |           |                        |       |           |        |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Project Totals                     |             |             |      |                      |      |         |           |                        |       |           |        |                        |          | Project Totals     |        | 759.72  |        | 506.74 |        | 653.97  |      | 1093.16  |         |
| All Project Totals                 |             |             |      |                      |      |         |           |                        |       |           |        |                        |          | All Project Totals |        | 1747.13 |        |        |        |         |      | 2616733  |         |

| Slavery, Barrington A                                  | EE#: 15355 | 9/21        |      | 9/22                 |       | 9/23    |           | 9/24                   |      | 9/25      |      | 9/26                   |          | 9/27               |        | Tot Hrs | Rate   | Gross  | Fringe | Tot Ded | Net  |          |         |
|--|------------|-------------|------|----------------------|-------|---------|-----------|------------------------|------|-----------|------|------------------------|----------|--------------------|--------|---------|--------|--------|--------|---------|------|----------|---------|
|  |            | RT          | OT   | RT                   | OT    | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FdWH      | LoTX | UC                     | OtherTax | Check #            |        |         |        |        |        |         |      |          |         |
|  |            |             |      | 12.00                | 14.00 | 14.00   |           |                        |      |           |      |                        |          |                    | 26.00  | 29.22   | 759.72 |        |        |         |      |          |         |
| Class: LA003   |            | XXX-XX-3948 |      | Laborer-Class 3 (PW) |       |         |           |                        |      |           |      |                        |          | Project Totals     |        | 759.72  |        | 506.74 |        | 653.97  |      | 1093.16  |         |
| Other: Ethnicity Black or African-American Gender Male |            |             |      |                      |       |         |           |                        |      |           |      |                        |          | All Project Totals |        | 1747.13 |        |        |        |         |      | 2616733  |         |
| Wage Rate  | 29.22      | PTO         | 4.86 | H-W                  | 5.45  | SUB     | 5.00      | PW Cash                | 2.00 | Pens/401k | 1.30 | ALL PROJECT DEDUCTIONS | 133.10   | FICA               | 260.29 | FdWH    | 260.29 | LoTX   | 30.58  | UC      | 1.22 | OtherTax | 2616366 |
| Fringe Rate  | 19.49      |             |      |                      |       |         |           |                        |      |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Deductions   | 164.61     | 401K Pre    | 1.68 | Vision               | 5.58  | Dental  | 3.50      | Clothing               | 3.50 |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Amount   |            |             |      |                      |       |         |           |                        |      |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Project Totals   |            |             |      |                      |       |         |           |                        |      |           |      |                        |          | Project Totals     |        | 759.72  |        | 506.74 |        | 653.97  |      | 1093.16  |         |
| All Project Totals                                     |            |             |      |                      |       |         |           |                        |      |           |      |                        |          | All Project Totals |        | 1747.13 |        |        |        |         |      | 2616733  |         |

| Graham, Glenn D                    | EE#: 83140 | 9/21        |      | 9/22                 |      | 9/23    |           | 9/24                   |      | 9/25      |      | 9/26                   |          | 9/27               |        | Tot Hrs | Rate   | Gross  | Fringe | Tot Ded | Net  |          |         |
|------------------------------------|------------|-------------|------|----------------------|------|---------|-----------|------------------------|------|-----------|------|------------------------|----------|--------------------|--------|---------|--------|--------|--------|---------|------|----------|---------|
|                                    |            | RT          | OT   | RT                   | OT   | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FdWH      | LoTX | UC                     | OtherTax | Check #            |        |         |        |        |        |         |      |          |         |
|                                    |            |             |      | 11.00                | 5.00 | 5.00    | 4.00      |                        |      |           |      |                        |          |                    | 20.00  | 29.86   | 597.20 |        |        |         |      |          |         |
| Class: LA003                       |            | XXX-XX-7610 |      | Laborer-Class 3 (PW) |      |         |           |                        |      |           |      |                        |          | Project Totals     |        | 597.20  |        | 389.80 |        | 722.84  |      | 1543.08  |         |
| Other: Ethnicity White Gender Male |            |             |      |                      |      |         |           |                        |      |           |      |                        |          | All Project Totals |        | 2265.92 |        |        |        |         |      | 2616733  |         |
| Wage Rate                          | 29.22      | PTO         | 4.86 | H-W                  | 5.45 | SUB     | 5.00      | PW Cash                | 2.00 | Pens/401k | 1.30 | ALL PROJECT DEDUCTIONS | 133.10   | FICA               | 260.29 | FdWH    | 260.29 | LoTX   | 30.58  | UC      | 1.22 | OtherTax | 2616366 |
| Fringe Rate                        | 19.49      |             |      |                      |      |         |           |                        |      |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Deductions                         | 164.61     | 401K Pre    | 1.68 | Vision               | 5.58 | Dental  | 3.50      | Clothing               | 3.50 |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Amount                             |            |             |      |                      |      |         |           |                        |      |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Project Totals                     |            |             |      |                      |      |         |           |                        |      |           |      |                        |          | Project Totals     |        | 597.20  |        | 389.80 |        | 722.84  |      | 1543.08  |         |
| All Project Totals                 |            |             |      |                      |      |         |           |                        |      |           |      |                        |          | All Project Totals |        | 2265.92 |        |        |        |         |      | 2616733  |         |

| Willow, Jory L                     | EE#: 90686 | 9/21        |      | 9/22                 |      | 9/23    |           | 9/24                   |      | 9/25      |      | 9/26                   |          | 9/27               |        | Tot Hrs | Rate   | Gross  | Fringe | Tot Ded | Net  |          |         |
|------------------------------------|------------|-------------|------|----------------------|------|---------|-----------|------------------------|------|-----------|------|------------------------|----------|--------------------|--------|---------|--------|--------|--------|---------|------|----------|---------|
|                                    |            | RT          | OT   | RT                   | OT   | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FdWH      | LoTX | UC                     | OtherTax | Check #            |        |         |        |        |        |         |      |          |         |
|                                    |            |             |      | 10.50                | 6.00 | 6.00    | 4.00      |                        |      |           |      |                        |          |                    | 23.50  | 43.83   | 708.59 |        |        |         |      |          |         |
| Class: LA003                       |            | XXX-XX-4193 |      | Laborer-Class 3 (PW) |      |         |           |                        |      |           |      |                        |          | Project Totals     |        | 708.59  |        | 459.53 |        | 612.00  |      | 1324.37  |         |
| Other: Ethnicity White Gender Male |            |             |      |                      |      |         |           |                        |      |           |      |                        |          | All Project Totals |        | 1936.37 |        |        |        |         |      | 2616733  |         |
| Wage Rate                          | 29.22      | PTO         | 3.29 | H-W                  | 5.45 | SUB     | 5.00      | PW Cash                | 2.00 | Pens/401k | 2.87 | ALL PROJECT DEDUCTIONS | 147.59   | FICA               | 235.03 | FdWH    | 235.03 | LoTX   | 33.80  | UC      | 1.36 | OtherTax | 2616601 |
| Fringe Rate                        | 19.49      |             |      |                      |      |         |           |                        |      |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Deductions                         | 127.74     | 401K Pre    | 1.68 | Vision               | 5.58 | Dental  | 3.50      | Clothing               | 3.50 |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Amount                             |            |             |      |                      |      |         |           |                        |      |           |      |                        |          |                    |        |         |        |        |        |         |      |          |         |
| Project Totals                     |            |             |      |                      |      |         |           |                        |      |           |      |                        |          | Project Totals     |        | 708.59  |        | 459.53 |        | 612.00  |      | 1324.37  |         |
| All Project Totals                 |            |             |      |                      |      |         |           |                        |      |           |      |                        |          | All Project Totals |        | 1936.37 |        |        |        |         |      | 2616733  |         |





Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |  |
|-----------------------------|--|
| 1) Medical or hospital care |  |
| 2) Pension or retirement    |  |
| 3) Life Insurance           |  |
| 4) Disability               |  |
| 5) PTO                      |  |
| 6) Other (Please specify)   |  |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 10/4/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

- a single proprietorship       a corporation organized in the state of PA  
 a partnership       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_  
10/8/2025  
(DATE)  
  
\_\_\_\_\_  
(SEAL)

*Brenda Michelle Foreman*  
\_\_\_\_\_  
Brenda Michelle Foreman  
(SIGNATURE)  
  
\_\_\_\_\_  
Payroll Manager  
(TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_



**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor

New Enterprise Stone & Lime Co., Inc.  
3912 Brumbaugh Road  
PO Box 77  
New Enterprise PA 16664

Subcontractor

63002503-63002503

Week Ending: 10/4/2025  
Check Date: 10/10/2025  
Payroll #: 2

Project Description: Lower Paxton Twp, Dauphin Co  
Site Address: 2025 Paving, PA  
Project Location:

Federal #: \_\_\_\_\_  
State #: \_\_\_\_\_  
Local / ECMS #: 2025 Paving Project

| Class   | EE#         | 8/24     | 9/28 | 9/29 | 9/30 | 10/1 | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate    | Gross   | Fringe | Tot Ded | Net |
|---|-------------|----------|------|------|------|------|------|------|------|---------|---------|---------|--------|---------|-----|
| Class: HH001<br>Other: Ethnicity White Gender Male<br>Operator Class 1 (PW) | Wage Rate   | 42.56    |      |      |      |      |      |      |      | 40.00   | 42.56   | 1702.40 |        |         |     |
|   | Fringe Rate | 30.24    |      |      |      |      |      |      |      | 3.00    | 63.84   | 191.52  |        |         |     |
|   | Deductions  | 401K Pre |      |      |      |      |      |      |      |         |         |         |        |         |     |
|   | Amount      | 168.32   |      |      |      |      |      |      |      |         |         |         |        |         |     |
| Project Totals  |             |          |      |      |      |      |      |      |      |         | 1893.92 | 1303.32 | 862.89 | 1654.75 |     |
| All Project Totals  |             |          |      |      |      |      |      |      |      |         | 2517.64 |         |        |         |     |
| Class: HH001<br>Other: Ethnicity White Gender Male<br>Operator Class 1 (PW) | Wage Rate   | 42.56    |      |      |      |      |      |      |      | 23.00   | 42.56   | 978.88  |        |         |     |
|   | Fringe Rate | 30.24    |      |      |      |      |      |      |      | 2.00    | 63.84   | 191.52  |        |         |     |
|   | Deductions  | 401K Pre |      |      |      |      |      |      |      |         |         |         |        |         |     |
|   | Amount      | 165.59   |      |      |      |      |      |      |      |         |         |         |        |         |     |
| Project Totals  |             |          |      |      |      |      |      |      |      |         | 978.88  | 695.52  | 807.12 | 1671.38 |     |
| All Project Totals  |             |          |      |      |      |      |      |      |      |         | 2478.50 |         |        |         |     |
| Class: HH002<br>Other: Ethnicity White Gender Male<br>Operator Class 2 (PW) | Wage Rate   | 41.39    |      |      |      |      |      |      |      | 23.00   | 41.39   | 951.97  |        |         |     |
|   | Fringe Rate | 29.89    |      |      |      |      |      |      |      | 2.00    | 62.09   | 186.27  |        |         |     |
|   | Deductions  | 401K Pre |      |      |      |      |      |      |      |         |         |         |        |         |     |
|   | Amount      | 165.59   |      |      |      |      |      |      |      |         |         |         |        |         |     |
| Project Totals  |             |          |      |      |      |      |      |      |      |         | 951.97  | 687.47  | 755.92 | 1541.39 |     |
| All Project Totals  |             |          |      |      |      |      |      |      |      |         | 2297.31 |         |        |         |     |
| Class: HH002<br>Other: Ethnicity White Gender Male<br>Operator Class 2 (PW) | Wage Rate   | 41.39    |      |      |      |      |      |      |      | 20.00   | 41.39   | 827.80  |        |         |     |
|   | Fringe Rate | 29.89    |      |      |      |      |      |      |      | 2.00    | 62.09   | 186.27  |        |         |     |
|   | Deductions  | 401K Pre |      |      |      |      |      |      |      |         |         |         |        |         |     |
|   | Amount      | 165.59   |      |      |      |      |      |      |      |         |         |         |        |         |     |
| Project Totals  |             |          |      |      |      |      |      |      |      |         | 889.90  | 600.80  | 807.12 | 1671.38 |     |
| All Project Totals  |             |          |      |      |      |      |      |      |      |         | 2478.50 |         |        |         |     |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Contractor

New Enterprise Stone & Lime Co., Inc.  
3912 Brumbaugh Road  
PO Box 77  
New Enterprise PA 16664

Subcontractor

Project Description: Lower Paxton Twp, Dauphin Co  
Site Address: 2025 Paving, PA  
Project Location: 2025 Paving Project

Federal #:  
State #:  
Local / ECMS #:

Week Ending: 10/4/2025  
Check Date: 10/10/2025  
Payroll #: 2

| EE#  | 83278    | 9/28 | 9/29  | 9/30  | 10/1  | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|-------|------|------|------|---------|-------|---------|--------|---------|-----|
| Dressler, Thomas A                                 | RT       |      | 10.00 | 10.00 | 13.00 |      | 7.00 |      | 40.00   | 41.39 | 1655.60 |        |         |     |
|  | OT       |      |       |       |       | 3.00 |      |      | 3.00    | 62.09 | 186.27  |        |         |     |
| XXX-XX-7082<br>Operator Class 2 (PW)               |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Class: HH002<br>Other: Ethnicity White Gender Male |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Wage Rate  | 41.39    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Fringe Rate  | 29.89    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Deductions   | 401K Pre |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Amount   | 163.70   |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Class: HH002<br>Other: Ethnicity White Gender Male |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Wage Rate  | 41.39    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Fringe Rate  | 29.89    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Deductions   | 401K Pre |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Amount   | 163.70   |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |

| EE#  | 101218   | 9/28 | 9/29  | 9/30  | 10/1 | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Lacks, Austin S                                    | RT       |      | 10.00 | 10.00 |      |      |      |      | 10.00   | 40.70 | 407.00 |        |         |     |
|  | OT       |      |       |       |      |      |      |      |         |       |        |        |         |     |
| XXX-XX-9019<br>Operator Class 3 (PW)               |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Class: HH003<br>Other: Ethnicity White Gender Male |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Wage Rate  | 40.70    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate  | 29.68    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Deductions   | 401K Pre |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Amount   | 162.47   |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |

| EE#  | 90686    | 9/28 | 9/29  | 9/30  | 10/1 | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Willow, Jory L                                     | RT       |      | 10.00 | 10.00 |      |      |      |      | 15.00   | 40.70 | 610.50 |        |         |     |
|  | OT       |      |       |       |      | 2.00 |      |      | 2.00    | 61.05 | 122.10 |        |         |     |
| XXX-XX-4193<br>Operator Class 3 (PW)               |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Class: HH003<br>Other: Ethnicity White Gender Male |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Wage Rate  | 40.70    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate  | 29.68    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Deductions   | 401K Pre |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Amount   | 162.47   |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |

| EE#  | 83315    | 9/28 | 9/29  | 9/30  | 10/1  | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|-------|------|------|------|---------|-------|---------|--------|---------|-----|
| Graham, Quentin D JR                               | RT       |      | 10.00 | 10.00 | 13.00 |      |      |      | 33.00   | 40.70 | 1343.10 |        |         |     |
|  | OT       |      |       |       |       |      |      |      |         |       |         |        |         |     |
| XXX-XX-1118<br>Operator Class 3 (PW)               |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Class: HH003<br>Other: Ethnicity White Gender Male |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Wage Rate  | 40.70    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Fringe Rate  | 29.68    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Deductions   | 401K Pre |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Amount   | 162.47   |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |

| EE#  | 83278    | 9/28 | 9/29  | 9/30  | 10/1  | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|-------|------|------|------|---------|-------|---------|--------|---------|-----|
| Dressler, Thomas A                                 | RT       |      | 10.00 | 10.00 | 13.00 |      | 7.00 |      | 40.00   | 41.39 | 1655.60 |        |         |     |
|  | OT       |      |       |       |       | 3.00 |      |      | 3.00    | 62.09 | 186.27  |        |         |     |
| XXX-XX-7082<br>Operator Class 2 (PW)               |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Class: HH002<br>Other: Ethnicity White Gender Male |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Wage Rate  | 41.39    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Fringe Rate  | 29.89    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Deductions   | 401K Pre |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Amount   | 163.70   |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |

| EE#  | 101218   | 9/28 | 9/29  | 9/30  | 10/1 | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Lacks, Austin S                                    | RT       |      | 10.00 | 10.00 |      |      |      |      | 10.00   | 40.70 | 407.00 |        |         |     |
|  | OT       |      |       |       |      |      |      |      |         |       |        |        |         |     |
| XXX-XX-9019<br>Operator Class 3 (PW)               |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Class: HH003<br>Other: Ethnicity White Gender Male |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Wage Rate  | 40.70    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate  | 29.68    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Deductions   | 401K Pre |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Amount   | 162.47   |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |

| EE#  | 90686    | 9/28 | 9/29  | 9/30  | 10/1 | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross  | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|------|------|------|------|---------|-------|--------|--------|---------|-----|
| Willow, Jory L                                     | RT       |      | 10.00 | 10.00 |      |      |      |      | 15.00   | 40.70 | 610.50 |        |         |     |
|  | OT       |      |       |       |      | 2.00 |      |      | 2.00    | 61.05 | 122.10 |        |         |     |
| XXX-XX-4193<br>Operator Class 3 (PW)               |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Class: HH003<br>Other: Ethnicity White Gender Male |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Wage Rate  | 40.70    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Fringe Rate  | 29.68    |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Deductions   | 401K Pre |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Amount   | 162.47   |      |       |       |      |      |      |      |         |       |        |        |         |     |
| Project Totals                                     |          |      |       |       |      |      |      |      |         |       |        |        |         |     |
| All Project Totals                                 |          |      |       |       |      |      |      |      |         |       |        |        |         |     |

| EE#  | 83315    | 9/28 | 9/29  | 9/30  | 10/1  | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross   | Fringe | Tot Ded | Net |
|--|----------|------|-------|-------|-------|------|------|------|---------|-------|---------|--------|---------|-----|
| Graham, Quentin D JR                               | RT       |      | 10.00 | 10.00 | 13.00 |      |      |      | 33.00   | 40.70 | 1343.10 |        |         |     |
|  | OT       |      |       |       |       |      |      |      |         |       |         |        |         |     |
| XXX-XX-1118<br>Operator Class 3 (PW)               |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Class: HH003<br>Other: Ethnicity White Gender Male |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Wage Rate  | 40.70    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Fringe Rate  | 29.68    |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Deductions   | 401K Pre |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Amount   | 162.47   |      |       |       |       |      |      |      |         |       |         |        |         |     |
| Project Totals                                     |          |      |       |       |       |      |      |      |         |       |         |        |         |     |
| All Project Totals                                 |          |      |       |       |       |      |      |      |         |       |         |        |         |     |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Contractor  
 Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location: 2025 Paving Project

Federal #:  
 State #:  
 Local / ECMS #:

Week Ending: 10/4/2025  
 Check Date: 10/10/2025  
 Payroll #: 2

| Class                  | EE#         | 10/12/18 | 9/28 | 9/29  | 9/30 | 10/1 | 10/2 | 10/3 | 10/4 | Tot Hrs | Rate  | Gross   | Fringe  | Tot Ded | Net     |
|------------------------|-------------|----------|------|-------|------|------|------|------|------|---------|-------|---------|---------|---------|---------|
| Lacks, Austin S        | RT          |          |      | 10.00 |      |      |      |      |      | 10.00   | 29.22 | 292.20  |         |         |         |
|                        |             | OT       |      |       |      |      |      |      |      |         |       |         |         |         |         |
| XXX-XX-9019            |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Laborer-Class 3 (PW)   |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Class: LA003           |             |          |      |       |      |      |      |      |      | 10.00   |       | 292.20  | 194.90  | 218.90  | 861.90  |
| Other: Ethnicity White | Gender Male |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Wage Rate              | 29.22       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Fringe Rate            | 19.49       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Deductions             | 401K Pre    |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Amount                 |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Project Totals         |             |          |      |       |      |      |      |      |      | 10.00   |       | 292.20  | 194.90  | 218.90  | 861.90  |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 1080.80 |         |         |         |
| Graham, Glenn D        | RT          |          |      | 10.00 |      |      |      |      |      | 10.00   | 29.86 | 298.60  |         |         |         |
|                        |             | OT       |      |       |      |      |      |      |      |         |       |         |         |         |         |
| XXX-XX-7610            |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Laborer-Class 3 (PW)   |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Class: LA003           |             |          |      |       |      |      |      |      |      | 10.00   |       | 298.60  |         |         |         |
| Other: Ethnicity White | Gender Male |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Wage Rate              | 29.86       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Fringe Rate            | 19.49       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Deductions             | 401K Pre    |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Amount                 |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Project Totals         |             |          |      |       |      |      |      |      |      | 10.00   |       | 298.60  |         |         |         |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 851.01  | 529.23  | 619.86  | 1383.43 |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 2003.29 |         |         |         |
| Willow, Jory L         | RT          |          |      | 2.00  |      |      |      |      |      | 2.00    | 29.22 | 58.44   |         |         |         |
|                        |             | OT       |      |       |      |      |      |      |      |         |       |         |         |         |         |
| XXX-XX-4193            |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Laborer-Class 3 (PW)   |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Class: LA003           |             |          |      |       |      |      |      |      |      | 2.00    |       | 58.44   |         |         |         |
| Other: Ethnicity White | Gender Male |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Wage Rate              | 29.22       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Fringe Rate            | 19.49       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Deductions             | 401K Pre    |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Amount                 |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Project Totals         |             |          |      |       |      |      |      |      |      | 2.00    |       | 58.44   |         |         |         |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 146.10  | 79.96   | 755.92  | 1541.39 |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 2297.31 |         |         |         |
| Steber, Cody B         | RT          |          |      | 11.50 |      |      |      |      |      | 11.50   | 44.81 | 515.31  |         |         |         |
|                        |             | OT       |      |       |      |      |      |      |      |         |       |         |         |         |         |
| XXX-XX-5310            |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Foreman-Level 4 (PW)   |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Class: LA294           |             |          |      |       |      |      |      |      |      | 11.50   |       | 515.31  |         |         |         |
| Other: Ethnicity White | Gender Male |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Wage Rate              | 44.81       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Fringe Rate            | 30.92       |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Deductions             | 401K Pre    |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Amount                 |             |          |      |       |      |      |      |      |      |         |       |         |         |         |         |
| Project Totals         |             |          |      |       |      |      |      |      |      | 11.50   |       | 515.31  |         |         |         |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 2296.55 | 1476.21 | 1154.79 | 1857.30 |
| All Project Totals     |             |          |      |       |      |      |      |      |      |         |       | 3012.09 |         |         |         |



Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |                              |
|-----------------------------|------------------------------|
| 1) Medical or hospital care | No Work Until Further Notice |
| 2) Pension or retirement    |                              |
| 3) Life Insurance           |                              |
| 4) Disability               |                              |
| 5) PTO                      |                              |
| 6) Other (Please specify)   |                              |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 10/11/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_  
 10/15/2025  
 (DATE)  
  
 \_\_\_\_\_  
 (SEAL)

  
 \_\_\_\_\_  
 Brenda Michelle Foreman  
 (SIGNATURE)  
  
 \_\_\_\_\_  
 Payroll Manager  
 (TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location: 2025 Paving Project

Week Ending: 10/11/2025  
 Check Date: 3  
 Payroll #: 3

Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: \_\_\_\_\_

| Class:                               | Other: | Wage Rate | Fringe Rate | Deductions | Amount | EE#: | RT | OT | H-W | PTO | 401(k) | M | SUB | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FVWH | SCTX | LoTX | UC | OtherTax | Check # | OtherDed |
|--------------------------------------|--------|-----------|-------------|------------|--------|------|----|----|-----|-----|--------|---|-----|---------|-----------|------------------------|------|------|------|------|----|----------|---------|----------|
|                                      |        |           |             |            |        |      |    |    |     |     |        |   |     |         |           |                        |      |      |      |      |    |          |         |          |
| Project Totals<br>All Project Totals |        |           |             |            |        |      |    |    |     |     |        |   |     |         |           |                        |      |      |      |      |    |          |         |          |

Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |  |
|-----------------------------|--|
| 1) Medical or hospital care |  |
| 2) Pension or retirement    |  |
| 3) Life Insurance           |  |
| 4) Disability               |  |
| 5) PTO                      |  |
| 6) Other (Please specify)   |  |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 10/18/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_  
10/22/2025  
(DATE)  
  
\_\_\_\_\_  
(SEAL)

  
\_\_\_\_\_  
Brenda Michelle Foreman  
(SIGNATURE)  
  
\_\_\_\_\_  
Payroll Manager  
(TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor

New Enterprise Stone & Lime Co., Inc.  
3912 Brumbaugh Road  
PO Box 77  
New Enterprise PA 16664

Subcontractor

63002503-63002503

Week Ending: 10/18/2025  
 Check Date: 10/24/2025  
 Payroll #: 4  
 Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location: 2025 Paving Project  
 Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: \_\_\_\_\_

| Dressler, Eric L       | EE#: 83160  | 10/12    |        | 10/13  |        | 10/14   |      | 10/15     |        | 10/16                  |       | 10/17 |       | 10/18   |         | Rate   | Gross   | Fringe  | Tot Ded  | Net     |
|------------------------|-------------|----------|--------|--------|--------|---------|------|-----------|--------|------------------------|-------|-------|-------|---------|---------|--------|---------|---------|----------|---------|
|                        |             | RT       | OT     |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| XXX-XX-3346            |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Operator Class 1 (PW)  |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Class: HH001           |             | 401(k)M  |        | SUB    |        | PW Cash |      | Pens/401k |        | ALL PROJECT DEDUCTIONS |       | FICA  |       | FvWH    |         | SfTX   | LoTX    | UC      | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W      | PTO    | 4.86   | 1.28   | 5.00    | 2.00 | 6.39      | 2.00   | 269.71                 | 64.93 | 22.16 | 1.60  | 85.12   | 2283.92 | 60.48  | 892.97  | 1390.95 |          |         |
| Wage Rate              | 42.56       | 10.71    | 4.86   | 1.28   | 5.00   | 2.00    | 6.39 | 2.00      | 269.71 | 64.93                  | 22.16 | 1.60  | 85.12 | 2283.92 | 60.48   | 892.97 | 1390.95 |         |          |         |
| Fringe Rate            | 30.24       |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Deductions             | 401K Loa    | 401K Pre | Vision | Dental | HSA    |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Amount                 | 47.84       | 156.08   | 4.28   | 14.56  | 150.00 |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Project Totals         |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| All Project Totals     |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |

| Bailey, James M JR     | EE#: 83525  | 10/12    |     | 10/13 |      | 10/14   |        | 10/15     |       | 10/16                  |        | 10/17   |         | 10/18  |         | Rate    | Gross | Fringe | Tot Ded  | Net     |
|------------------------|-------------|----------|-----|-------|------|---------|--------|-----------|-------|------------------------|--------|---------|---------|--------|---------|---------|-------|--------|----------|---------|
|                        |             | RT       | OT  |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| XXX-XX-9700            |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Operator Class 1 (PW)  |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Class: HH001           |             | 401(k)M  |     | SUB   |      | PW Cash |        | Pens/401k |       | ALL PROJECT DEDUCTIONS |        | FICA    |         | FvWH   |         | SfTX    | LoTX  | UC     | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W      | PTO | .25   | .21  | 2.00    | 27.78  | 140.31    | 56.51 | 33.21                  | 1.28   | 148.96  | 1840.82 | 105.83 | 506.23  | 1334.59 |       |        |          |         |
| Wage Rate              | 42.56       | 30.24    | .25 | .21   | 2.00 | 27.78   | 140.31 | 56.51     | 33.21 | 1.28                   | 148.96 | 1840.82 | 105.83  | 506.23 | 1334.59 |         |       |        |          |         |
| Fringe Rate            | 30.24       |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Deductions             | 401K Loa    | 401K Pre |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Amount                 | 115.86      | 18.23    |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Project Totals         |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| All Project Totals     |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |

| Hart, Kyle L           | EE#: 83356  | 10/12   |     | 10/13 |      | 10/14   |        | 10/15     |       | 10/16                  |         | 10/17   |         | 10/18   |  | Rate | Gross | Fringe | Tot Ded  | Net     |
|------------------------|-------------|---------|-----|-------|------|---------|--------|-----------|-------|------------------------|---------|---------|---------|---------|--|------|-------|--------|----------|---------|
|                        |             | RT      | OT  |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| XXX-XX-5777            |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Operator Class 1 (PW)  |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Class: HH001           |             | 401(k)M |     | SUB   |      | PW Cash |        | Pens/401k |       | ALL PROJECT DEDUCTIONS |         | FICA    |         | FvWH    |  | SfTX | LoTX  | UC     | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W     | PTO | .25   | .25  | 2.00    | 26.71  | 178.27    | 52.62 | 18.14                  | 1.20    | 1713.93 | 551.93  | 1162.00 |  |      |       |        |          |         |
| Wage Rate              | 42.56       | 30.24   | .25 | .25   | 2.00 | 26.71   | 178.27 | 52.62     | 18.14 | 1.20                   | 1713.93 | 551.93  | 1162.00 |         |  |      |       |        |          |         |
| Fringe Rate            | 30.24       |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Deductions             | 401K Pre    |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Amount                 | 170.59      |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Project Totals         |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| All Project Totals     |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |

| McNaughton, Kyle P     | EE#: 83518  | 10/12   |        | 10/13  |       | 10/14   |        | 10/15     |       | 10/16                  |         | 10/17   |         | 10/18 |  | Rate | Gross | Fringe | Tot Ded  | Net     |
|------------------------|-------------|---------|--------|--------|-------|---------|--------|-----------|-------|------------------------|---------|---------|---------|-------|--|------|-------|--------|----------|---------|
|                        |             | RT      | OT     |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| XXX-XX-7315            |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Operator Class 1 (PW)  |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Class: HH001           |             | 401(k)M |        | SUB    |       | PW Cash |        | Pens/401k |       | ALL PROJECT DEDUCTIONS |         | FICA    |         | FvWH  |  | SfTX | LoTX  | UC     | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W     | PTO    | 1.88   | 1.92  | 2.00    | 14.44  | 154.38    | 49.40 | 1.23                   | 1758.60 | 719.05  | 1039.55 |       |  |      |       |        |          |         |
| Wage Rate              | 42.56       | 30.24   | 1.88   | 1.92   | 2.00  | 14.44   | 154.38 | 49.40     | 1.23  | 1758.60                | 719.05  | 1039.55 |         |       |  |      |       |        |          |         |
| Fringe Rate            | 30.24       |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Deductions             | 401K Pre    | Medical | Vision | Dental |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Amount                 | 50.06       | 174.18  | 130.80 | 4.28   | 14.56 |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Project Totals         |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| All Project Totals     |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |

| Dressler, Eric L       | EE#: 83160  | 10/12    |        | 10/13  |        | 10/14   |      | 10/15     |        | 10/16                  |       | 10/17 |       | 10/18   |         | Rate   | Gross   | Fringe  | Tot Ded  | Net     |
|------------------------|-------------|----------|--------|--------|--------|---------|------|-----------|--------|------------------------|-------|-------|-------|---------|---------|--------|---------|---------|----------|---------|
|                        |             | RT       | OT     |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| XXX-XX-3346            |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Operator Class 1 (PW)  |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Class: HH001           |             | 401(k)M  |        | SUB    |        | PW Cash |      | Pens/401k |        | ALL PROJECT DEDUCTIONS |       | FICA  |       | FvWH    |         | SfTX   | LoTX    | UC      | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W      | PTO    | 4.86   | 1.28   | 5.00    | 2.00 | 6.39      | 2.00   | 269.71                 | 64.93 | 22.16 | 1.60  | 85.12   | 2283.92 | 60.48  | 892.97  | 1390.95 |          |         |
| Wage Rate              | 42.56       | 10.71    | 4.86   | 1.28   | 5.00   | 2.00    | 6.39 | 2.00      | 269.71 | 64.93                  | 22.16 | 1.60  | 85.12 | 2283.92 | 60.48   | 892.97 | 1390.95 |         |          |         |
| Fringe Rate            | 30.24       |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Deductions             | 401K Loa    | 401K Pre | Vision | Dental | HSA    |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Amount                 | 47.84       | 156.08   | 4.28   | 14.56  | 150.00 |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| Project Totals         |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |
| All Project Totals     |             |          |        |        |        |         |      |           |        |                        |       |       |       |         |         |        |         |         |          |         |

| Bailey, James M JR     | EE#: 83525  | 10/12    |     | 10/13 |      | 10/14   |        | 10/15     |       | 10/16                  |        | 10/17   |         | 10/18  |         | Rate    | Gross | Fringe | Tot Ded  | Net     |
|------------------------|-------------|----------|-----|-------|------|---------|--------|-----------|-------|------------------------|--------|---------|---------|--------|---------|---------|-------|--------|----------|---------|
|                        |             | RT       | OT  |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| XXX-XX-9700            |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Operator Class 1 (PW)  |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Class: HH001           |             | 401(k)M  |     | SUB   |      | PW Cash |        | Pens/401k |       | ALL PROJECT DEDUCTIONS |        | FICA    |         | FvWH   |         | SfTX    | LoTX  | UC     | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W      | PTO | .25   | .21  | 2.00    | 27.78  | 140.31    | 56.51 | 33.21                  | 1.28   | 148.96  | 1840.82 | 105.83 | 506.23  | 1334.59 |       |        |          |         |
| Wage Rate              | 42.56       | 30.24    | .25 | .21   | 2.00 | 27.78   | 140.31 | 56.51     | 33.21 | 1.28                   | 148.96 | 1840.82 | 105.83  | 506.23 | 1334.59 |         |       |        |          |         |
| Fringe Rate            | 30.24       |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Deductions             | 401K Loa    | 401K Pre |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Amount                 | 115.86      | 18.23    |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| Project Totals         |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |
| All Project Totals     |             |          |     |       |      |         |        |           |       |                        |        |         |         |        |         |         |       |        |          |         |

| Hart, Kyle L           | EE#: 83356  | 10/12   |     | 10/13 |      | 10/14   |        | 10/15     |       | 10/16                  |         | 10/17   |         | 10/18   |  | Rate | Gross | Fringe | Tot Ded  | Net     |
|------------------------|-------------|---------|-----|-------|------|---------|--------|-----------|-------|------------------------|---------|---------|---------|---------|--|------|-------|--------|----------|---------|
|                        |             | RT      | OT  |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| XXX-XX-5777            |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Operator Class 1 (PW)  |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Class: HH001           |             | 401(k)M |     | SUB   |      | PW Cash |        | Pens/401k |       | ALL PROJECT DEDUCTIONS |         | FICA    |         | FvWH    |  | SfTX | LoTX  | UC     | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W     | PTO | .25   | .25  | 2.00    | 26.71  | 178.27    | 52.62 | 18.14                  | 1.20    | 1713.93 | 551.93  | 1162.00 |  |      |       |        |          |         |
| Wage Rate              | 42.56       | 30.24   | .25 | .25   | 2.00 | 26.71   | 178.27 | 52.62     | 18.14 | 1.20                   | 1713.93 | 551.93  | 1162.00 |         |  |      |       |        |          |         |
| Fringe Rate            | 30.24       |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Deductions             | 401K Pre    |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Amount                 | 170.59      |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| Project Totals         |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |
| All Project Totals     |             |         |     |       |      |         |        |           |       |                        |         |         |         |         |  |      |       |        |          |         |

| McNaughton, Kyle P     | EE#: 83518  | 10/12   |        | 10/13  |       | 10/14   |        | 10/15     |       | 10/16                  |         | 10/17   |         | 10/18 |  | Rate | Gross | Fringe | Tot Ded  | Net     |
|------------------------|-------------|---------|--------|--------|-------|---------|--------|-----------|-------|------------------------|---------|---------|---------|-------|--|------|-------|--------|----------|---------|
|                        |             | RT      | OT     |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| XXX-XX-7315            |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Operator Class 1 (PW)  |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Class: HH001           |             | 401(k)M |        | SUB    |       | PW Cash |        | Pens/401k |       | ALL PROJECT DEDUCTIONS |         | FICA    |         | FvWH  |  | SfTX | LoTX  | UC     | OtherTax | Check # |
| Other: Ethnicity White | Gender Male | H-W     | PTO    | 1.88   | 1.92  | 2.00    | 14.44  | 154.38    | 49.40 | 1.23                   | 1758.60 | 719.05  | 1039.55 |       |  |      |       |        |          |         |
| Wage Rate              | 42.56       | 30.24   | 1.88   | 1.92   | 2.00  | 14.44   | 154.38 | 49.40     | 1.23  | 1758.60                | 719.05  | 1039.55 |         |       |  |      |       |        |          |         |
| Fringe Rate            | 30.24       |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Deductions             | 401K Pre    | Medical | Vision | Dental |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Amount                 | 50.06       | 174.18  | 130.80 | 4.28   | 14.56 |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| Project Totals         |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |
| All Project Totals     |             |         |        |        |       |         |        |           |       |                        |         |         |         |       |  |      |       |        |          |         |









Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |  |
|-----------------------------|--|
| 1) Medical or hospital care |  |
| 2) Pension or retirement    |  |
| 3) Life Insurance           |  |
| 4) Disability               |  |
| 5) PTO                      |  |
| 6) Other (Please specify)   |  |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 10/25/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

- a single proprietorship       a corporation organized in the state of PA
- a partnership       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_  
10/29/2025  
(DATE)  
  
\_\_\_\_\_  
(SEAL)

*Brenda Michelle Foreman*  
\_\_\_\_\_  
Brenda Michelle Foreman  
(SIGNATURE)  
  
\_\_\_\_\_  
Payroll Manager  
(TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,











Order#: 63002305-63002305

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |                              |
|-----------------------------|------------------------------|
| 1) Medical or hospital care | No Work Until Further Notice |
| 2) Pension or retirement    |                              |
| 3) Life Insurance           |                              |
| 4) Disability               |                              |
| 5) PTO                      |                              |
| 6) Other (Please specify)   |                              |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Deblin Inc for 11/8/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership                       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_  
11/12/2025  
(DATE)

  
Brenda Michelle Foreman  
(SIGNATURE)

\_\_\_\_\_  
(SEAL)

Payroll Manager  
(TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor  
 Deblin Inc  
 4915 Gettysburg Rd  
 Mechanicsburg PA 17055

Subcontractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

63002305-630002305

Week Ending: 11/8/2025  
 Check Date: 17  
 Payroll #: 17

Project Description: SR 2012 (007) Dauphin Co  
 Site Address: Sub to Deblin, Incorporated, PA  
 Project Location:

Federal #: Sub to Deblin, Incorporated  
 State #:   
 Local / ECMS #:   
 Federal #:

| Class:             | Other: | Wage Rate | Fringe Rate | Deductions | Amount | EE#:    |      | RT | OT | SUB | 401(k)/M | PTO | H-W | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FdWH | SITX | LoTX | UC | OtherTax | Check # |
|--------------------|--------|-----------|-------------|------------|--------|---------|------|----|----|-----|----------|-----|-----|---------|-----------|------------------------|------|------|------|------|----|----------|---------|
|                    |        |           |             |            |        | Tot Hrs | Rate |    |    |     |          |     |     |         |           |                        |      |      |      |      |    |          |         |
| Project Totals     |        |           |             |            |        |         |      |    |    |     |          |     |     |         |           |                        |      |      |      |      |    |          |         |
| All Project Totals |        |           |             |            |        |         |      |    |    |     |          |     |     |         |           |                        |      |      |      |      |    |          |         |

Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |                              |
|-----------------------------|------------------------------|
| 1) Medical or hospital care | No Work Until Further Notice |
| 2) Pension or retirement    |                              |
| 3) Life Insurance           |                              |
| 4) Disability               |                              |
| 5) PTO                      |                              |
| 6) Other (Please specify)   |                              |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 11/8/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership                       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_  
11/12/2025  
(DATE)

\_\_\_\_\_  
(SEAL)

  
Brenda Michelle Foreman  
\_\_\_\_\_  
(SIGNATURE)

Payroll Manager  
\_\_\_\_\_  
(TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_



Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |                              |
|-----------------------------|------------------------------|
| 1) Medical or hospital care | No Work Until Further Notice |
| 2) Pension or retirement    |                              |
| 3) Life Insurance           |                              |
| 4) Disability               |                              |
| 5) PTO                      |                              |
| 6) Other (Please specify)   |                              |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 11/15/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(c).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership                       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_ 11/19/2025 \_\_\_\_\_  
 (DATE) (SIGNATURE)  
 \_\_\_\_\_  
 (SEAL) Payroll Manager  
 (TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,



Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |  |
|-----------------------------|--|
| 1) Medical or hospital care |  |
| 2) Pension or retirement    |  |
| 3) Life Insurance           |  |
| 4) Disability               |  |
| 5) PTO                      |  |
| 6) Other (Please specify)   |  |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 11/22/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

a single proprietorship       a corporation organized in the state of PA  
 a partnership                       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

\_\_\_\_\_ 11/25/2025 \_\_\_\_\_  
 (DATE) (SIGNATURE)  
 \_\_\_\_\_ Brenda Michelle Foreman  
 (SEAL) (TITLE)  
 Payroll Manager

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location: 2025 Paving Project

Week Ending: 11/22/2025  
 Check Date: 11/28/2025  
 Payroll #: 9

Federal #:   
 State #:   
 Local / ECMS #: 2025 Paving Project

| Employee Name   | EE#   | 11/16                 | 11/17 | 11/18 | 11/19 | 11/20 | 11/21 | 11/22 | Tot Hrs | Rate  | Gross | Fringe | Tot Ded | Net |
|---|-------|-----------------------|-------|-------|-------|-------|-------|-------|---------|-------|-------|--------|---------|-----|
|   |       |                       |       |       |       |       |       |       |         |       |       |        |         |     |
| Kendle, Daniel Alan<br>Class: HH001<br>Other: Ethnicity White Gender Male   | 15517 |                       | 1.00  |       |       |       |       |       | 1.00    | 42.56 | 42.56 |        |         |     |
|   |       | RT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | OT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | Operator Class 1 (PW) |       |       |       |       |       |       |         |       |       |        |         |     |
| Project Totals: 42.56 Gross, 30.24 Fringe, 23.79 Tot Ded, 114.43 Net<br>All Project Totals: 138.22 Gross, 30.24 Fringe, 23.79 Tot Ded, 114.43 Net   |       |                       |       |       |       |       |       |       |         |       |       |        |         |     |
| Flickinger, Dennis J Jr<br>Class: HH001<br>Other: Ethnicity White Gender Male   | 51965 |                       | 1.00  |       |       |       |       |       | 1.00    | 42.56 | 42.56 |        |         |     |
|   |       | RT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | OT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | Operator Class 1 (PW) |       |       |       |       |       |       |         |       |       |        |         |     |
| Project Totals: 42.56 Gross, 30.24 Fringe, 217.81 Tot Ded, 550.17 Net<br>All Project Totals: 767.98 Gross, 30.24 Fringe, 217.81 Tot Ded, 550.17 Net |       |                       |       |       |       |       |       |       |         |       |       |        |         |     |
| Bray, Zane B<br>Class: HH001<br>Other: Ethnicity White Gender Male  | 86148 |                       | 1.00  |       |       |       |       |       | 1.00    | 42.56 | 42.56 |        |         |     |
|   |       | RT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | OT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | Operator Class 1 (PW) |       |       |       |       |       |       |         |       |       |        |         |     |
| Project Totals: 42.56 Gross, 30.24 Fringe, 167.53 Tot Ded, 501.55 Net<br>All Project Totals: 669.08 Gross, 30.24 Fringe, 167.53 Tot Ded, 501.55 Net |       |                       |       |       |       |       |       |       |         |       |       |        |         |     |
| Robertson, Jason A<br>Class: HH002<br>Other: Ethnicity White Gender Male  | 15346 |                       | 1.00  |       |       |       |       |       | 1.00    | 41.39 | 41.39 |        |         |     |
|   |       | RT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | OT                    |       |       |       |       |       |       |         |       |       |        |         |     |
|   |       | Operator Class 2 (PW) |       |       |       |       |       |       |         |       |       |        |         |     |
| Project Totals: 41.39 Gross, 29.89 Fringe, 54.53 Tot Ded, 131.08 Net<br>All Project Totals: 185.61 Gross, 29.89 Fringe, 54.53 Tot Ded, 131.08 Net   |       |                       |       |       |       |       |       |       |         |       |       |        |         |     |





**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Week Ending: 11/22/2025  
 Check Date: 11/28/2025  
 Payroll #: 9  
 Project Description: Lower Paxton Twp, Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location:  
 Federal #: State #: Local / ECMS #: 2025 Paving Project

| Byers, Dwight J                     | EE#: 15503 | 11/16  | 11/17 | 11/18 | 11/19 | 11/20 | 11/21 | 11/22 | Tot Hrs | Rate | Gross | Fringe | Tot Ded | Net |
|-------------------------------------|------------|--|-------|-------|-------|-------|-------|-------|---------|------|-------|--------|---------|-----|
|                                     |            | RT<br>OT   |       | 4.00  |       |       |       |       |         |      | 4.00  | 41.43  | 165.72  |     |
| XXX-XX-7746<br>Foreman-Level 3 (PW) |            | Project Totals<br>All Project Totals: 110.16 (Tot Hrs), 235.10 (Gross), 62.66 (Fringe), 172.44 (Net) |       |       |       |       |       |       |         |      |       |        |         |     |

Class: LA293  
 Other: Ethnicity White Gender Male

| Wage Rate   | 401K Pre | Vision | Dental | PTO  | H-W  | 401(G)M | SUB  | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FdWH | STX  | LoTX | UC | OtherTax | Check # |
|---|----------|--------|--------|------|------|---------|------|---------|-----------|------------------------|------|------|------|------|----|----------|---------|
| 41.43   | 27.54    | 5.45   | 4.86   | 9.70 | 1.68 | 1.24    | 5.00 | 2.00    | 8.99      | 17.12                  | 8.70 | 6.87 | 3.80 | .16  |    | 2638888  |         |
| Amount: 13.63 (401K Pre), 1.68 (Vision), 9.70 (Dental), 1.00 (Clothing) |          |        |        |      |      |         |      |         |           |                        |      |      |      |      |    |          |         |

Order#: 63002503-63002503

**THIS SIDE MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

|                             |                              |
|-----------------------------|------------------------------|
| 1) Medical or hospital care | No Work Until Further Notice |
| 2) Pension or retirement    |                              |
| 3) Life Insurance           |                              |
| 4) Disability               |                              |
| 5) PTO                      |                              |
| 6) Other (Please specify)   |                              |

**PENNSYLVANIA  
CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township for 11/29/2025  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract support for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the Pennsylvania Prevailing Wage Act, on August 15, 1961 P.L. 987 as amended 43 P.S. 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which subcontractors has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) The legal name and the business address of the contractor or subcontractor: New Enterprise Stone & Lime Co., Inc. - 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664
- (b) The undersigned is:

- a single proprietorship       a corporation organized in the state of PA  
 a partnership       other organization (described)

(c) The name, title and address of the owner, partners or officers of the contractor subcontractor are:

| Name                 | Title                        | Address   |
|----------------------|------------------------------|---|
| Paul I. Detwiler III | President, CEO and Secretary | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Donald L. Detwiler   | Vice Chairman of the Board   | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |
| Paul I Detwiler Jr   | Chairman of the Board        | 3912 Brumbaugh Road, PO Box 77, New Enterprise PA 16664 |

The willful falsification of any of the above statements may subject the contractor to a civil or criminal prosecution, provided in the Pennsylvania Wage Act of August 15, 1961 (P.L. 987), as amended, August 9, 1963, 43 P.S. 165.1 through 165.17

12/3/2025  
(DATE)

(SEAL)



Brenda Michelle Foreman  
(SIGNATURE)

Payroll Manager  
(TITLE)

Taken, sworn and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_,

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

63002503-63002503

Subcontractor

Contractor  
 New Enterprise Stone & Lime Co., Inc.  
 3912 Brumbaugh Road  
 PO Box 77  
 New Enterprise PA 16664

Week Ending: 11/29/2025  
 Check Date: 10  
 Payroll #: 10  
 Project Description: Lower Paxton Twp. Dauphin Co  
 Site Address: 2025 Paving, PA  
 Project Location:  
 Federal #: \_\_\_\_\_  
 State #: \_\_\_\_\_  
 Local / ECMS #: 2025 Paving Project

| Class:<br>Other:                     | Wage Rate | Fringe Rate | Deductions | Amount | EE#: | RT | OT | PTO | H-W | 401(k) | SUB | PW Cash | Pens/401k | ALL PROJECT DEDUCTIONS | FICA | FdWH | SfTX | LoTX | UC | OtherTax | Check # | Tot Ded | Fringe | Gross | Rate | Tot Hrs | Net |
|--------------------------------------|-----------|-------------|------------|--------|------|----|----|-----|-----|--------|-----|---------|-----------|------------------------|------|------|------|------|----|----------|---------|---------|--------|-------|------|---------|-----|
|                                      |           |             |            |        |      |    |    |     |     |        |     |         |           |                        |      |      |      |      |    |          |         |         |        |       |      |         |     |
| Project Totals<br>All Project Totals |           |             |            |        |      |    |    |     |     |        |     |         |           |                        |      |      |      |      |    |          |         |         |        |       |      |         |     |

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

ALL INFORMATION MUST BE COMPLETED

Contractor or  Subcontractor (Please check one)

CONTRACTOR: ALPHA SPACE CONTROL, LLC

ADDRESS: 1580 GABLER ROAD CHAMBERSBURG, PA 17201

PAYROLL NUMBER: 1 WEEK ENDING DATE: 10/12/2025 PROJECT AND LOCATION: 2025 LOWER PAXTON TOWNSHIP PAVING PROJECT PROJECT SERIAL #: 25-01948

EMPLOYEE NAME: BARRY BRICKER SS# 4673 PAINTER LINE STRIPPING 3 \$44.12 \$27.91 \$35.63 \$216.09 10414

SAQUAN COURTNEY S-0 PAINTER LINE STRIPPING 3 \$44.12 \$27.91 \$26.99 \$216.09 10418

KENNETH SHEETS S-0 PAINTER LINE STRIPPING 3 \$44.12 \$27.91 \$48.60 \$216.09 10462

JEFFREY DEAZA S-0 PAINTER LINE STRIPPING 3 \$44.12 \$27.91 \$26.99 \$216.09 10409

DAKOTA STAINS-BROWN S-0 PAINTER LINE STRIPPING 3 \$44.12 \$27.91 \$26.99 \$216.09 10464



WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

ALL INFORMATION MUST BE COMPLETED

Subcontractor (Please check one)

Contractor or

CONTRACTOR

SUBCONTRACTOR

ALPHA SPAGE CONTROL, LLC

ADDRESS

ADDRESS

1580 GABLER ROAD CHAMBERSBURG, PA 17201

PAYROLL NUMBER

WEEK ENDING DATE

PROJECT AND LOCATION

2025 LOWER PAXTON TOWNSHIP PAVING PROJECT

1

10/12/2025

PROJECT SERIAL #

25-01948



BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGE DIVISION  
771 E. FORSTER STREETS  
HARRISBURG, PA 17120  
1-800-932-0065

| EMPLOYEE NAME  | APPR RATE (%) | WORK CLASSIFICATION    | DAY AND DATE |      |     |      |      |       |       | S-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C-Cash) (FB-Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOBS) | CITY# # |                       |       |
|----------------|---------------|------------------------|--------------|------|-----|------|------|-------|-------|--------|------------------|--|------------------|-------------------------------------|---------|-----------------------|-------|
|                |               |                        | M 6          | TU 7 | W 8 | TH 9 | F 10 | SA 11 | SU 12 |        |                  |  |                  |                                     |         | HOURS WORKED EACH DAY |       |
| DAVID POWELL   |               | PAINTER LINE STRIPPING |              |      |     |      |      |       |       |        | 3.5              | S  | \$44.12          | \$27.91                             | \$31.49 | \$252.11              | 10450 |
| SS# 0703       |               |                        |              |      |     |      |      |       |       |        |                  | O  |                  |                                     |         |                       |       |
| S-0            |               |                        |              |      |     |      |      |       |       |        |                  |  |                  |                                     |         |                       |       |
| MICHAEL LOWSON |               | PAINTER LINE STRIPPING |              |      |     |      |      |       |       |        | 3.5              | S  | \$44.12          | \$27.91                             | \$46.62 | \$252.11              | 10482 |
| SS# 1208       |               |                        |              |      |     |      |      |       |       |        |                  | O  |                  |                                     |         |                       |       |
| S-0            |               |                        |              |      |     |      |      |       |       |        |                  |  |                  |                                     |         |                       |       |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income tax, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) All fringe benefits are paid in cash

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with NEW ENTERPRISE LIME & STONE CO., INC.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirement and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) The legal name and the business address of the contractor or subcontractor are:  
ALPHA SPACE CONTROL COMPANY, INC. 1580 GABLER ROAD CHAMBERSBURG, PA 17201

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME           | TITLE           | ADDRESS                                    |
|----------------|-----------------|--|
| BRADLEY GARNER | GENERAL MANAGER | 11403 FOX CHASE COURT HAGERSTOWN, MD 21742 |
|                |                 |  |
|                |                 |  |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

10/23/25  
 (DATE)

Kenee Sheple  
 (SIGNATURE)

SEAL

OFFICE MANAGER  
 (TITLE)

Taken, sworn and subscribed before me this 23 day  
 of Oct A.D. 2025

Kathy S/H

Commonwealth of Pennsylvania - Notary Seal  
 Kathy S. Horn, Notary Public  
 Franklin County  
 My commission expires July 5, 2029  
 Commission number 1074374  
 Member, Pennsylvania Association of Notaries



**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income tax, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) All fringe benefits are paid in cash \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with NEW ENTERPRISE LIME & STONE CO., INC.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirement and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) The legal name and the business address of the contractor or subcontractor are:  
ALPHA SPACE CONTROL COMPANY, INC. 1580 GABLER ROAD CHAMBERSBURG, PA 17201
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                  | TITLE                  | ADDRESS   |
|-----------------------|------------------------|---|
| <u>BRADLEY GARNER</u> | <u>GENERAL MANAGER</u> | <u>11403 FOX CHASE COURT HAGERSTOWN, MD 21742</u> |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

11/18/25  
(DATE)

Kenae Sheffer  
(SIGNATURE)

SEAL

OFFICE MANAGER  
(TITLE)

Taken, sworn and subscribed before me this \_\_\_ day  
of \_\_\_\_\_, A.D., \_\_\_\_\_

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

ALL INFORMATION MUST BE COMPLETED

CONTRACTOR: ALPHA SPACE CONTROL, LLC  
 ADDRESS: 1580 GABLER ROAD CHAMBERSBURG, PA 17201

PAYROLL NUMBER: \_\_\_\_\_ WEEK ENDING DATE: 11/9/2025  
 PROJECT AND LOCATION: 2025 LOWER PAXTON TWP. PAVING PROJECT  
 PROJECT SERIAL #: 25-01948



| EMPLOYEE NAME       | APPR DATE (%) | WORK CLASSIFICATION    | DAY AND DATE |    |   |    |   |    |    | S-TIME | BASE HOURLY RATE | TOTAL BRIDGE DEDUCTIONS (C-Cash) | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE (JOB(S)) | CHECK# |  |  |  |  |  |
|---------------------|---------------|------------------------|--------------|----|---|----|---|----|----|--------|------------------|----------------------------------|------------------|--|--------|--|--|--|--|--|
|                     |               |                        | M            | TU | W | TH | F | SA | SU |        |                  |                                  |                  |  |        |  |  |  |  |  |
| CHRISTOPHER THEIMER |               | PAINTER LINE STRIPPING |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| SS# 0713            |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| S-0                 |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| PATRICK MCINNIS     |               | PAINTER LINE STRIPPING |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| SS# 6625            |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| S-0                 |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| DAVID VALITAN       |               | PAINTER LINE STRIPPING |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| SS# 2118            |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| S-0                 |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| DAKOTA GORDON       |               | PAINTER LINE STRIPPING |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| SS# 8787            |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| S-0                 |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| AIDEN BAUGHMAN      |               | PAINTER LINE STRIPPING |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| SS# 0450            |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |
| S-0                 |               |                        |              |    |   |    |   |    |    |        |                  |                                  |                  |  |        |  |  |  |  |  |

\* SEE REVERSE SIDE PAGE NUMBER 1 OF 1

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income tax, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) All fringe benefits are paid in cash

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with NEW ENTERPRISE LIME & STONE CO., INC.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR) for the construction of the above-identified project, acknowledges that:
  - (a) The prevailing wage requirement and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
  
2. The undersigned certifies that:
  - (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.
  
3. The undersigned certifies that:
  - (a) The legal name and the business address of the contractor or subcontractor are:  
ALPHA SPACE CONTROL COMPANY, INC. 1580 GABLER ROAD CHAMBERSBURG, PA 17201
  - (b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) \_\_\_\_\_
  - (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:
 

| NAME           | TITLE           | ADDRESS                                    |
|----------------|-----------------|--|
| BRADLEY GARNER | GENERAL MANAGER | 11403 FOX CHASE COURT HAGERSTOWN, MD 21742 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

11/18/25  
(DATE)

Kerice Sheffer  
(SIGNATURE)

SEAL

OFFICE MANAGER  
(TITLE)

Taken, sworn and subscribed before me this \_\_\_ day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|  |   |  |
|--|---|--|
| CONTRACTOR New Enterprise Stone & Lime Co., Inc.<br>ADDRESS 621 Martindale Road<br>Ephrata, Pennsylvania 17522 | SUBCONTRACTOR American Paving Fabrics, Inc.<br>6910 Oconner Road<br>ADDRESS Hanover, MD 21076 | PROJECT AND LOCATION 2025 Lower Paxton Township Paving Project<br>Dauphin County<br>PROJECT SERIAL # 25-01948<br>PROJECT # |
|--|---|--|



| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION    | DAY AND DATE          |   |      |      |   |   |   | S-TIME | O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |          |            |         |
|------------------------|----------------|------------------------|-----------------------|---|------|------|---|---|---|--------|--------|------------------|--|------------------|--------------------------------------|---------|----------|------------|---------|
|                        |                |                        | HOURS WORKED EACH DAY |   |      |      |   |   |   |        |        |                  |  |                  |                                      |         |          |            |         |
|                        |                |                        | M                     | T | W    | TH   | F | S | S |        |        |                  |  |                  |                                      |         |          |            |         |
| McCauley, William P    | 0%             | Truckdrivers Class 2   |                       |   | 7.00 |      |   |   |   |        | 7.00   |                  |  | \$37.79          | C:                                   |         | \$682.83 | \$264.53   | DD29289 |
| Davila, Mario A        | 0%             | Laborers Class 3       |                       |   |      | 8.50 |   |   |   |        | 8.50   |                  |  | \$29.22          | C:                                   |         | \$505.39 | \$414.04   | DD29275 |
| Herrera-Vivar, Marcial | 0%             | Laborers Class 3       |                       |   | 7.00 | 8.50 |   |   |   |        | 15.50  |                  |  | \$29.22          | C:                                   |         | \$333.60 | \$755.01   | DD29285 |
| Rivas, Santana         | 0%             | Operator (Hwy) Class 3 |                       |   | 7.00 | 8.50 |   |   |   |        | 15.50  |                  |  | \$40.70          | C:                                   |         | \$839.36 | \$1,363.08 | DD29303 |
| Luna Carino, Johnny    | 0%             | Laborers Class 3       |                       |   | 7.00 |      |   |   |   |        | 7.00   |                  |  | \$29.22          | C:                                   |         | \$177.57 | \$340.97   | DD29287 |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|   |  |
|---|--|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co., Inc.                                 | <b>SUBCONTRACTOR</b> American Paving Fabrics, Inc. |
| ADDRESS 621 Martindale Road<br>Ephrata, Pennsylvania 17522                              | 6910 Oconner Road<br>ADDRESS Hanover, MD 21076     |
| <b>PAYROLL NUMBER</b> 1   | <b>WEEK ENDING DATE</b> 10/19/2025                 |
| <b>PROJECT AND LOCATION</b> 2025 Lower Paxton Township Paving Project<br>Dauphin County |  |
| <b>PROJECT SERIAL #</b> 25-01948  | <b>PROJECT #</b>                                   |



| EMPLOYEE NAME             | APPR. RATE (%) | WORK CLASSIFICATION  | DAY AND DATE |    |      |      |      |    |    | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #  |         |
|---------------------------|----------------|----------------------|--------------|----|------|------|------|----|----|---------------|------------------|--|------------------|--------------------------------------|----------|---------|
|                           |                |                      | M            | T  | W    | TH   | F    | S  | S  |               |                  |  |                  |                                      |          |         |
|                           |                |                      | 13           | 14 | 15   | 16   | 17   | 18 | 19 |               |                  |  |                  |                                      |          |         |
| Sanchez, Jesus            | 0%             | Truckdrivers Class 2 |              |    | 7.00 | 2.25 |      |    |    |               | 9.25             | C:   | \$37.79          | \$893.60                             | \$873.94 | DD29308 |
|                           |                |                      |              |    |      | 6.25 | 3.00 |    |    |               |                  | 9.25   | FB:              |                                      |          |         |
| Rodriguez, Jorge A        | 0%             | Laborers Class 3     |              |    | 7.00 |      |      |    |    |               | 7.00             | C:   | \$29.22          | \$709.57                             | \$530.93 | DD29305 |
|                           |                |                      |              |    |      |      | 3.00 |    |    |               |                  | 3.00   | FB:              |                                      |          |         |
| Suarez, Olivares, Julio H | 0%             | Laborers Class 3     |              |    |      | 3.00 |      |    |    |               | 3.00             | C:   | \$29.22          | \$214.45                             | \$146.13 | DD29313 |
|                           |                |                      |              |    |      |      |      |    |    |               |                  |  | FB:              |                                      |          |         |
| Trepowski, Brian D        | 0%             | Laborers Class 3     |              |    |      | 3.00 |      |    |    |               | 3.00             | C:   | \$29.22          | \$319.89                             | \$146.13 | DD29315 |
|                           |                |                      |              |    |      |      |      |    |    |               |                  |  | FB:              |                                      |          |         |
|                           | 0%             |                      |              |    |      |      |      |    |    |               |                  | C:   |                  |                                      |          |         |
|                           |                |                      |              |    |      |      |      |    |    |               |                  |  | FB:              |                                      |          |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) \_\_\_\_\_

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co., Inc.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

\_\_\_\_\_ for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: American Paving Fabrics, Inc.  
6910 Oconner Road, Hanover, MD 21076

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Maryland  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME          | TITLE          | ADDRESS                              |
|---------------|----------------|--------------------------------------|
| Kevin McGrath | President      | 6910 Oconner Road, Hanover, MD 21076 |
| Shawn McGrath | Vice-President | 6910 Oconner Road, Hanover, MD 21076 |
|               |                |                                      |
|               |                |                                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

October 23, 2025  
(DATE)

Leona Thayer  
SEAL



[Signature]  
(SIGNATURE)  
[Signature]  
(TITLE)

Taken, sworn and subscribed before me this 23 Day  
of October A.D., 2025

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

**Sub** CONTRACTOR **ASPHALT MAINTENANCE SOLUTIONS LLC**  
 ADDRESS **188 JEFFERSON STEMMAUS, PA 18049**

SUBCONTRACTOR **New Enterprise Stone + Lime Co. Inc.**  
 ADDRESS **205 Creek Road  
 Camp Hill, PA 17011**



**LABOR & INDUSTRY**  
 DEPARTMENT OF  
 BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 714 & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-932-0665

PAYROLL NUMBER **1** WEEK ENDING DATE **9/13/2025** PROJECT AND LOCATION **Lower Paxton Township  
 2025 Lower Paxton Township Paving Project**  
 PROJECT SERIAL # **25-01948** PROJECT #

| EMPLOYEE NAME | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |       |       |        |        |        |        | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #   |
|---------------|---------------|---------------------|-----------------------|-------|-------|--------|--------|--------|--------|---------------|------------------|--|------------------|--------------------------------------|-----------|
|               |               |                     | Sep 7                 | Sep 8 | Sep 9 | Sep 10 | Sep 11 | Sep 12 | Sep 13 |               |                  |  |                  |                                      |           |
|               |               |                     | Sun                   | Mon   | Tue   | Wed    | Thu    | Fri    | Sat    |               |                  |  |                  |                                      |           |
| Gappa, Jeremy |               | Laborer class 3     | HOURS WORKED EACH DAY |       |       |        |        |        |        | 0.00          | 41.37            | C: 9.37  | 649.80           | \$201.76                             | V12215028 |
|               |               |                     |                       |       |       |        |        | 3.50   |        | 3.50          | 57.6468          | FB: 10.12  |                  | \$2242.12                            | V12255153 |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | C: 0.00          | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | FB: 0.00         | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | C: 0.00          | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | FB: 0.00         | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | C: 0.00          | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | FB: 0.00         | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | C: 0.00          | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | FB: 0.00         | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | C: 0.00          | 0.00   | 0.00             |                                      |           |
|               |               |                     |                       |       |       |        |        |        | 0.00   |               | FB: 0.00         | 0.00   | 0.00             |                                      |           |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Enterprise Stone + Lime Co. Inc. for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

September 30, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
Kate L. Crouthamel, Notary Public  
Lehigh County  
My commission expires May 27, 2026  
Commission number 1033140  
Member, Pennsylvania Association of Notaries

Taken, sworn and subscribed before me this 30th Day  
of September A.D., 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

**Sub CONTRACTOR ASPHALT MAINTENANCE SOLUTIONS LLC**

**Sub CONTRACTOR**

*New Enterprise Stone + Lime Co. Inc.  
205 Creek Road  
Camp Hill, PA 17011*

ADDRESS 188 JEFFERSON STEMMAUS, PA 18049

ADDRESS



**LABOR & INDUSTRY**  
DEPARTMENT OF

BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGE DIVISION  
714 & FORSTER STREETS  
HARRISBURG, PA 17120  
1-800-932-0665

PAYROLL NUMBER

*2*

WEEK ENDING DATE

*9/20/2025*

PROJECT AND LOCATION

*Lower Paxton Township - 2025 Lower Paxton Township Paving Project*

PROJECT SERIAL #

*25-01948*

PROJECT #

| EMPLOYEE NAME                | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |        |        |        |        |        |        | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |
|------------------------------|---------------|---------------------|-----------------------|--------|--------|--------|--------|--------|--------|---------------|------------------|--|------------------|--------------------------------------|--------------------|
|                              |               |                     | Sep 14                | Sep 15 | Sep 16 | Sep 17 | Sep 18 | Sep 19 | Sep 20 |               |                  |  |                  |                                      |                    |
|                              |               |                     | Sun                   | Mon    | Tue    | Wed    | Thu    | Fri    | Sat    |               |                  |  |                  |                                      |                    |
| Burde, Nicholas A<br>311     |               | Laborer Class 3     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 33.00         | 47.3200          | C: 18.10<br>FB: 1.39                               | 508.04           | 1,561.56<br><u>1803.29</u>           | Check #: 4656      |
|                              |               |                     |                       | 2.25   | 7.75   |        | 12.00  | 11.00  |        |               |                  |  |                  |                                      |                    |
| Crouthamel, Arianna R<br>305 |               | Laborer Class 1     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 32.50         | 39.3800          | C: 10.88<br>FB: 8.61                               | 475.27           | 1,279.85<br><u>1517.16</u>           | Voucher: V12255142 |
|                              |               |                     |                       | 2.50   | 7.50   |        | 12.00  | 10.50  |        |               |                  |  |                  |                                      |                    |
| Gappa, Jeremy J<br>81        |               | Laborer Class 5     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 22.75         | 41.3700          | C: 9.37<br>FB: 10.12                               | 655.92           | 1,528.81<br><u>2258.91</u>           | Voucher: V12255153 |
|                              |               |                     |                       | 2.50   | 7.50   |        | 12.00  | 0.75   |        |               |                  |  |                  |                                      |                    |
| Nixon, Ronald David<br>120   |               | Laborer Class 1     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 2.25          | 42.3200          | C: 11.82<br>FB: 7.67                               | 369.49           | 95.22<br><u>1460.10</u>              | Voucher: V12255173 |
|                              |               |                     |                       | 2.25   |        |        |        |        |        |               |                  |  |                  |                                      |                    |
| Schock, Aiden Carl<br>336    |               | Laborer Class 3     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 12.00         | 12.00            | C: 15.43<br>FB: 4.06                               | 0.00             | 535.80<br><u>1725.52</u>             | Check #: 4658      |
|                              |               |                     |                       |        |        |        | 12.00  |        |        |               |                  |  |                  |                                      |                    |
| Schock, Aiden Carl<br>336    |               | Laborer Class 1     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 3.50          | 3.50             | C: 15.43<br>FB: 4.06                               | 491.80           | 574.11<br><u>1725.52</u>             | Check #: 4658      |
|                              |               |                     |                       |        |        |        |        |        | 7.50   |               |                  |  |                  |                                      |                    |
| Schock, Travis J<br>319      |               | Operator Class 1    | HOURS WORKED EACH DAY |        |        |        |        |        |        | 12.00         | 12.00            | C: 15.43<br>FB: 4.06                               | 0.00             | 492.48<br><u>1670.25</u>             | Voucher: V12255184 |
|                              |               |                     |                       |        |        | 12.00  |        |        |        |               |                  |  |                  |                                      |                    |
| Schock, Travis J<br>319      |               | Laborer Class 3     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 21.00         | 44.6500          | C: 15.43<br>FB: 4.06                               | 520.92           | 937.65<br><u>1670.25</u>             | Voucher: V12255184 |
|                              |               |                     |                       | 2.25   | 7.75   |        | 11.00  |        |        |               |                  |  |                  |                                      |                    |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township & New  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Enterprise Stone & Lime Co. Inc. for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

September 30, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature] Kate L. Crouthamel  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
Kate L. Crouthamel, Notary Public  
Lehigh County  
My commission expires May 27, 2026 of  
Commission number 1033140  
Member, Pennsylvania Association of Notaries

Taken, sworn and subscribed before me this 30th Day  
of September A.D. 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

**Sub** CONTRACTOR **ASPHALT MAINTENANCE SOLUTIONS LLC**  
 ADDRESS **188 JEFFERSON STEMMAUS, PA 18049**

SUBCONTRACTOR **New Enterprise Stone + Lime Co. Inc.**  
 ADDRESS **205 Creek Road  
 Camp Hill, PA 17011**



**LABOR & INDUSTRY**

BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-932-0665

PAYROLL NUMBER

2

WEEK ENDING DATE

9/20/2025

PROJECT AND LOCATION

Lower Paxton Township - **2025 Lower Paxton Township Paving Project**

PROJECT SERIAL #

25-01948

PROJECT #

| EMPLOYEE NAME           | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE |        |        |        |        |        |        |                       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |          |
|-------------------------|---------------|---------------------|--------------|--------|--------|--------|--------|--------|--------|-----------------------|---------------|------------------|--|------------------|--------------------------------------|--------------------|----------|
|                         |               |                     | Sep 14       | Sep 15 | Sep 16 | Sep 17 | Sep 18 | Sep 19 | Sep 20 | HOURS WORKED EACH DAY |               |                  |  |                  |                                      |                    |          |
|                         |               |                     | Sun          | Mon    | Tue    | Wed    | Thu    | Fri    | Sat    |                       |               |                  |  |                  |                                      |                    |          |
| Snyder, David W<br>296  |               | Laborer Class 1     |              |        | 7.50   |        |        |        |        |                       | 7.50          | 45.1000          | C: 19.49   | 112.14           | 338.25                               | Voucher: V12255188 |          |
|                         |               |                     |              |        |        |        |        |        |        |                       |               | 0.00             |  |                  |                                      |                    | FB: 0.00 |
| Zufall, Dakota A<br>306 |               | Laborer Class 3     |              | 2.25   |        |        |        |        |        | 11.00                 | 13.25         | 40.0900          | C: 10.87   | 495.32           | 531.19                               | Voucher: V12255196 |          |
|                         |               |                     |              |        |        |        |        |        |        |                       |               | 0.00             |  |                  |                                      |                    | FB: 8.62 |
| Zufall, Dakota A<br>306 |               | Laborer Class 1     |              |        | 7.75   |        |        |        | 12.00  |                       | 19.75         | 37.8700          | C: 10.87   | 495.32           | 747.93                               | Voucher: V12255196 |          |
|                         |               |                     |              |        |        |        |        |        |        |                       |               | 0.00             |  |                  |                                      |                    | FB: 8.62 |
|                         |               |                     |              |        |        |        |        |        |        |                       | 0.00          |                  | C: 0.00  | 0.00             | 0.00                                 |                    |          |
|                         |               |                     |              |        |        |        |        |        |        |                       | 0.00          |                  | FB: 0.00   | 0.00             | 0.00                                 |                    |          |
|                         |               |                     |              |        |        |        |        |        |        |                       | 0.00          |                  | C: 0.00  | 0.00             | 0.00                                 |                    |          |
|                         |               |                     |              |        |        |        |        |        |        |                       | 0.00          |                  | FB: 0.00   | 0.00             | 0.00                                 |                    |          |
|                         |               |                     |              |        |        |        |        |        |        |                       | 0.00          |                  | C: 0.00  | 0.00             | 0.00                                 |                    |          |
|                         |               |                     |              |        |        |        |        |        |        |                       | 0.00          |                  | FB: 0.00   | 0.00             | 0.00                                 |                    |          |

\*SEE REVERSE SIDE

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New Enterprise  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Stone + Lime Co., Inc. for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

September 30, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature] Kate L. Crouthamel  
SEAL

Notary Public of Pennsylvania - Notary Seal  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026  
 Commission number 1033140  
 Member, Pennsylvania Association of Notaries

Witnessed, sworn and subscribed before me this 30<sup>th</sup> Day  
 of September A.D. 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

**SUB** CONTRACTOR ASPHALT MAINTENANCE SOLUTIONS LLC

ADDRESS 188 JEFFERSON STEMMAUS, PA 18049

**SUB** CONTRACTOR New Enterprise Stone & Lime Co. Inc.

ADDRESS 205 Creek Road  
Camp Hill, PA 17011



**LABOR & INDUSTRY**  
DEPARTMENT OF

BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGE DIVISION  
7TH & FORSTER STREETS  
HARRISBURG, PA 17120  
1-800-932-0665

PAYROLL NUMBER

3

WEEK ENDING DATE

9/27/2025

PROJECT AND LOCATION

Lower Paxton Township - 2025 Lower Paxton Township Paving Project

PROJECT SERIAL # 25-01948 PROJECT #

| EMPLOYEE NAME                | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE |        |        |        |        |        |        |                       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #   |                    |
|------------------------------|---------------|---------------------|--------------|--------|--------|--------|--------|--------|--------|-----------------------|---------------|------------------|--|------------------|--------------------------------------|-----------|--------------------|
|                              |               |                     | Sep 21       | Sep 22 | Sep 23 | Sep 24 | Sep 25 | Sep 26 | Sep 27 | HOURS WORKED EACH DAY |               |                  |  |                  |                                      |           |                    |
|                              |               |                     | Sun          | Mon    | Tue    | Wed    | Thu    | Fri    | Sat    |                       |               |                  |  |                  |                                      |           |                    |
| Baldwin, Dylan T<br>236      |               | Laborer Class 3     |              |        |        | 8.00   | 5.25   |        |        |                       |               | 13.25            | 49.0500  | C: 18.05         | 808.82                               | 1,369.56  | Voucher: V12304003 |
|                              |               |                     |              |        |        |        |        |        |        | 10.50                 |               | 10.50            | 68.5381  | FB: 1.44         |                                      | 2302.90   |                    |
| Baldwin, Seth Alec<br>450    |               | Laborer Class 3     |              |        |        | 7.50   |        |        |        |                       |               | 7.50             | 48.7100  | C: 19.49         | 192.90                               | 365.33    | Voucher: V12304004 |
|                              |               |                     |              |        |        |        |        |        |        |                       |               | 0.00             |  | FB: 0.00         |                                      | 905.33    |                    |
| Bonilla, Adan E<br>132       |               | Operator Class 3    |              |        |        | 10.00  |        |        |        |                       |               | 10.00            | 62.0000  | C: 21.30         | 1041.90                              | 1,433.61  | Voucher: V12304008 |
|                              |               |                     |              |        |        |        |        |        |        |                       | 9.75          | 9.75             | 83.4472  | FB: 8.38         |                                      | 3034.81   |                    |
| Bonilla, Adan E<br>132       |               | Laborer Class 1     |              |        |        |        |        |        |        | 4.50                  |               | 4.50             | 41.6100  | C: 11.11         | 1,041.90                             | 628.65    | Voucher: V12304008 |
|                              |               |                     |              |        |        |        |        |        |        |                       | 7.00          | 7.00             | 63.0571  | FB: 8.38         |                                      | 3034.81   |                    |
| Braim, Keith C<br>45         |               | Laborer Class 3     |              |        |        | 9.00   |        |        |        |                       |               | 9.00             | 48.4600  | C: 8.40          | 1,321.57                             | 1,840.64  | Voucher: V12304009 |
|                              |               |                     |              |        |        |        |        |        |        |                       | 10.50         | 9.50             | 20.00  | 70.2250          |                                      | FB: 11.03 |                    |
| Burde, Nicholas A<br>311     |               | Laborer Class 3     |              | 9.50   |        |        |        |        |        |                       |               | 9.50             | 47.3200  | C: 18.10         | 365.45                               | 449.54    | Check #: 4661      |
|                              |               |                     |              |        |        |        |        |        |        |                       |               |                  | 0.00   | FB: 1.39         |                                      | 1418.61   |                    |
| Crouthamel, Arianna R<br>305 |               | Laborer Class 1     |              | 9.75   |        |        |        |        |        |                       |               | 9.75             | 39.3800  | C: 10.88         | 297.83                               | 383.96    | Voucher: V12304010 |
|                              |               |                     |              |        |        |        |        |        |        |                       |               |                  | 0.00   | FB: 8.61         |                                      | 1053.71   |                    |
| Gappa, Jeremy J<br>81        |               | Laborer Class 3     |              |        |        |        |        |        |        |                       |               | 0.00             | 41.3700  | C: 9.37          | 946.22                               | 1,011.68  | Voucher: V12304021 |
|                              |               |                     |              |        |        |        |        |        |        | 7.25                  | 9.75          | 17.00            | 59.5106  | FB: 10.12        |                                      | 3056.64   |                    |

\*SEE REVERSE SIDE

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for the construction of the above-identified project, acknowledges that:

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 a partnership  other organization (describe) LLC
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

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October 17, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
Kate L. Crouthamel, Notary Public  
Lehigh County  
My commission expires May 27, 2026  
Commission number 1033140  
Member, Pennsylvania Association of Notaries

Taken, sworn and subscribed before me this 17th Day  
October A.D. 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

CONTRACTOR **ASPHALT MAINTENANCE SOLUTIONS LLC**  
 ADDRESS **188 JEFFERSON STEMMAUS, PA 18049**

SUBCONTRACTOR **New Enterprise Stone + Lime Co. Inc.**  
 ADDRESS **205 Creek Road  
 Camp Hill, PA 17011**



BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-932-0665

PAYROLL NUMBER **3** WEEK ENDING DATE **9/27/2025** PROJECT AND LOCATION **Lower Paxton Township - 2025 Lower Paxton Township Paving Project**  
 PROJECT SERIAL # **25-01948** PROJECT #

| EMPLOYEE NAME                      | APPR RATE (%) | WORK CLASSIFICATION  | DAY AND DATE          |        |        |        |        |        |        | S-TIME<br>O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |
|------------------------------------|---------------|----------------------|-----------------------|--------|--------|--------|--------|--------|--------|------------------|------------------|--|------------------|--------------------------------------|--------------------|
|                                    |               |                      | Sep 21                | Sep 22 | Sep 23 | Sep 24 | Sep 25 | Sep 26 | Sep 27 |                  |                  |  |                  |                                      |                    |
|                                    |               |                      | Sun                   | Mon    | Tue    | Wed    | Thu    | Fri    | Sat    |                  |                  |  |                  |                                      |                    |
| Gappa, Jeremy J<br>81              |               | Laborer Class 5      | HOURS WORKED EACH DAY |        |        |        |        |        |        | 9.75             | 41.3700          | C: 9.37<br>FB: 10.12                               | 946.22           | 403.36<br><u>3056.64</u>             | Voucher: V12304021 |
|                                    |               |                      |                       | 9.75   |        |        |        |        |        |                  |                  |  |                  |                                      |                    |
| Gappa, Jeremy J<br>81              |               | Laborer Class 1      |                       |        |        |        |        |        |        | 0.00             | 41.37            | C: 9.37<br>FB: 10.12                               | 946.22           | 297.55<br><u>3056.64</u>             | Voucher: V12304021 |
|                                    |               |                      |                       |        |        |        |        |        |        |                  |                  |  |                  |                                      |                    |
| Jumper, Paul E<br>183              |               | Laborer Class 1      |                       |        |        |        |        |        |        | 11.00            | 38.5800          | C: 7.58<br>FB: 11.91                               | 340.47           | 424.38<br><u>1362.13</u>             | Voucher: V12304028 |
|                                    |               |                      |                       |        |        | 7.75   |        |        |        |                  |                  |  |                  |                                      |                    |
| Markland, Charles J<br>188         |               | Laborer Class 3      |                       |        |        |        |        |        |        | 7.50             | 44.2900          | C: 10.29<br>FB: 9.20                               | 312.41           | 332.18<br><u>1270.13</u>             | Voucher: V12304036 |
|                                    |               |                      |                       |        | 7.50   |        |        |        |        |                  |                  |  |                  |                                      |                    |
| Peralta, Benyi R<br>273            |               | Laborer Class 3      |                       |        |        |        |        |        |        | 13.25            | 43.9400          | C: 13.94<br>FB: 5.55                               | 682.19           | 1,264.82<br><u>2223.70</u>           | Voucher: V12304040 |
|                                    |               |                      |                       |        |        | 8.50   |        |        |        |                  |                  |  |                  |                                      |                    |
| Pryor, Matthew T<br>289            |               | Truck Driver Class 2 |                       |        |        |        |        |        |        | 12.00            | 37.7900          | C: 0.00<br>FB: 1.38                                | 547.25           | 954.97<br><u>2012.72</u>             | Voucher: V12304042 |
|                                    |               |                      |                       |        |        | 7.75   |        |        |        |                  |                  |  |                  |                                      |                    |
| Ramirez Jr, Herbert Amircal<br>330 |               | Truck Driver Class 2 |                       |        |        |        |        |        |        | 12.00            | 37.7900          | C: 0.00<br>FB: 4.06                                | 514.44           | 987.04<br><u>1938.92</u>             | Voucher: V12304043 |
|                                    |               |                      |                       |        |        | 7.75   |        |        |        |                  |                  |  |                  |                                      |                    |
| Reese, Brian Michael<br>346        |               | Laborer Class 1      |                       |        |        |        |        |        |        | 0.00             | 37.37            | C: 9.37<br>FB: 10.12                               | 467.94           | 482.43<br><u>1859.14</u>             | Voucher: V12304045 |
|                                    |               |                      |                       |        |        |        |        |        |        |                  |                  |  |                  |                                      |                    |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New Enterprise  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Sponer + Lime Co. Inc for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

October 17, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Public  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026 of  
 Commission number 1033140  
 Member, Pennsylvania Association of Notaries

Taken, sworn and subscribed before me this 17th Day  
October A.D., 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

Sub CONTRACTOR **ASPHALT MAINTENANCE SOLUTIONS LLC**  
 ADDRESS **188 JEFFERSON STEMMAUS, PA 18049**

SUBCONTRACTOR **New Enterprise Street Lime Co. Inc.**  
 ADDRESS **205 Creek Road  
 Camp Hill, PA 17011**



**LABOR & INDUSTRY**  
DEPARTMENT OF

BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-932-0665

PAYROLL NUMBER

WEEK ENDING DATE

 PROJECT AND LOCATION **Lower Paxton Township - 2025 Lower Paxton Township**

 PROJECT SERIAL # **25-01948** PROJECT # **Paving Project**

3

9/27/2025

| EMPLOYEE NAME               | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |        |        |        |        |        |        | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |
|-----------------------------|---------------|---------------------|-----------------------|--------|--------|--------|--------|--------|--------|---------------|------------------|--|------------------|--------------------------------------|--------------------|
|                             |               |                     | Sep 21                | Sep 22 | Sep 23 | Sep 24 | Sep 25 | Sep 26 | Sep 27 |               |                  |  |                  |                                      |                    |
|                             |               |                     | Sun                   | Mon    | Tue    | Wed    | Thu    | Fri    | Sat    |               |                  |  |                  |                                      |                    |
| Robbins, Charles E<br>59    |               | Laborer Class 1     | HOURS WORKED EACH DAY |        |        |        |        |        |        | 8.00          | 42.9200          | C: 10.42<br>FB: 9.07                               | 410.20           | 343.36<br><u>1383.36</u>             | Voucher: V12304046 |
|                             |               |                     |                       |        |        | 8.00   |        |        |        |               |                  |  |                  |                                      |                    |
| Santiago, Edqar<br>222      |               | Operator Class 1    |                       |        |        |        |        |        |        | 7.50          | 66.9900          | C: 24.43<br>FB: 5.81                               | 674.09           | 502.43<br><u>1875.81</u>             | Voucher: V12304048 |
|                             |               |                     |                       |        | 7.50   |        |        |        |        |               |                  |  |                  |                                      |                    |
| Santiago, Edqar<br>222      |               | Operator Class 1    |                       |        |        |        |        |        |        | 7.00          | 66.9900          | C: 24.43<br>FB: 5.81                               | 674.09           | 468.93<br><u>1875.81</u>             | Voucher: V12304048 |
|                             |               |                     |                       |        |        |        |        |        |        |               |                  |  |                  |                                      |                    |
| Sauerwine, John C<br>166    |               | Laborer Class 1     |                       |        |        |        |        |        |        | 4.50          | 40.0000          | C: 10.50<br>FB: 8.99                               | 511.54           | 628.71<br><u>1721.55</u>             | Voucher: V12304049 |
|                             |               |                     |                       |        |        |        |        |        |        |               |                  |  |                  |                                      |                    |
| Schock, Aiden Carl<br>336   |               | Laborer Class 1     |                       |        |        |        |        |        |        | 24.50         | 41.0400          | C: 15.43<br>FB: 4.06                               | 505.43           | 1,356.37<br><u>1761.56</u>           | Check # 4663       |
|                             |               |                     |                       | 9.50   |        | 8.50   |        |        |        |               |                  |  |                  |                                      |                    |
| Schock, Travis J<br>319     |               | Laborer Class 3     |                       |        |        |        |        |        |        | 9.50          | 44.6500          | C: 15.43<br>FB: 4.06                               | 592.52           | 424.18<br><u>1859.73</u>             | Voucher: V12304050 |
|                             |               |                     |                       | 9.50   |        |        |        |        |        |               |                  |  |                  |                                      |                    |
| Schock, Travis J<br>319     |               | Laborer Class 1     |                       |        |        |        |        |        |        | 4.50          | 42.9300          | C: 15.43<br>FB: 4.06                               | 592.52           | 675.67<br><u>1859.73</u>             | Voucher: V12304050 |
|                             |               |                     |                       |        |        |        |        |        |        |               |                  |  |                  |                                      |                    |
| Shirkness, Zachary T<br>121 |               | Laborer Class 5     |                       |        |        |        |        |        |        | 10.25         | 43.1000          | C: 9.60<br>FB: 9.89                                | 1,032.29         | 1,653.41<br><u>2807.64</u>           | Voucher: V12304051 |
|                             |               |                     |                       |        |        | 7.75   |        |        |        |               |                  |  |                  |                                      |                    |

\*SEE REVERSE SIDE

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New Enterprise Stone + Lime Co. Inc. (AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
  - (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

October 17, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026  
 Commission number 1033140  
 Member, Pennsylvania Association of Notaries

sworn and subscribed before me this 17th Day  
October A.D. 2025



**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

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- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Merion Township & New Enterprise  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Stone & Lime Co. Inc. for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
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3. The undersigned certifies that:
- (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

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October 17, 2025  
 (DATE)

[Signature]  
 (SIGNATURE)

Terry L. Crouthamel Jr.  
 (TITLE)

[Signature]  
 SEAL

Commonwealth of Pennsylvania - Notary Seal  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026 of  
 Commission number 1033140  
 Member, Pennsylvania Association of Notaries

Managing Member  
 Taken, sworn and subscribed before me this 17<sup>th</sup> Day  
October A.D. 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

ALL INFORMATION MUST BE COMPLETED

Sub

CONTRACTOR **ASPHALT MAINTENANCE SOLUTIONS LLC**  
 ADDRESS **188 JEFFERSON STEMMAUS, PA 18049**

SUB CONTRACTOR **New Enterprise Stone + Lime Co. Inc.**  
 ADDRESS **205 Creek Road  
 Camp Hill, PA 17011**



PAYROLL NUMBER  
**3**

WEEK ENDING DATE  
**9/27/2025**

PROJECT AND LOCATION **Lower Paxton Township - 2025 Lower Paxton Township Paving Project**  
 PROJECT SERIAL # **25-01948** PROJECT #

| EMPLOYEE NAME     | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |        |        |        |        |        |        | S-TIME<br>O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |           |
|-------------------|---------------|---------------------|-----------------------|--------|--------|--------|--------|--------|--------|------------------|------------------|--|------------------|--------------------------------------|---------|-----------|
|                   |               |                     | Sep 21                | Sep 22 | Sep 23 | Sep 24 | Sep 25 | Sep 26 | Sep 27 |                  |                  |  |                  |                                      |         |           |
|                   |               |                     | Sun                   | Mon    | Tue    | Wed    | Thu    | Fri    | Sat    |                  |                  |  |                  |                                      |         |           |
| Martelli, Anthony |               | operator class 3    | HOURS WORKED EACH DAY |        |        |        |        |        |        | 3.00             | 3.00             | 58.36  | C: 17.66         | 383.90                               | 175.08  | V12304037 |
|                   |               |                     |                       |        |        |        |        |        |        | 0.00             | 0.00             |  | FB: 12.02        |                                      | 1602.33 | V12346391 |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | C:   |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | FB:  |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | C:   |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | FB:  |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | C:   |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | FB:  |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | C:   |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | FB:  |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | C:   |                  |                                      |         |           |
|                   |               |                     |                       |        |        |        |        |        |        |                  |                  | FB:  |                  |                                      |         |           |

\*SEE REVERSE SIDE

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- 5) Vacation, holiday \_\_\_\_\_
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**CERTIFIED STATEMENT OF COMPLIANCE**

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(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Stone + Lime Co. Inc. for the construction of the above-identified project, acknowledges that:

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October 17, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
Kate L. Crouthamel, Notary Public  
Lehigh County  
My commission expires May 27, 2026  
Commission number 1033140

Taken, sworn and subscribed before me this 17th Day  
October A.D. 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

Sub CONTRACTOR ASPHALT MAINTENANCE SOLUTIONS LLC

SUBCONTRACTOR *New Enterprise Stone & Lime Co. Inc.*

ADDRESS 188 JEFFERSON STEMMAUS, PA 18049

ADDRESS *205 Creek Road  
Camp Hill, PA 17011*



**LABOR & INDUSTRY**  
DEPARTMENT OF TRANSPORTATION

BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGE DIVISION  
7TH & FORSTER STREETS  
HARRISBURG, PA 17120  
1-800-932-0665

PAYROLL NUMBER

*4 - final*

WEEK ENDING DATE

10/4/2025

PROJECT AND LOCATION

*Lower Paxton Township - 2025 Lower Paxton Township Paving Project*

PROJECT SERIAL #

*25-01948*

PROJECT #

| EMPLOYEE NAME                            | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |        |        |       |       |       |       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |      |
|--|---------------|---------------------|-----------------------|--------|--------|-------|-------|-------|-------|---------------|------------------|--|------------------|--------------------------------------|--------------------|------|
|  |               |                     | Sep 28                | Sep 29 | Sep 30 | Oct 1 | Oct 2 | Oct 3 | Oct 4 |               |                  |  |                  |                                      |                    |      |
|  |               |                     | Sun                   | Mon    | Tue    | Wed   | Thu   | Fri   | Sat   |               |                  |  |                  |                                      |                    |      |
| Baldwin, Dylan T<br>236<br>xxx-xx-5304   |               | Laborer Class 3     | HOURS WORKED EACH DAY |        |        |       |       |       |       | 29.75         | 49.0500          | C: 18.05<br>FB: 1.44                               | 1,195.17         | 1,459.24                             | Voucher: V12346356 |      |
|  |               |                     | 9.25                  | 11.00  | 9.50   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Baldwin, Seth Alec<br>450<br>xxx-xx-0445 |               | Laborer Class 3     |                       |        |        |       |       |       |       | 19.50         | 48.7100          | C: 19.49<br>FB: 0.00                               | 599.75           | 949.85                               | Voucher: V12346357 |      |
|  |               |                     |                       | 11.00  | 8.50   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Bonilla, Adan E<br>132<br>xxx-xx-3106    |               | Operator Class 3    |                       |        |        |       |       |       |       | 30.00         | 62.0000          | C: 21.30<br>FB: 8.38                               | 1,479.73         | 1,860.00                             | Voucher: V12346361 |      |
|  |               |                     | 9.75                  | 11.25  | 9.00   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Braim, Keith C<br>45<br>xxx-xx-9592      |               | Laborer Class 3     |                       |        |        |       |       |       |       | 24.50         | 48.4600          | C: 8.46<br>FB: 11.03                               | 1,265.85         | 1,187.27                             | Voucher: V12346362 |      |
|  |               |                     | 9.00                  | 10.50  | 5.00   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Gappa, Jeremy J<br>81<br>xxx-xx-1555     |               | Laborer Class 3     |                       |        |        |       |       |       |       | 9.25          | 41.3700          | C: 9.37<br>FB: 10.12                               | 927.97           | 382.67                               | Voucher: V12346374 |      |
|  |               |                     | 9.25                  |        |        |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Jumper, Paul E<br>183<br>xxx-xx-5246     |               | Laborer Class 1     |                       |        |        |       |       |       |       | 17.50         | 38.5800          | C: 7.58<br>FB: 11.91                               | 483.32           | 675.15                               | Voucher: V12346381 |      |
|  |               |                     |                       | 10.00  | 7.50   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Lee, Collin<br>456<br>xxx-xx-9205        |               | Laborer Class 1     |                       |        |        |       |       |       |       | 8.00          | 45.1000          | C: 19.49<br>FB: 0.00                               | 134.80           | 360.80                               | Voucher: V12346387 |      |
|  |               |                     |                       |        | 8.00   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
| Peralta, Benyi R<br>273<br>xxx-xx-5871   |               | Laborer Class 3     |                       |        |        |       |       |       |       | 29.75         | 43.9400          | C: 13.94<br>FB: 5.55                               | 1,014.34         | 1,307.22                             | Voucher: V12346395 |      |
|  |               |                     | 9.25                  | 11.00  | 9.50   |       |       |       |       |               |                  |  |                  |                                      |                    | 0.00 |
|  |               |                     |                       |        |        |       |       |       |       |               |                  |  |                  |                                      |                    |      |
|  |               |                     |                       |        |        |       |       |       |       |               |                  |  |                  | 3065.26                              |                    |      |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New Enterprise  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Stone + Lime Co. Inc. for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) the legal name and the business address of the contractor or subcontractor are: Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034
- (b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

October 20, 2025  
(DATE)

[Signature]  
(SIGNATURE)  
Terry L. Crouthamel Jr.  
(TITLE)  
Managing Member

[Signature]  
Kate L. Crouthamel  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026  
 Commission number 1033140  
 Member, Pennsylvania Association of Notaries

sworn and subscribed before me this 20th Day  
October A.D. 2025

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

ALL INFORMATION MUST BE COMPLETED

CONTRACTOR **ASPHALT MAINTENANCE SOLUTIONS LLC**  
 ADDRESS **188 JEFFERSON STEMMAUS, PA 18049**

SUBCONTRACTOR **New Enterprise Stone + Lime Co. Inc.**  
 ADDRESS **205 Creek Road  
 Camp Hill, PA 17011**



**LABOR & INDUSTRY**  
 COMMONWEALTH OF PENNSYLVANIA

BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-932-0665

PAYROLL NUMBER **4-Final** WEEK ENDING DATE **10/4/2025** PROJECT AND LOCATION **Lower Paxton Township - 2025 Lower Paxton Township Paving Project**  
 PROJECT SERIAL # **25-01948** PROJECT #

| EMPLOYEE NAME                                     | APPR RATE (%) | WORK CLASSIFICATION  | DAY AND DATE          |        |        |       |       |       |       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |
|---|---------------|----------------------|-----------------------|--------|--------|-------|-------|-------|-------|---------------|------------------|--|------------------|--------------------------------------|--------------------|
|   |               |                      | Sep 28                | Sep 29 | Sep 30 | Oct 1 | Oct 2 | Oct 3 | Oct 4 |               |                  |  |                  |                                      |                    |
|   |               |                      | Sun                   | Mon    | Tue    | Wed   | Thu   | Fri   | Sat   |               |                  |  |                  |                                      |                    |
| Pryor, Matthew T<br>289<br>xxx-xx-7144            |               | Truck Driver Class 2 | HOURS WORKED EACH DAY |        |        |       |       |       |       | 28.00         | 37.7900          | C: 0.00  | 814.60           | 1,058.12                             | Voucher: V12346397 |
|   |               |                      | 8.50                  | 11.00  | 8.50   |       |       |       |       |               | 0.00             | FB: 1.38   |                  |                                      |                    |
| Ramirez Jr, Herbert Amircal<br>330<br>xxx-xx-5652 |               | Truck Driver Class 2 | 8.50                  | 11.00  | 8.50   |       |       |       |       | 28.00         | 37.7900          | C: 0.00  | 914.32           | 1,058.12                             | Voucher: V12346398 |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 4.06         |  |                  |                                      |                    |
| Santana, Aramis Rafael<br>341<br>xxx-xx-8363      |               | Laborer Class 3      |                       | 9.00   |        |       |       |       |       | 9.00          | 41.6800          | C: 12.46   | 359.49           | 375.12                               | Voucher: V12346402 |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 7.03         |  |                  |                                      |                    |
| Santana, Aramis Rafael<br>341<br>xxx-xx-8363      |               | Laborer Class 1      | 8.50                  |        |        |       |       |       |       | 8.50          | 41.4600          | C: 12.46   | 359.49           | 352.41                               | Voucher: V12346402 |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 7.03         |  |                  |                                      |                    |
| Sauerwine, John C<br>166<br>xxx-xx-1664           |               | Laborer Class 1      | 8.50                  |        |        |       |       |       |       | 8.50          | 40.0000          | C: 10.50   | 826.67           | 340.00                               | Voucher: V12346404 |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 8.99         |  |                  |                                      |                    |
| Schock, Aiden Carl<br>336<br>xxx-xx-5285          |               | Laborer Class 1      | 8.50                  | 10.50  | 8.00   |       |       |       |       | 27.00         | 41.0400          | C: 15.43   | 666.59           | 1,108.08                             | Check # 4665       |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 4.06         |  |                  |                                      |                    |
| Schock, Travis J<br>319<br>xxx-xx-2456            |               | Laborer Class 1      | 8.50                  | 11.00  | 8.00   |       |       |       |       | 27.50         | 42.9300          | C: 15.43   | 802.82           | 1,180.58                             | Voucher: V12346405 |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 4.06         |  |                  |                                      |                    |
| Shirkness, Zachary T<br>121<br>xxx-xx-1991        |               | Laborer Class 5      | 8.50                  | 11.00  | 9.50   |       |       |       |       | 29.00         | 43.1000          | C: 9.60  | 1,224.15         | 1,249.90                             | Voucher: V12346406 |
|   |               |                      |                       |        |        |       |       |       |       | 0.00          | FB: 9.89         |  |                  |                                      |                    |

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- 1) Medical or hospital care Healthnow using Highmark Blue Shield Network-Medical and RX Insurance
- 2) Pension or retirement American Funds - Simple IRA
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New Enterprise  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Store + Lime Co. Inc for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
| Daniel Crouthamel    | Managing Member | 5825 Limeport Pike, Coopersburg, PA 18036 |
| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

October 20, 2025  
(DATE)

[Signature]  
(SIGNATURE)  
Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026 of  
 Commission number 1033140  
 Member, Pennsylvania Association of Notaries

Taken, sworn and subscribed before me this 20th Day  
October A.D. 2025

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

 Contractor or

 Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

CONTRACTOR ASPHALT MAINTENANCE SOLUTIONS LLC

SUBCONTRACTOR *New Enterprise Stone & Lime Co. Inc*

ADDRESS 188 JEFFERSON STEMMAUS, PA 18049

ADDRESS *205 Creek Road  
Camp Hill, PA 17011*



**LABOR & INDUSTRY**  
DEPARTMENT OF

BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGE DIVISION  
711 & FORSTER STREETS  
HARRISBURG, PA 17120  
1-800-932-0665

PAYROLL NUMBER

*4-final*

WEEK ENDING DATE

10/4/2025

PROJECT AND LOCATION *Lower Paxton Township - 205 Lower Paxton Township*

PROJECT SERIAL # *25-01948* PROJECT # *Paving Project*

| EMPLOYEE NAME                                 | APPR RATE (%) | WORK CLASSIFICATION    | DAY AND DATE          |        |        |       |       |       |       | S-TIME O-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #            |
|---|---------------|------------------------|-----------------------|--------|--------|-------|-------|-------|-------|---------------|------------------|--|------------------|--------------------------------------|--------------------|
|   |               |                        | Sep 28                | Sep 29 | Sep 30 | Oct 1 | Oct 2 | Oct 3 | Oct 4 |               |                  |  |                  |                                      |                    |
|   |               |                        | Sun                   | Mon    | Tue    | Wed   | Thu   | Fri   | Sat   |               |                  |  |                  |                                      |                    |
| Taylor, Tyler Robert<br>326<br>xxx-xx-1926    |               | Laborer Class 3        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 28.75         | 44.6500          | C: 15.43<br>FB: 4.06                               | 807.13           | 1,283.69<br><u>2830.18</u>           | Voucher: V12346414 |
|   |               |                        | 9.25                  | 11.00  | 8.50   |       |       |       |       |               |                  |  |                  |                                      |                    |
| Williams, Christopher J<br>295<br>xxx-xx-1064 |               | Laborer Class 3        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 30.00         | 37.3000          | C: 8.08<br>FB: 11.41                               | 922.53           | 1,119.00<br><u>2600.46</u>           | Voucher: V12346416 |
|   |               |                        | 9.75                  | 11.25  | 9.00   |       |       |       |       |               |                  |  |                  |                                      |                    |
| <i>Reese, Brian</i>                           |               | <i>Laborer Class 1</i> | HOURS WORKED EACH DAY |        |        |       |       |       |       | 8.75          | 37.37            | C: 9.37<br>FB: 10.12                               | 631.26           | 326.99<br><u>2338.84</u>             |                    |
|   |               |                        |                       |        |        |       |       |       |       |               |                  |  |                  |                                      |                    |
|   |               |                        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 0.00          |                  | C: 0.00<br>FB: 0.00                                | 0.00             | 0.00                                 |                    |
|   |               |                        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 0.00          |                  | C: 0.00<br>FB: 0.00                                | 0.00             | 0.00                                 |                    |
|   |               |                        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 0.00          |                  | C: 0.00<br>FB: 0.00                                | 0.00             | 0.00                                 |                    |
|   |               |                        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 0.00          |                  | C: 0.00<br>FB: 0.00                                | 0.00             | 0.00                                 |                    |
|   |               |                        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 0.00          |                  | C: 0.00<br>FB: 0.00                                | 0.00             | 0.00                                 |                    |
|   |               |                        | HOURS WORKED EACH DAY |        |        |       |       |       |       | 0.00          |                  | C: 0.00<br>FB: 0.00                                | 0.00             | 0.00                                 |                    |

\*SEE REVERSE SIDE

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- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Principal Life Insurance Company - Dental and Vision Insurance

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with Lower Paxton Township + New Enterprise  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Stone + Lime Co. Inc. for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
  - (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
  - (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.
2. The undersigned certifies that:
- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
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- (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_  
Asphalt Maintenance Solutions LLC., P.O. Box 387, Center Valley, PA 18034

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of PA  
 a partnership  other organization (describe) LLC

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME                 | TITLE           | ADDRESS                                   |
|----------------------|-----------------|---|
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| Terry Crouthamel Jr. | Managing Member | 1714 Dell Street, Allentown, PA 18103     |
|                      |                 |   |
|                      |                 |   |

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October 20, 2025  
(DATE)

[Signature]  
(SIGNATURE)

Terry L. Crouthamel Jr.  
(TITLE)

[Signature]  
SEAL

Commonwealth of Pennsylvania - Notary Seal  
 Kate L. Crouthamel, Notary Public  
 Lehigh County  
 My commission expires May 27, 2026 of  
 Commission number 1033140

Taken, sworn and subscribed before me this 20th Day  
October A.D. 2025

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|   |   |
|---|---|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co. Inc.<br>P.O. Box 77<br><b>ADDRESS</b> New Enterprise, Pa. 16664 | <b>SUBCONTRACTOR</b> Construction Safety Services Inc.<br>610 Moser Rd<br><b>ADDRESS</b> Altoona, Pa. 16601 |
|---|---|



|  |                                       |   |
|--|---------------------------------------|---|
| <b>PAYROLL NUMBER</b><br>Initial # 1 NWTFN | <b>WEEK ENDING DATE</b><br>2025/09/20 | <b>PROJECT AND LOCATION</b> Lower Paxton Twp 2025, Dauphin County<br><b>PROJECT SERIAL #</b> 25-01948 <b>PROJECT #</b> 63002503 |
|--|---------------------------------------|---|

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |    |    |    |    |    |    | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |  |  |  |  |
|------------------------|----------------|---------------------|--------------|----|----|----|----|----|----|---------------|------------------|--|------------------|--------------------------------------|---------|--|--|--|--|--|
|                        |                |                     | S            | M  | T  | W  | T  | F  | S  |               |                  |  |                  |                                      |         |  |  |  |  |  |
|                        |                |                     | 14           | 15 | 16 | 17 | 18 | 19 | 20 |               |                  |  |                  |                                      |         |  |  |  |  |  |
| HOURS WORKED EACH DAY  |                |                     |              |    |    |    |    |    |    |               |                  |  |                  |                                      |         |  |  |  |  |  |
| Grimm, Leonard *2131   | 0              | Class 1 Labor       | 0            | 9  | 9  | 7  | 7  | 0  | 0  | 32            | \$26.61          | C: -----<br>\$19.99<br>FB: \$639.68                | \$238.86         | \$851.52                             | DD4177  |  |  |  |  |  |
| Campbell, Sandra *5848 | 0              | Class 1 Labor       | 0            | 9  | 9  | 7  | 7  | 0  | 0  | 32            | \$26.61          | C: -----<br>\$19.99<br>FB: \$639.68                | \$158.50         | \$851.52                             | DD4191  |  |  |  |  |  |
| Ingiosi, Jessica *6282 | 0              | Class 1 Labor       | 0            | 9  | 9  | 7  | 7  | 0  | 0  | 32            | \$26.61          | C: -----<br>\$19.99<br>FB: \$779.61                | \$207.81         | \$1033.17                            | DD4166  |  |  |  |  |  |
|                        |                |                     |              |    |    |    |    |    |    |               |                  | C: -----<br>FB:                                    |                  |                                      |         |  |  |  |  |  |
|                        |                |                     |              |    |    |    |    |    |    |               |                  | C: -----<br>FB:                                    |                  |                                      |         |  |  |  |  |  |

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Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Supplemental Unemployment Benefit Plan

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co. Inc.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp 2025, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

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- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Construction Safety Services Inc. 610 Moser Rd Altoona, Pa. 16601

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pa  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME         | TITLE             | ADDRESS                         |
|--------------|-------------------|---------------------------------|
| Rhonda L Roe | President / Owner | 610 Moser Rd Altoona, Pa. 16601 |
|              |                   |                                 |
|              |                   |                                 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

2025/09/22

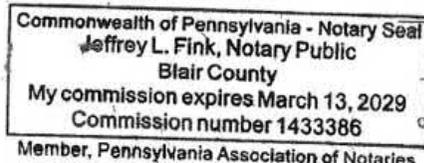
(DATE)

*Rhonda Roe*

(SIGNATURE)

President / Owner

(TITLE)



taken, sworn and subscribed before me this 22<sup>nd</sup> Day of September A.D., 2025

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|   |   |
|---|---|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co. Inc.<br>P.O. Box 77<br><b>ADDRESS</b> New Enterprise, Pa. 16664 | <b>SUBCONTRACTOR</b> Construction Safety Services Inc.<br>610 Moser Rd<br><b>ADDRESS</b> Altoona, Pa. 16601 |
|---|---|



|                                    |                                       |   |
|------------------------------------|---------------------------------------|---|
| <b>PAYROLL NUMBER</b><br># 2 NWTFN | <b>WEEK ENDING DATE</b><br>2025/09/27 | <b>PROJECT AND LOCATION</b> Lower Paxton Twp 2025, Dauphin County<br><b>PROJECT SERIAL #</b> 25-01948 <b>PROJECT #</b> 63002503 |
|------------------------------------|---------------------------------------|---|

| EMPLOYEE NAME               | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |     |      |    |    |     |    | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|-----------------------------|----------------|---------------------|--------------|-----|------|----|----|-----|----|---------------|------------------|--|------------------|--------------------------------------|---------|
|                             |                |                     | S            | M   | T    | W  | T  | F   | S  |               |                  |  |                  |                                      |         |
|                             |                |                     | 21           | 22  | 23   | 24 | 25 | 26  | 27 |               |                  |  |                  |                                      |         |
| Hagan, Skyler *4173         | 0              | Class 1 Labor       | 0            | 9.5 | 10.5 | 8  | 0  | 8.5 | 0  | 36.5          | \$26.61          | C: -----<br>\$19.99<br>FB: \$869.65                | 248.26           | \$1188.38                            | DD4213  |
| Schneider, Robert Jr. *2894 | 0              | Class 1 Labor       | 0            | 0   | 10   | 8  | 0  | 0   | 0  | 18            | \$26.61          | C: -----<br>\$19.99<br>FB: \$359.82                | \$76.46          | \$478.98                             | DD4184  |
| Grimm, Leonard *2131        | 0              | Class 1 Labor       | 0            | 9.5 | 0    | 8  | 0  | 8.5 | 0  | 26            | \$26.61          | C: -----<br>\$19.99<br>FB: \$519.86                | \$187.76         | \$691.86                             | DD4174  |
| Claar, Jonathan *0425       | 0              | Class 1 Labor       | 0            | 0   | 10   | 0  | 0  | 0   | 0  | 10            | \$26.61          | C: -----<br>\$19.99<br>FB: \$1105.00               | \$294.51         | \$1344.44                            | DD4167  |
| Pratt, Brian *3807          | 0              | Class 1 Labor       | 0            | 0   | 0    | 0  | 0  | 8.5 | 0  | 8.5           | \$26.61          | C: -----<br>\$19.99<br>FB: \$389.81                | \$101.98         | \$577.64                             | DD4147  |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|  |  |  |
|--|--|--|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co. Inc.<br>ADDRESS P.O. Box 77<br>New Enterprise, Pa. 16664 | <b>SUBCONTRACTOR</b> Construction Safety Services Inc.<br>ADDRESS 610 Moser Rd<br>Altoona, Pa. 16601 | <br>DEPARTMENT OF<br><b>LABOR &amp; INDUSTRY</b><br><small>COMMONWEALTH OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG PA 17120<br>1-800-932-0665 |
| <b>PAYROLL NUMBER</b><br># 2 NWTFN   | <b>WEEK ENDING DATE</b><br>2025/09/27  | <b>PROJECT AND LOCATION</b> Lower Paxton Twp 2025, Dauphin County<br><b>PROJECT SERIAL #</b> 25-01948 <b>PROJECT #</b> 63002503  |

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |     |      |    |    |     |    | S-TIME<br>0-<br>TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | ' TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|------------------------|----------------|---------------------|--------------|-----|------|----|----|-----|----|----------------------|------------------|--|--------------------|--------------------------------------|---------|
|                        |                |                     | S            | M   | T    | W  | T  | F   | S  |                      |                  |  |                    |                                      |         |
|                        |                |                     | 21           | 22  | 23   | 24 | 25 | 26  | 27 |                      |                  |  |                    |                                      |         |
| HOURS WORKED EACH DAY  |                |                     |              |     |      |    |    |     |    |                      |                  |  |                    |                                      |         |
| Ingiosi, Jessica *6282 | 0              | Class 1 Labor       | 0            | 9.5 | 10.5 | 0  | 0  | 0   | 0  | 20                   | \$26.61          | C: -----<br>\$19.99<br>FB: \$789.61                | \$218.08           | \$1077.80                            | DD4164  |
| Dunlap, Kenneth *1489  | 0              | Class 1 Labor       | 0            | 9.5 | 10   | 8  | 0  | 8.5 | 0  | 36                   | \$26.61          | C: -----<br>\$19.99<br>FB: \$719.64                | \$197.13           | \$957.96                             | DD4171  |
| Dunlap, Brett *5463    | 0              | Class 1 Labor       | 0            | 0   | 0    | 8  | 0  | 8.5 | 0  | 16.5                 | \$26.61          | C: -----<br>\$19.99<br>FB: \$659.67                | \$170.39           | \$848.44                             | DD4146  |
| Campbell, Sandra *5848 | 0              | Class 1 Labor       | 0            | 9.5 | 10.5 | 8  | 0  | 8.5 | 0  | 36.5                 | \$26.61          | C: -----<br>\$19.99<br>FB: \$729.64                | \$185.34           | \$971.27                             | DD5848  |
| Sternick, Luke *8512   | 0              | Class 1 Labor       | 0            | 9.5 | 0    | 0  | 0  | 0   | 0  | 9.5                  | \$26.61          | C: -----<br>\$19.99<br>FB: \$189.91                | \$31.94            | \$252.80                             | DD4175  |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Supplemental Unemployment Benefit Plan

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co. Inc.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp 2025, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Construction Safety Services Inc. 610 Moser Rd Altoona, Pa. 16601

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pa  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME         | TITLE             | ADDRESS                         |
|--------------|-------------------|---------------------------------|
| Rhonda L Roe | President / Owner | 610 Moser Rd Altoona, Pa. 16601 |
|              |                   |                                 |
|              |                   |                                 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

2025/09/29  
(DATE)

*Rhonda L Roe*  
(SIGNATURE)  
President / Owner  
(TITLE)

\_\_\_\_\_  
 SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
 of \_\_\_\_\_ A.D., \_\_\_\_\_

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|  |  |
|--|--|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co. Inc.<br>ADDRESS P.O. Box 77<br>New Enterprise, Pa. 16664 | <b>SUBCONTRACTOR</b> Construction Safety Services Inc.<br>ADDRESS 610 Moser Rd<br>Altoona, Pa. 16601 |
|--|--|



|                                    |                                       |   |
|------------------------------------|---------------------------------------|---|
| <b>PAYROLL NUMBER</b><br># 3 NWTFN | <b>WEEK ENDING DATE</b><br>2025/10/04 | <b>PROJECT AND LOCATION</b> Lower Paxton Twp 2025, Dauphin County<br><b>PROJECT SERIAL #</b> 25-01948 <b>PROJECT #</b> 63002503 |
|------------------------------------|---------------------------------------|---|

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |    |    |    |     |   |   | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|------------------------|----------------|---------------------|--------------|----|----|----|-----|---|---|---------------|------------------|--|------------------|--------------------------------------|---------|
|                        |                |                     | S            | M  | T  | W  | T   | F | S |               |                  |  |                  |                                      |         |
|                        |                |                     | 28           | 29 | 30 | 1  | 2   | 3 | 4 |               |                  |  |                  |                                      |         |
| HOURS WORKED EACH DAY  |                |                     |              |    |    |    |     |   |   |               |                  |  |                  |                                      |         |
| Hagan, Skyler *4173    | 0              | Class 1 Labor       | 0            | 0  | 0  | 11 | 8.5 | 0 | 0 | 19.5          | \$26.61          | C: -----<br>\$19.99<br>FB: \$699.65                | \$183.12         | \$915.35                             | DD4277  |
| Dunlap, Kenneth *1489  | 0              | Class 1 Labor       | 0            | 0  | 0  | 12 | 8.5 | 0 | 0 | 20.5          | \$26.61          | C: -----<br>\$19.99<br>FB: \$899.55                | \$274.96         | \$1259.67                            | DD4253  |
| Dunlap, Brett *5463    | 0              | Class 1 Labor       | 0            | 0  | 0  | 12 | 8.5 | 0 | 0 | 20.5          | \$26.61          | C: -----<br>\$19.99<br>FB: \$759.62                | \$203.76         | \$986.89                             | DD4225  |
| Campbell, Sandra *5848 | 0              | Class 1 Labor       | 0            | 0  | 0  | 12 | 8.5 | 0 | 0 | 20.5          | \$26.61          | C: -----<br>\$19.99<br>FB: \$949.00                | \$185.35         | \$971.27                             | DD4270  |
| Grimm, Leonard *2131   | 0              | Class 1 Labor       | 0            | 0  | 0  | 11 | 8.5 | 0 | 0 | 19.5          | \$26.61          | C: -----<br>\$19.99<br>FB: \$189.91                | \$163.14         | \$822.43                             | DD4256  |

**WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS**

Contractor or  Subcontractor (Please check one) **ALL INFORMATION MUST BE COMPLETED**

|  |  |
|--|--|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co. Inc.<br>ADDRESS P.O. Box 77<br>New Enterprise, Pa. 16664 | <b>SUBCONTRACTOR</b> Construction Safety Services Inc.<br>ADDRESS 610 Moser Rd<br>Altoona, Pa. 16601 |
|--|--|



|                                    |                                       |   |
|------------------------------------|---------------------------------------|---|
| <b>PAYROLL NUMBER</b><br># 3 NWTFN | <b>WEEK ENDING DATE</b><br>2025/10/04 | <b>PROJECT AND LOCATION</b> Lower Paxton Twp 2025, Dauphin County<br><b>PROJECT SERIAL #</b> 25-01948 <b>PROJECT #</b> 63002503 |
|------------------------------------|---------------------------------------|---|

| EMPLOYEE NAME               | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |    |    |    |   |   |   | S-TIME<br>0-<br>TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|-----------------------------|----------------|---------------------|--------------|----|----|----|---|---|---|----------------------|------------------|--|------------------|--------------------------------------|---------|
|                             |                |                     | S            | M  | T  | W  | T | F | S |                      |                  |  |                  |                                      |         |
|                             |                |                     | 28           | 29 | 30 | 1  | 2 | 3 | 4 |                      |                  |  |                  |                                      |         |
| HOURS WORKED EACH DAY       |                |                     |              |    |    |    |   |   |   |                      |                  |  |                  |                                      |         |
| Schneider, Robert Jr. *2894 | 0              | Class 1 Labor       | 0            | 0  | 0  | 12 | 0 | 0 | 0 | 12                   | \$26.61          | C: -----<br>\$19.99<br>FB: \$239.88                | \$39.23          | \$307.32                             | DD4265  |
|                             |                |                     |              |    |    |    |   |   |   |                      |                  | C:<br>FB:  |                  |                                      |         |
|                             |                |                     |              |    |    |    |   |   |   |                      |                  | C:<br>FB:  |                  |                                      |         |
|                             |                |                     |              |    |    |    |   |   |   |                      |                  | C:<br>FB:  |                  |                                      |         |
|                             |                |                     |              |    |    |    |   |   |   |                      |                  | C:<br>FB:  |                  |                                      |         |
|                             |                |                     |              |    |    |    |   |   |   |                      |                  | C:<br>FB:  |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Supplemental Unemployment Benefit Plan

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co. Inc.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp 2025, Dauphin County for the construction of the above-identified project, acknowledges that:

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- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
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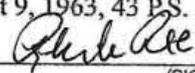
(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME         | TITLE             | ADDRESS                         |
|--------------|-------------------|---------------------------------|
| Rhonda L Roe | President / Owner | 610 Moser Rd Altoona, Pa. 16601 |
|              |                   |                                 |
|              |                   |                                 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

2025/10/05

(DATE)



(SIGNATURE)

President / Owner

(TITLE)

SEAL

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

CONTRACTOR New Enterprise Stone & Lime Co. Inc.  
 P.O. Box 77  
 New Enterprise, Pa. 16664

SUBCONTRACTOR Construction Safety Services Inc.  
 610 Moser Rd  
 Altoona, Pa. 16601



PAYROLL NUMBER # 4 NWTFN WEEK ENDING DATE 2025/10/18 PROJECT AND LOCATION Lower Paxton Twp 2025, Dauphin County PROJECT SERIAL # 25-01948 PROJECT # 63002503

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |   |   |     |     |     |   | S-TIME | BASE HOURLY RATE                     | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|------------------------|----------------|---------------------|-----------------------|---|---|-----|-----|-----|---|--------|--------------------------------------|--|------------------|--------------------------------------|---------|
|                        |                |                     | S                     | M | T | W   | T   | F   | S |        |                                      |  |                  |                                      |         |
|                        |                |                     | HOURS WORKED EACH DAY |   |   |     |     |     |   |        |                                      |  |                  |                                      |         |
| Roe, Jazlyn *7951      | 0              | Class 1 Labor       | 0                     | 0 | 0 | 9.5 | 0   | 0   | 0 | 9.5    | C: -----<br>\$19.99<br>FB: \$1068.94 | \$362.21   | \$1514.86        | DD4373                               |         |
| Geist, Veronica *3695  | 0              | Class 1 Labor       | 0                     | 0 | 0 | 9.5 | 0   | 0   | 0 | 9.5    | C: -----<br>\$19.99<br>FB: \$969.91  | \$249.82   | \$1211.30        | DD4412                               |         |
| Campbell, Sandra *5848 | 0              | Class 1 Labor       | 0                     | 0 | 8 | 9   | 9.5 | 9.5 | 0 | 36     | C: -----<br>\$19.99<br>FB: \$719.64  | \$182.69   | \$957.96         | DD4400                               |         |
| Ingiosi, Jessica *6282 | 0              | Class 1 Labor       | 0                     | 0 | 8 | 9.5 | 9.5 | 9.5 | 0 | 36.5   | C: -----<br>\$19.99<br>FB: \$729.64  | \$192.52   | \$971.27         | DD4377                               |         |

\*SEE REVERSE SIDE

PAGE NUMBER 1 OF 2

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Supplemental Unemployment Benefit Plan

**CERTIFIED STATEMENT OF COMPLIANCE**

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(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

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 a partnership  other organization (describe) \_\_\_\_\_
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| NAME         | TITLE             | ADDRESS                         |
|--------------|-------------------|---------------------------------|
| Rhonda L Roe | President / Owner | 610 Moser Rd Altoona, Pa. 16601 |
|              |                   |                                 |
|              |                   |                                 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

2025/10/20

(DATE)

Rhonda L Roe  
 (SIGNATURE)

President / Owner

(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
 of \_\_\_\_\_ A.D., \_\_\_\_\_

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

CONTRACTOR New Enterprise Stone & Lime Co. Inc.  
 ADDRESS P.O. Box 77  
 New Enterprise, Pa. 16664

SUBCONTRACTOR Construction Safety Services Inc.  
 ADDRESS 610 Moser Rd  
 Altoona, Pa. 16601



PAYROLL NUMBER # 5 NWTFN WEEK ENDING DATE 2025/10/25 PROJECT AND LOCATION Lower Paxton Twp 2025, Dauphin County  
 PROJECT SERIAL # 25-01948 PROJECT # 63002503

BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-932-0665

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |    |    |    |    |    |    | S-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS                   | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #  |        |
|------------------------|----------------|---------------------|--------------|----|----|----|----|----|----|--------|------------------|--|------------------------------------|--------------------------------------|----------|--------|
|                        |                |                     | S            | M  | T  | W  | T  | F  | S  |        |                  |  |                                    |                                      |          |        |
|                        |                |                     | 19           | 20 | 21 | 22 | 23 | 24 | 25 |        |                  |  |                                    |                                      |          |        |
| Campbell, Sandra *5848 | 0              | Class 1 Labor       | 0            | 2  | 10 | 0  | 0  | 0  | 0  | 0      | 12               | \$26.61  | C:-----<br>\$19.99<br>FB: \$415.29 | \$94.14                              | \$549.81 | DD4472 |
| Clair, Jonathan *0425  | 0              | Class 1 Labor       | 0            | 7  | 10 | 0  | 0  | 0  | 0  | 17     | \$26.61          | C:-----<br>\$19.99<br>FB: \$969.91                 | \$320.85                           | \$1423.68                            | DD4453   |        |
| Grimm, Leonard *2131   | 0              | Class 1 Labor       | 0            | 7  | 10 | 0  | 0  | 0  | 0  | 17     | \$26.61          | C:-----<br>\$19.99<br>FB: \$339.83                 | \$73.74                            | \$452.37                             | DD4459   |        |
| Ingiosi, Jessica *6282 | 0              | Class 1 Labor       | 0            | 7  | 10 | 0  | 0  | 0  | 0  | 17     | \$26.61          | C:-----<br>\$19.99<br>FB: \$461.63                 | \$202.28                           | \$1011.67                            | DD4450   |        |
| Krierm, Roger *4364    | 0              | Class 1 Labor       | 0            | 2  | 10 | 0  | 0  | 0  | 0  | 12     | \$26.61          | C:-----<br>\$19.99<br>FB: \$940.52                 | \$291.91                           | \$1339.37                            | DD4468   |        |

\*SEE REVERSE SIDE

WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one) ALL INFORMATION MUST BE COMPLETED

CONTRACTOR New Enterprise Stone & Lime Co. Inc. SUBCONTRACTOR Construction Safety Services Inc.  
 ADDRESS P.O. Box 77 610 Moser Rd  
 New Enterprise, Pa. 16664 Altoona, Pa. 16601



PAYROLL NUMBER # 5 NWTFN WEEK ENDING DATE 2025/10/25 PROJECT AND LOCATION Lower Paxton Twp 2025, Dauphin County  
 PROJECT SERIAL # 25-01948 PROJECT # 63002503

BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG, PA 17120  
 1-800-952-0665

| EMPLOYEE NAME           | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |    |    |    |    |    |    | S-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS        | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #   |        |
|-------------------------|----------------|---------------------|--------------|----|----|----|----|----|----|--------|------------------|--|-------------------------|--------------------------------------|-----------|--------|
|                         |                |                     | S            | M  | T  | W  | T  | F  | S  |        |                  |  |                         |                                      |           |        |
|                         |                |                     | 19           | 20 | 21 | 22 | 23 | 24 | 25 |        |                  |  |                         |                                      |           |        |
| Mitchell, William *9959 | 0              | Class 1 Labor       | 0            | 0  | 10 | 0  | 0  | 0  | 0  | 0      | 10               | \$26.61  | C: -----<br>FB: \$19.99 | \$348.61                             | \$1506.39 | DD4486 |
| Mitchell, Donna *0678   | 0              | Class 1 Labor       | 0            | 0  | 10 | 0  | 0  | 0  | 0  | 10     | \$26.61          | C: -----<br>FB: \$380.31                           | \$221.42                | \$1089.30                            | DD4439    |        |
| Bratt, Brian *3807      | 0              | Class 1 Labor       | 0            | 2  | 0  | 0  | 0  | 0  | 0  | 2      | \$26.61          | C: -----<br>FB: \$949.98                           | \$245.97                | \$1171.47                            | DD4433    |        |
|                         |                |                     |              |    |    |    |    |    |    |        |                  | C: -----<br>FB:                                    |                         |                                      |           |        |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\*FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Supplemental Unemployment Benefit Plan

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co. Inc.  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp 2025, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Construction Safety Services Inc. 610 Moser Rd Altoona, Pa. 16601

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of Pa  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME         | TITLE             | ADDRESS                         |
|--------------|-------------------|---------------------------------|
| Rhonda L Roe | President / Owner | 610 Moser Rd Altoona, Pa. 16601 |
|              |                   |                                 |
|              |                   |                                 |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

2025/10/29

(DATE)

Rhonda L Roe  
(SIGNATURE)

President / Owner

(TITLE)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ Day  
of \_\_\_\_\_ A.D., \_\_\_\_\_

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or 
  Subcontractor (Please check one) 
 ALL INFORMATION MUST BE COMPLETED

|  |   |   |
|--|---|---|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co<br>ADDRESS PO Box 77<br>New Enterprise, PA 16664-0077 | <b>SUBCONTRACTOR</b> KEE-TA QUAY CONSTRUCTION<br>ADDRESS PO BOX 388<br>HUSTONTOWN, PA 17229 | <br><b>LABOR &amp; INDUSTRY</b><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| <b>PAYROLL NUMBER</b><br>1   | <b>WEEK ENDING DATE</b><br>09/13/2025   | <b>PROJECT AND LOCATION</b> Dauphin Co. 2025 Lower Paxton Street Paving Project<br><b>PROJECT SERIAL #</b> 25-01948 <span style="float: right;"><b>PROJECT #</b></span>   |

| EMPLOYEE NAME  | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME 0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|----------------|----------------|---------------------|--------------|--|--|--|--|--|--|---------------|------------------|--|------------------|--------------------------------------|---------|
|                |                |                     |              |  |  |  |  |  |  |               |                  |  |                  |                                      |         |
| *SEE ATTACHED* |                |                     |              |  |  |  |  |  |  |               |                  | C:   |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | FB:  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | C:   |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | FB:  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | C:   |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | FB:  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | C:   |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |               |                  | FB:  |                  |                                      |         |

\*SEE REVERSE SIDE PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_



**Certified Payroll Register**

Job  
 DAUPHIN CO. LOWER PAXTON TWP  
 2025 PAVING PROJECT  
 NESL#: 63002503  
 STATE#: 25-01948  
 HARRISBURG, PA 17109

Contractor  
 Kee-ta Quay Construction, LLC  
 PO Box 388, 230 Pitt Street  
 Hustontown, PA 17229

Customer  
 New Enterprise Stone & Lime Co  
 P O Box 77  
 3912 Brumbaugh Road  
 New Enterprise, PA 16664

Job Number: 254308  
 Week Ending: 9/13/2025

# 1

| Name             | Soc Sec No.<br>Class     | Hours Worked This Job |              |              |              |              |              |              |       | Pay<br>Rate | Gross Pay<br>This Job<br>All Jobs | -- Deductions --             |                         | Check #<br>Net Pay |         |
|------------------|--------------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------------|-----------------------------------|------------------------------|-------------------------|--------------------|---------|
|                  |                          | 09/08<br>Mon          | 09/09<br>Tue | 09/10<br>Wed | 09/11<br>Thu | 09/12<br>Fri | 09/13<br>Sat | 09/07<br>Sun | Tot   |             |                                   | Fed.<br>Fica<br>Med<br>State | Local<br>Other<br>Total |                    |         |
| ZACHARY A. GLUNT | ***-**-4812<br>Carpenter | R:                    | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000 | 0.000       | 38.870                            | 472.77                       | 410.10                  | 25.70              | 37778   |
|                  |                          | O:                    | 0.000        | 0.000        | 0.000        | 0.000        | 6.000        | 0.000        | 0.000 | 6.000       | +20.490FR<br>78.795               | 2570.37                      | 159.37                  | 0.00               | 1857.22 |
|                  |                          |                       |              |              |              |              |              |              |       |             | +0.000FR                          | 46hrs                        | 80.71                   | 713.15             |         |
| LOGAN C. KYLE    | ***-**-5955<br>Carpenter | R:                    | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000 | 0.000       | 36.870                            | 454.77                       | 445.47                  | 25.52              | 37786   |
|                  |                          | O:                    | 0.000        | 0.000        | 0.000        | 0.000        | 6.000        | 0.000        | 0.000 | 6.000       | +20.490FR<br>75.795               | 2552.37                      | 158.25                  | 0.00               | 1805.97 |
|                  |                          |                       |              |              |              |              |              |              |       |             | +0.000FR                          | 46hrs                        | 80.15                   | 746.40             |         |

|          | Hours         | Pay           |
|----------|---------------|---------------|
| Regular  | 0.000         | 0.00          |
| Overtime | 12.000        | 927.54        |
|          | <u>12.000</u> | <u>927.54</u> |

**PAID**  
 PAID  
 PAID  
 PAID  
 BY: \_\_\_\_\_

SEP 18 2025

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

**CONTRACTOR** New Enterprise Stone & Lime Co  
**ADDRESS** PO Box 77  
 New Enterprise, PA 16664-0077

**SUBCONTRACTOR** KEE-TA QUAY CONSTRUCTION  
**ADDRESS** PO BOX 388  
 HUSTONTOWN, PA 17229



**LABOR & INDUSTRY**  
DEPARTMENT OF

BUREAU OF LABOR LAW COMPLIANCE  
 PREVAILING WAGE DIVISION  
 7TH & FORSTER STREETS  
 HARRISBURG PA 17120  
 1-800-932-0665

**PAYROLL NUMBER** 2      **WEEK ENDING DATE** 09/20/2025      **PROJECT AND LOCATION** Dauphin Co. 2025 Lower Paxton Street Paving Project  
**PROJECT SERIAL #** 25-01948      **PROJECT #**

| EMPLOYEE NAME  | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME<br>0-<br>TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|----------------|----------------|---------------------|--------------|--|--|--|--|--|--|----------------------|------------------|--|------------------|--------------------------------------|---------|
|                |                |                     |              |  |  |  |  |  |  |                      |                  |  |                  |                                      |         |
| *SEE ATTACHED* |                |                     |              |  |  |  |  |  |  |                      | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                      | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                      | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                      | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                      | C:<br><br>FB:    |  |                  |                                      |         |

\*SEE REVERSE SIDE

PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

**\*FRINGE BENEFITS EXPLANATION (FB):** Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Fringes paid in payroll check

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co

(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

(a) \_\_\_\_\_ for the construction of the above-identified project, acknowledges that: \_\_\_\_\_  
 The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.

- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Kee-ta Quay Construction, LLC  
PO Box 388, 230 Pitt Street, Hustontown PA 17229

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) Limited Liability Company

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME          | TITLE       | ADDRESS              |
|---------------|-------------|----------------------|
| Jack A. Clark | Sole Member | Hustontown, PA 17229 |
|               |             |                      |
|               |             |                      |
|               |             |                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

9-23-2025

(DATE)

Maureen Hoover

(SIGNATURE)

Payroll Clerk

(TITLE)

SEAL

**Certified Payroll Register**

Job  
 DAUPHIN CO. LOWER PAXTON TWP  
 2025 PAVING PROJECT  
 NESL#: 63002503  
 STATE#: 25-01948  
 HARRISBURG, PA 17109

Contractor  
 Kee-ta Quay Construction, LLC  
 PO Box 388, 230 Pitt Street  
 Hustontown, PA 17229

Customer  
 New Enterprise Stone & Lime Co  
 P O Box 77  
 3912 Brumbaugh Road  
 New Enterprise, PA 16664

Job Number: 254308  
 Week Ending: 9/20/2025

#2

| Name              | Soc Sec No.<br>Class           | Hours Worked This Job |        |        |        |        |       |       |       | Pay<br>Rate | Gross Pay<br>This Job<br>All Jobs | -- Deductions --             |                         | Check #<br>Net Pay |       |
|-------------------|--------------------------------|-----------------------|--------|--------|--------|--------|-------|-------|-------|-------------|-----------------------------------|------------------------------|-------------------------|--------------------|-------|
|                   |                                | 09/15                 | 09/16  | 09/17  | 09/18  | 09/19  | 09/20 | 09/14 | Tot   |             |                                   | Fed.<br>Fica<br>Med<br>State | Local<br>Other<br>Total |                    |       |
|                   |                                | Mon                   | Tue    | Wed    | Thu    | Fri    | Sat   | Sun   |       |             |                                   |                              |                         |                    |       |
| DOUGLAS G DESHONG | ***-**-1317<br>Carpenter       | R:                    | 10.000 | 0.000  | 0.000  | 0.000  | 0.000 | 0.000 | 0.000 | 10.000      | 57.360                            | 573.60                       | 94.03                   | 11.89              | 37829 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 0.000  | 0.000 | 0.000 | 0.000 | 0.000       | +0.000FR                          |                              | 73.71                   | 0.00               |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 55.300                       | 1188.90                 | 17.24              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +20.490FR   | 20hrs                             | 37.33                        | 234.20                  |                    |       |
| TYLER M. DESHONG  | ***-**-9756<br>Carpenter       | R:                    | 10.000 | 0.000  | 10.000 | 10.000 | 0.000 | 0.000 | 0.000 | 30.000      | 59.360                            | 2489.96                      | 565.88                  | 30.54              | 37830 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 3.000  | 6.000 | 0.000 | 0.000 | 9.000       | +0.000FR                          |                              | 189.35                  | 176.22             |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 78.795                       | 3054.06                 | 44.28              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +0.000FR    | 49hrs                             | 95.89                        | 1102.16                 |                    |       |
| ZACHARY A. GLUNT  | ***-**-4812<br>Carpenter       | R:                    | 10.000 | 10.000 | 10.000 | 10.000 | 0.000 | 0.000 | 0.000 | 40.000      | 59.360                            | 3083.56                      | 533.27                  | 30.84              | 37836 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 3.000  | 6.000 | 0.000 | 0.000 | 9.000       | +0.000FR                          |                              | 191.18                  | 0.00               |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 78.795                       | 3083.56                 | 44.71              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +0.000FR    | 49hrs                             | 96.83                        | 896.83                  |                    |       |
| LOGAN C. KYLE     | ***-**-5955<br>Carpenter       | R:                    | 10.000 | 10.000 | 10.000 | 10.000 | 0.000 | 0.000 | 0.000 | 40.000      | 57.360                            | 2976.56                      | 547.28                  | 29.77              | 37843 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 3.000  | 6.000 | 0.000 | 0.000 | 9.000       | +0.000FR                          |                              | 184.55                  | 0.00               |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 75.795                       | 2976.56                 | 43.16              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +0.000FR    | 49hrs                             | 93.46                        | 898.22                  |                    |       |
| HUNTER D. NEIL    | ***-**-6645<br>Class 5 Laborer | R:                    | 0.000  | 10.000 | 0.000  | 13.000 | 0.000 | 0.000 | 0.000 | 23.000      | 49.730                            | 1143.79                      | 126.75                  | 17.16              | 37851 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 0.000  | 0.000 | 0.000 | 0.000 | 0.000       | +0.000FR                          |                              | 70.91                   | 0.00               |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 45.360                       | 1143.79                 | 16.59              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +19.490FR   | 23hrs                             | 35.91                        | 267.32                  |                    |       |
| TRAVIS JAY RAMSEY | ***-**-1380<br>Class 5 Laborer | R:                    | 0.000  | 0.000  | 0.000  | 0.000  | 4.000 | 0.000 | 0.000 | 4.000       | 49.730                            | 328.62                       | 407.24                  | 23.10              | 37853 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 0.000  | 2.000 | 0.000 | 0.000 | 2.000       | +0.000FR                          |                              | 143.21                  | 0.00               |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 64.850                       | 2309.75                 | 33.49              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +0.000FR    | 42hrs                             | 72.52                        | 679.56                  |                    |       |
| RYAN K. SHADE     | ***-**-8233<br>Class 5 Laborer | R:                    | 0.000  | 0.000  | 0.000  | 10.000 | 0.000 | 0.000 | 0.000 | 10.000      | 49.730                            | 691.85                       | 532.98                  | 29.17              | 37856 |
|                   |                                | O:                    | 0.000  | 0.000  | 0.000  | 3.000  | 0.000 | 0.000 | 0.000 | 3.000       | +0.000FR                          |                              | 180.86                  | 104.26             |       |
|                   |                                |                       |        |        |        |        |       |       |       |             |                                   | 64.850                       | 2917.00                 | 42.30              |       |
|                   |                                |                       |        |        |        |        |       |       |       | +0.000FR    | 53hrs                             | 91.59                        | 981.16                  |                    |       |

**Certified Payroll Register**

Job  
 DAUPHIN CO. LOWER PAXTON TWP  
 2025 PAVING PROJECT  
 NESL#: 63002503  
 STATE#: 25-01948  
 HARRISBURG, PA 17109

Contractor  
 Kee-ta Quay Construction, LLC  
 PO Box 388, 230 Pitt Street  
 Hustontown, PA 17229

Customer  
 New Enterprise Stone & Lime Co  
 P O Box 77  
 3912 Brumbaugh Road  
 New Enterprise, PA 16664

Job Number: 254308  
 Week Ending: 9/20/2025

# 2

| Name           | Soc Sec No.<br>Class           | Hours Worked This Job |              |              |              |              |              |              |       | Pay<br>Rate        | Gross Pay<br>This Job<br>All Jobs | -- Deductions --             |                         | Check #<br>Net Pay |
|----------------|--------------------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|--------------------|-----------------------------------|------------------------------|-------------------------|--------------------|
|                |                                | 09/15<br>Mon          | 09/16<br>Tue | 09/17<br>Wed | 09/18<br>Thu | 09/19<br>Fri | 09/20<br>Sat | 09/14<br>Sun | Tot   |                    |                                   | Fed.<br>Fica<br>Med<br>State | Local<br>Other<br>Total |                    |
| ORISIS WINGERT | ***-**-3400<br>R:<br>Carpenter | 0.000                 | 0.000        | 0.000        | 4.000        | 0.000        | 0.000        | 0.000        | 4.000 | 57.360             | 911.60                            | 745.41                       | 38.85                   | 37868              |
|                | O:                             | 0.000                 | 0.000        | 0.000        | 9.000        | 0.000        | 0.000        | 0.000        | 9.000 | +0.000FR<br>75.795 | 3884.79                           | 240.86<br>56.33              | 308.25                  | 2373.11            |
|                |                                |                       |              |              |              |              |              |              |       | +0.000FR           | 59hrs                             | 121.98                       | 1511.68                 |                    |

|          | Hours          | Pay              |
|----------|----------------|------------------|
| Regular  | 161.000        | 9,092.65         |
| Overtime | 41.000         | 3,106.89         |
|          | <u>202.000</u> | <u>12,199.54</u> |

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 BY: \_\_\_\_\_  
 Sep 25 2025

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

|  |   |   |
|--|---|---|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co<br>ADDRESS PO Box 77<br>New Enterprise, PA 16664-0077 | <b>SUBCONTRACTOR</b> KEE-TA QUAY CONSTRUCTION<br>ADDRESS PO BOX 388<br>HUSTONTOWN, PA 17229 | <br><b>LABOR &amp; INDUSTRY</b><br><small>DEPARTMENT OF</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| <b>PAYROLL NUMBER</b><br>3 & Final   | <b>WEEK ENDING DATE</b><br>09/27/2025   | <b>PROJECT AND LOCATION</b> Dauphin Co. 2025 Lower Paxton Street Paving Project<br><b>PROJECT SERIAL #</b> 25-01948 <b>PROJECT #</b>  |

| EMPLOYEE NAME  | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |  |  |  |  |  |  | S-TIME<br>0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=Cash) (FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|----------------|----------------|---------------------|--------------|--|--|--|--|--|--|------------------|------------------|--|------------------|--------------------------------------|---------|
|                |                |                     |              |  |  |  |  |  |  |                  |                  |  |                  |                                      |         |
| *SEE ATTACHED* |                |                     |              |  |  |  |  |  |  |                  | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                  | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                  | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                  | C:<br><br>FB:    |  |                  |                                      |         |
|                |                |                     |              |  |  |  |  |  |  |                  | C:<br><br>FB:    |  |                  |                                      |         |

\*SEE REVERSE SIDE      PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

**\*FRINGE BENEFITS EXPLANATION (FB):** Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Fringes paid in payroll check

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

(a) \_\_\_\_\_ for the construction of the above-identified project, acknowledges that:  
\_\_\_\_\_ the prevailing wage requirements and the predetermined rates are included in the aforesaid contract.

(b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.

(c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

(a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).

(b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Kee-ta Quay Construction, LLC  
PO Box 388, 230 Pitt Street, Hustontown PA 17229

(b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) Limited Liability Company

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME          | TITLE       | ADDRESS              |
|---------------|-------------|----------------------|
| Jack A. Clark | Sole Member | Hustontown, PA 17229 |
|               |             |                      |
|               |             |                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

9-30-2025

(DATE)

(SIGNATURE)

Bobbi L. Clark

SEAL



Payroll Clerk  
(TITLE)

I, \_\_\_\_\_, taken, sworn and subscribed before me this 30th Day of September, A.D., 2025

**Certified Payroll Register**

Job  
 DAUPHIN CO. LOWER PAXTON TWP  
 2025 PAVING PROJECT  
 NESL#: 63002503  
 STATE#: 25-01948  
 HARRISBURG, PA 17109

Contractor  
 Kee-ta Quay Construction, LLC  
 PO Box 388, 230 Pitt Street  
 Hustontown, PA 17229

Customer  
 New Enterprise Stone & Lime Co  
 P O Box 77  
 3912 Brumbaugh Road  
 New Enterprise, PA 16664

Job Number: 254308  
 Week Ending: 9/27/2025

*# 3 + Final*

| Name                                | Soc Sec No.<br>Class | Hours Worked This Job |              |              |              |              |              |              |        | Pay<br>Rate                     | Gross Pay<br>This Job<br>All Jobs | -- Deductions --             |                            | Check #<br>Net Pay |
|-------------------------------------|----------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|---------------------------------|-----------------------------------|------------------------------|----------------------------|--------------------|
|                                     |                      | 09/22<br>Mon          | 09/23<br>Tue | 09/24<br>Wed | 09/25<br>Thu | 09/26<br>Fri | 09/27<br>Sat | 09/21<br>Sun | Tot    |                                 |                                   | Fed.<br>Fica<br>Med<br>State | Local<br>Other<br>Total    |                    |
| TYLER M. DESHONG<br>Carpenter       | R: ***-**-9756       | 10.000                | 4.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 14.000 | 59.360                          | 831.04                            | 465.01                       | 26.34                      | 37881              |
|                                     | O:                   | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000  | +0.000FR<br>58.300<br>+20.490FR | 163.30<br>2633.79<br>41hrs        | 176.22<br>38.19<br>82.71     | 176.22<br>176.22<br>951.77 | 1682.02            |
| DAVID L. DICKINSON JR.<br>Carpenter | R: ***-**-0453       | 10.000                | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 10.000 | 57.360                          | 573.60                            | 478.39                       | 22.66                      | 37882              |
|                                     | O:                   | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000  | +0.000FR<br>55.300<br>+20.490FR | 140.49<br>2265.90<br>40hrs        | 0.00<br>32.85<br>71.15       | 0.00<br>745.54             | 1520.36            |
| ZACHARY A. GLUNT<br>Carpenter       | R: ***-**-4812       | 10.000                | 4.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 14.000 | 57.360                          | 803.04                            | 341.59                       | 22.85                      | 37888              |
|                                     | O:                   | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000  | +0.000FR<br>55.300<br>+20.490FR | 141.66<br>2284.90<br>40hrs        | 0.00<br>33.13<br>71.75       | 0.00<br>610.98             | 1673.92            |
| LOGAN C. KYLE<br>Carpenter          | R: ***-**-5955       | 10.000                | 4.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 14.000 | 57.360                          | 803.04                            | 376.48                       | 22.65                      | 37896              |
|                                     | O:                   | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000  | +0.000FR<br>55.300<br>+20.490FR | 140.42<br>2264.90<br>40hrs        | 0.00<br>32.84<br>71.12       | 0.00<br>643.51             | 1621.39            |
| ORISIS WINGERT<br>Carpenter         | R: ***-**-3400       | 10.000                | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 10.000 | 57.360                          | 573.60                            | 342.47                       | 22.06                      | 37922              |
|                                     | O:                   | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000  | +0.000FR<br>55.300<br>+20.490FR | 136.77<br>2205.90<br>40hrs        | 308.25<br>31.98<br>69.26     | 308.25<br>910.79           | 1295.11            |

|          | Hours         | Pay             |
|----------|---------------|-----------------|
| Regular  | 62.000        | 3,584.32        |
| Overtime | 0.000         | 0.00            |
|          | <u>62.000</u> | <u>3,584.32</u> |

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## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or 
  Subcontractor (Please check one) 
 ALL INFORMATION MUST BE COMPLETED

|  |   |   |
|--|---|---|
| <b>CONTRACTOR</b> New Enterprise Stone & Lime Co<br>ADDRESS PO Box 77<br>New Enterprise, PA 16664-0077 | <b>SUBCONTRACTOR</b> KEE-TA QUAY CONSTRUCTION<br>ADDRESS PO BOX 388<br>HUSTONTOWN, PA 17229 | <br><b>LABOR &amp; INDUSTRY</b><br><small>STATE OF PENNSYLVANIA</small><br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH & FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| <b>PAYROLL NUMBER</b><br><span style="font-size: 1.2em;">4 &amp; Final</span>                          | <b>WEEK ENDING DATE</b><br><span style="font-size: 1.2em;">11/15/2025</span>                | <b>PROJECT AND LOCATION</b> Dauphin Co. 2025 Lower Paxton Street Paving Project<br><b>PROJECT SERIAL #</b> 25-01948 <span style="float: right;"><b>PROJECT #</b></span>   |

| EMPLOYEE NAME  | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |     |     |      |     |     |     | S-TIME<br>0-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS<br>(C=Cash)<br>(FB=Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|----------------|----------------|---------------------|-----------------------|-----|-----|------|-----|-----|-----|------------------|------------------|--|------------------|--------------------------------------|---------|
|                |                |                     | HOURS WORKED EACH DAY |     |     |      |     |     |     |                  |                  |  |                  |                                      |         |
|                |                |                     | MON                   | TUE | WED | THUR | FRI | SAT | SUN |                  |                  |  |                  |                                      |         |
| *SEE ATTACHED* |                |                     |                       |     |     |      |     |     |     |                  | C:<br>FB:        |  |                  |                                      |         |
|                |                |                     |                       |     |     |      |     |     |     |                  | C:<br>FB:        |  |                  |                                      |         |
|                |                |                     |                       |     |     |      |     |     |     |                  | C:<br>FB:        |  |                  |                                      |         |
|                |                |                     |                       |     |     |      |     |     |     |                  | C:<br>FB:        |  |                  |                                      |         |
|                |                |                     |                       |     |     |      |     |     |     |                  | C:<br>FB:        |  |                  |                                      |         |

\*SEE REVERSE SIDE PAGE NUMBER \_\_\_\_\_ OF \_\_\_\_\_

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

**\*FRINGE BENEFITS EXPLANATION (FB):** Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care \_\_\_\_\_
- 2) Pension or retirement \_\_\_\_\_
- 3) Life insurance \_\_\_\_\_
- 4) Disability \_\_\_\_\_
- 5) Vacation, holiday \_\_\_\_\_
- 6) Other (please specify) Fringes paid in payroll check

**CERTIFIED STATEMENT OF COMPLIANCE**

1. The undersigned, having executed a contract with New Enterprise Stone & Lime Co (AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

\_\_\_\_\_ for the construction of the above-identified project, acknowledges that: \_\_\_\_\_

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: Keeta Quay Construction, LLC  
PO Box 388, 230 Pitt Street, Hustontown PA 17229

- (b) The undersigned is:  a single proprietorship  a corporation organized in the state of \_\_\_\_\_  
 a partnership  other organization (describe) Limited Liability Company
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME          | TITLE       | ADDRESS              |
|---------------|-------------|----------------------|
| Jack A. Clark | Sole Member | Hustontown, PA 17229 |
|               |             |                      |
|               |             |                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.  
 11/18/2025 (DATE) Julie (SIGNATURE)  
 Business Manager

SEAL Bobbi L. Clark

|  |
|--|
| Commonwealth of Pennsylvania - Notary Seal<br>Bobbi L. Clark, Notary Public<br>Fulton County |
|--|

My commission expires April 16, 2026  
 Commission number 1027290  
November 18<sup>th</sup> Day  
 A.D., 2025

**Certified Payroll Register**

Job  
 DAUPHIN CO. LOWER PAXTON TWP  
 2025 PAVING PROJECT  
 NESL#: 63002503  
 STATE#: 25-01948  
 HARRISBURG, PA 17109

Contractor  
 Kee-ta Quay Construction, LLC  
 PO Box 388, 230 Pitt Street  
 Hustontown, PA 17229

Customer  
 New Enterprise Stone & Lime Co  
 P O Box 77  
 3912 Brumbaugh Road  
 New Enterprise, PA 16664

Job Number: 254308  
 Week Ending: 11/15/2025

*# 4 + Final*

| Name             | Soc Sec No.<br>Class |    | Hours Worked This Job |              |              |              |              |              |              | Tot   | Pay<br>Rate | Gross Pay<br>This Job<br>All Jobs | -- Deductions --             |                         | Check #<br>Net Pay |
|------------------|----------------------|----|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-------------|-----------------------------------|------------------------------|-------------------------|--------------------|
|                  |                      |    | 11/10<br>Mon          | 11/11<br>Tue | 11/12<br>Wed | 11/13<br>Thu | 11/14<br>Fri | 11/15<br>Sat | 11/09<br>Sun |       |             |                                   | Fed.<br>Fica<br>Med<br>State | Local<br>Other<br>Total |                    |
| ZACHARY A. GLUNT | ***-**-4812          | R: | 0.000                 | 5.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 5.000 | 59.360      | 296.80                            | 332.03                       | 22.42                   | 38257              |
|                  | Carpenter            |    |                       |              |              |              |              |              |              |       | +0.000FR    |                                   | 139.02                       | 0.00                    |                    |
|                  |                      | O: | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000 | 58.300      | 2242.28                           | 32.51                        |                         | 1645.89            |
|                  |                      |    |                       |              |              |              |              |              |              |       | +20.490FR   | 37hrs                             | 70.41                        | 596.39                  |                    |
| LOGAN C. KYLE    | ***-**-5955          | R: | 0.000                 | 5.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 5.000 | 57.360      | 286.80                            | 353.29                       | 21.68                   | 38264              |
|                  | Carpenter            |    |                       |              |              |              |              |              |              |       | +0.000FR    |                                   | 134.43                       | 0.00                    |                    |
|                  |                      | O: | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000 | 55.300      | 2168.28                           | 31.44                        |                         | 1559.35            |
|                  |                      |    |                       |              |              |              |              |              |              |       | +20.490FR   | 37hrs                             | 68.09                        | 608.93                  |                    |
| HUNTER D. NEIL   | ***-**-6645          | R: | 0.000                 | 5.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 5.000 | 49.730      | 248.65                            | 99.92                        | 14.91                   | 38271              |
|                  | Class 5 Laborer      |    |                       |              |              |              |              |              |              |       | +0.000FR    |                                   | 61.63                        | 0.00                    |                    |
|                  |                      | O: | 0.000                 | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000 | 45.360      | 993.95                            | 14.41                        |                         | 771.88             |
|                  |                      |    |                       |              |              |              |              |              |              |       | +19.490FR   | 19hrs                             | 31.20                        | 222.07                  |                    |

|          | <u>Hours</u>  | <u>Pay</u>    |
|----------|---------------|---------------|
| Regular  | 15.000        | 832.25        |
| Overtime | 0.000         | 0.00          |
|          | <u>15.000</u> | <u>832.25</u> |

**PAID**  
**PAID** NOV 20 2025 **PAID**  
 BY: \_\_\_\_\_

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

|                |   |  |  |  |           |
|----------------|---|--|--|--|-----------|
| CONTRACTOR     | New Enterprise Stone & Lime, Inc.       | SUBCONTRACTOR                                | Michael B. Stoner, Inc                   | <br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH 7 FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |           |
| ADDRESS        | P.O. Box 77<br>New Enterprise, PA 16664 | ADDRESS                                      | P.O. Box 725<br>Mechanicsburg, Pa. 17055 |  |           |
| PAYROLL NUMBER | WEEK ENDING DATE                        | PROJECT AND LOCATION                         |  |  |           |
| #1             | 9/28/2025                               | 2025 Lower Paxton Township<br>Dauphin County |  |  |           |
|                |   | PROJECT SERIAL #                             | 25-01948                                 | PROJECT #  | 6300-2503 |

| EMPLOYEE NAME:         | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |      |     |      |      |     |     | S-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C-CASH) (FB= Contributions)* | TOTAL DEDUCTIONS  | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|------------------------|----------------|---------------------|--------------|------|-----|------|------|-----|-----|--------|------------------|---|-------------------|--------------------------------------|---------|
|                        |                |                     | Mon          | Tues | Wed | Thur | Fri  | Sat | Sun |        |                  |   |                   |                                      |         |
|                        |                |                     | 22           | 23   | 24  | 25   | 26   | 27  | 28  |        |                  |   |                   |                                      |         |
| HOURS WORKED EACH DAY  |                |                     |              |      |     |      |      |     |     |        |                  |   |                   |                                      |         |
| William M Stoner #0364 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W | N/W    | 0.00             | \$ 32.64  | C:<br>FB: \$ 5.15 |                                      |         |
| Jacob W Ohara #2583    |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | 6.50 | N/W | N/W | 6.50   | \$ 36.97         | C:<br>FB: \$ 0.82                                   | \$ 47.13          | \$ 240.31                            | 11275   |
| Bradley M Stoner #6630 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W | 0.00   | \$ 36.63         | C:<br>FB: \$ 1.16                                   |                   |                                      |         |
| Jeffery A Kimmey #0540 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W | 0.00   | \$ 36.97         | C:<br>FB: \$ 0.82                                   |                   |                                      |         |
| Michael B Stoner #6612 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W | 0.00   | \$ 31.02         | C:<br>FB: \$ 6.77                                   |                   |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\* FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 4.16 & N/A & N/A & N/A & 5.61
- 2) Pension or retirement N/A
- 3) Life insurance N/A
- 4) Disability N/A
- 5) Vacation, holiday .99 & .82 & 1.16 & .82 & 1.16
- 6) Other (please specify) N/A

1. The undersigned, having executed a contract with New Enterprise Stone & Lime 6300-2503  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_
- (b) The undersigned is:  single proprietorship  corporation organized in state of PA  
 a partnership  other organization (describe) \_\_\_\_\_
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME              | TITLE     | ADDRESS                              |
|-------------------|-----------|--------------------------------------|
| Michael B. Stoner | President | P.O. Box 725 Mechanicsburg, Pa 17055 |
|                   |           |                                      |
|                   |           |                                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

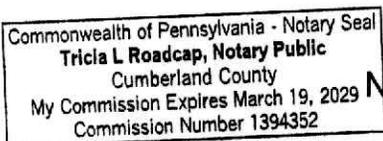
9/25/2025  
(DATE)

Tricia L Roadcap  
SEAL

[Signature]

(SIGNATURE)  
Office Manager  
(Title)

Taken, sworn and subscribed before me this 26 day  
of September A.D. 2025



No activity until further notice

**MICHAEL B. STONER, INC.**  
 P O BOX 725  
 Mechanicsburg, PA 17055-0725  
 717-245-2225

PNC BANK NA

**011275**  
 60-1273/313

DATE 10/10/2025

PAY TO THE ORDER OF ADVICE OF DEPOSIT - NON-NEGOTIABLE

\*\*\*\*\*  
 \$ \_\_\_\_\_

DOLLARS

Jacob W Ohara  
 2097 Jericho Rd  
 New Bloomfield, PA 17068

**NON-NEGOTIABLE**  
 AUTHORIZED SIGNATURE

Memo Pay Period: 09/22/2025 - 10/05/2025 Direct Deposit

⑈01275⑈ ⑆031312738⑆5080027563⑈

MICHAEL B. STONER, INC.

|  |       |       |         |                                     |                            |                      |           |
|--|-------|-------|---------|-------------------------------------|----------------------------|----------------------|-----------|
| Employee   |       |       |         | SSN                                 |                            | <b>011275</b>        |           |
| Jacob W Ohara, 2097 Jericho Rd, New Bloomfield, PA 17068 |       |       |         | ***-**-2583                         |                            |                      |           |
| Earnings and Hours                                       |       |       |         | Pay Period: 09/22/2025 - 10/05/2025 |                            | Pay Date: 10/10/2025 |           |
| Sw Prevailing Base wage                                  | Hours | Rate  | Current | YTD Amount                          | Advance/Reimbursed expence | 0.00                 | 11.15     |
| Hourly wage  | 6.50  | 36.97 | 240.31  | 16,427.31                           | Cash Advance Repayment     | 0.00                 | -3,710.82 |
| Hourly wage overtime (x1.5)                              |       |       | 0.00    | 15,606.00                           | Wage Attachment-Ohara      | 0.00                 | -1,453.83 |
| Hourly PTO (Vacation) Rate                               |       |       | 0.00    | 2,061.98                            |                            | 0.00                 | -5,153.50 |
| Holiday  |       |       | 0.00    | 595.00                              | Net Pay                    | 193.18               | 28,500.07 |
| Snow rate  |       |       | 0.00    | 680.00                              | Direct Deposit             |                      |           |
| Sw Prevailing Fringe                                     |       |       | 0.00    | 2,712.45                            | Checking - ****6130        |                      | Amount    |
| Shift Differential Pay                                   |       |       | 0.00    | 4,041.70                            |                            |                      | 193.18    |
|  | 6.50  |       | 240.31  | 42,241.66                           |                            |                      |           |
| Taxes  |       |       |         | Vacation                            |                            | Accrued              |           |
| Medicare Employee Addl Tax                               |       |       | Current | YTD Amount                          | Current                    | 0.15                 | Used      |
| Earned Income Tax-EIT                                    |       |       | 0.00    | 0.00                                | YTD                        |                      | Available |
| Federal Withholding                                      |       |       | -1.20   | -211.15                             |                            |                      | 8.97      |
| Social Security Employee                                 |       |       | -20.00  | -3,819.00                           |                            |                      |           |
| Medicare Employee  |       |       | -14.90  | -2,618.98                           |                            |                      |           |
| PA - Income Tax  |       |       | -3.48   | -612.50                             |                            |                      |           |
| PA - Unemployment  |       |       | -7.38   | -1,296.88                           |                            |                      |           |
|  |       |       | -0.17   | -29.57                              |                            |                      |           |
|  |       |       | -47.13  | -8,588.09                           |                            |                      |           |
| Adjustments to Net Pay                                   |       |       |         | Current                             |                            | YTD Amount           |           |
|  |       |       |         |                                     |                            |                      |           |

MICHAEL B. STONER, INC., P.O. Box 725, Mechanicsburg, Pa. 17056, Phone: 717-245-2225, www.Stonerinc.net

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MICHAEL B. STONER, INC.

|  |       |       |         |                                     |                            |                      |           |
|--|-------|-------|---------|-------------------------------------|----------------------------|----------------------|-----------|
| Employee   |       |       |         | SSN                                 |                            | <b>011275</b>        |           |
| Jacob W Ohara, 2097 Jericho Rd, New Bloomfield, PA 17068 |       |       |         | ***-**-2583                         |                            |                      |           |
| Earnings and Hours                                       |       |       |         | Pay Period: 09/22/2025 - 10/05/2025 |                            | Pay Date: 10/10/2025 |           |
| Sw Prevailing Base wage                                  | Hours | Rate  | Current | YTD Amount                          | Advance/Reimbursed expence | 0.00                 | 11.15     |
| Hourly wage  | 6.50  | 36.97 | 240.31  | 16,427.31                           | Cash Advance Repayment     | 0.00                 | -3,710.82 |
| Hourly wage overtime (x1.5)                              |       |       | 0.00    | 15,606.00                           | Wage Attachment-Ohara      | 0.00                 | -1,453.83 |
| Hourly PTO (Vacation) Rate                               |       |       | 0.00    | 2,061.98                            |                            | 0.00                 | -5,153.50 |
| Holiday  |       |       | 0.00    | 595.00                              | Net Pay                    | 193.18               | 28,500.07 |
| Snow rate  |       |       | 0.00    | 680.00                              | Direct Deposit             |                      |           |
| Sw Prevailing Fringe                                     |       |       | 0.00    | 2,712.45                            | Checking - ****6130        |                      | Amount    |
| Shift Differential Pay                                   |       |       | 0.00    | 4,041.70                            |                            |                      | 193.18    |
|  | 6.50  |       | 240.31  | 42,241.66                           |                            |                      |           |
| Taxes  |       |       |         | Vacation                            |                            | Accrued              |           |
| Medicare Employee Addl Tax                               |       |       | Current | YTD Amount                          | Current                    | 0.15                 | Used      |
| Earned Income Tax-EIT                                    |       |       | 0.00    | 0.00                                | YTD                        |                      | Available |
| Federal Withholding                                      |       |       | -1.20   | -211.15                             |                            |                      | 8.97      |
| Social Security Employee                                 |       |       | -20.00  | -3,819.00                           |                            |                      |           |
| Medicare Employee  |       |       | -14.90  | -2,618.98                           |                            |                      |           |
| PA - Income Tax  |       |       | -3.48   | -612.50                             |                            |                      |           |
| PA - Unemployment  |       |       | -7.38   | -1,296.88                           |                            |                      |           |
|  |       |       | -0.17   | -29.57                              |                            |                      |           |
|  |       |       | -47.13  | -8,588.09                           |                            |                      |           |
| Adjustments to Net Pay                                   |       |       |         | Current                             |                            | YTD Amount           |           |
|  |       |       |         |                                     |                            |                      |           |

MICHAEL B. STONER, INC., P.O. Box 725, Mechanicsburg, Pa. 17056, Phone: 717-245-2225, www.Stonerinc.net

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## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

|                |   |  |  |  |
|----------------|---|--|--|--|
| CONTRACTOR     | New Enterprise Stone & Lime, Inc.       | SUBCONTRACTOR                                | Michael B. Stoner, Inc                   | <br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7TH 7 FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| ADDRESS        | P.O. Box 77<br>New Enterprise, PA 16664 | ADDRESS                                      | P.O. Box 725<br>Mechanicsburg, Pa. 17055 |  |
| PAYROLL NUMBER | WEEK ENDING DATE                        | PROJECT AND LOCATION                         |  |  |
| #2             | 10/5/2025                               | 2025 Lower Paxton Township<br>Dauphin County |  |  |
|                |   | PROJECT SERIAL #                             | 25-01948                                 | PROJECT # 6300-2503  |

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE          |      |       |      |     |     |     | S- TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C-CASH) (FB- Contributions)* | TOTAL DEDUCTIONS  | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK #   |       |
|------------------------|----------------|---------------------|-----------------------|------|-------|------|-----|-----|-----|---------|------------------|---|-------------------|--------------------------------------|-----------|-------|
|                        |                |                     | Mon                   | Tues | Wed   | Thur | Fri | Sat | Sun |         |                  |   |                   |                                      |           |       |
|                        |                |                     | 29                    | 30   | 1     | 2    | 3   | 4   | 5   |         |                  |   |                   |                                      |           |       |
|                        |                |                     | HOURS WORKED EACH DAY |      |       |      |     |     |     |         |                  |   |                   |                                      |           |       |
| William M Stoner #0364 |                | Truck driver #2     | N/W                   | N/W  | N/W   | N/W  | N/W | N/W | N/W | N/W     | 0.00             | \$ 32.64  | C:<br>FB: \$ 5.15 |                                      |           |       |
| Jacob W Ohara #2583    |                | Truck driver #2     | N/W                   | N/W  | N/W   | N/W  | N/W | N/W | N/W | N/W     | 0.00             | \$ 36.97  | C:<br>FB: \$ 0.82 |                                      |           |       |
| Bradley M Stoner #6630 |                | Truck driver #2     | 8.75                  | 1.75 | 12.00 | 4.50 | N/W | N/W | N/W | N/W     | 27.00            | \$ 36.63  | C:<br>FB: \$ 1.16 | \$ 215.53                            | \$ 989.01 | 11270 |
| Jeffery A Kimmey #0540 |                | Truck driver #2     | N/W                   | N/W  | N/W   | N/W  | N/W | N/W | N/W | N/W     | 0.00             | \$ 36.97  | C:<br>FB: \$ 0.82 |                                      |           |       |
| Michael B Stoner #6612 |                | Truck driver #2     | N/W                   | N/W  | N/W   | N/W  | N/W | N/W | N/W | N/W     | 0.00             | \$ 31.02  | C:<br>FB: \$ 6.77 |                                      |           |       |

\*SEE REVERSE SIDE

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\* FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 4.16 & N/A & N/A & N/A & 5.61
- 2) Pension or retirement N/A
- 3) Life insurance N/A
- 4) Disability N/A
- 5) Vacation, holiday .99 & .82 & 1.16 & .82 & 1.16
- 6) Other (please specify) N/A

1. The undersigned, having executed a contract with New Enterprise Stone & Lime 6300-2503  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(c) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

(a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_

(b) The undersigned is:  single proprietorship  corporation organized in state of PA  
 a partnership  other organization (describe) \_\_\_\_\_

(c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME              | TITLE     | ADDRESS                              |
|-------------------|-----------|--------------------------------------|
| Michael B. Stoner | President | P.O. Box 725 Mechanicsburg, Pa 17055 |
|                   |           |                                      |
|                   |           |                                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

10/6/2025  
(DATE)

*Michael Stoner*  
(SIGNATURE)  
Office Manager  
(Title)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ day  
of \_\_\_\_\_ A.D.

**No activity until further notice**

**MICHAEL B. STONER, INC.**  
 P O BOX 725  
 Mechanicsburg, PA 17055-0725  
 717-245-2225

PNC BANK NA

**011270**  
 60-1273/313

DATE 10/10/2025

PAY TO THE ORDER OF ADVICE OF DEPOSIT - NON-NEGOTIABLE

\*\*\*\*\*  
 \$ \_\_\_\_\_

Bradley M. Stoner  
 601 S. Middlesex Rd  
 Carlisle, PA 17015

DOLLARS

Memo

Pay Period: 09/22/2025 - 10/05/2025 Direct Deposit

~~NON-NEGOTIABLE~~  
 AUTHORIZED SIGNATURE

⑈01270⑈ ⑈031312738⑈5080027563⑈

MICHAEL B. STONER, INC.

| Employee   |       |       |         |            | SSN                                 |         | 011270               |           |
|--|-------|-------|---------|------------|-------------------------------------|---------|----------------------|-----------|
| Bradley M. Stoner, 601 S. Middlesex Rd, Carlisle, PA 17015 |       |       |         |            | ***-**-6830                         |         |                      |           |
| Earnings and Hours   |       |       |         |            | Pay Period: 09/22/2025 - 10/05/2025 |         | Pay Date: 10/10/2025 |           |
|  | Hours | Rate  | Current | YTD Amount |                                     | Current | YTD Amount           |           |
| Sw Prevailing Base wage                                    | 27.00 | 36.63 | 989.01  | 6,290.38   | Adjustments to Net Pay              |         |                      |           |
| Hourly wage  |       |       | 0.00    | 33,153.12  | Cash Advance Repayment              | 0.00    | -8,079.85            |           |
| Hourly wage overtime (x1.5)                                |       |       | 0.00    | 13,417.92  | Net Pay                             | 773.48  | 37,841.45            |           |
| Hourly PTO (Vacation) Rate                                 |       |       | 0.00    | 702.00     | Direct Deposit                      |         |                      |           |
| Holiday  |       |       | 0.00    | 960.00     | Savings - *****6232                 |         |                      | Amount    |
| Snow rate  |       |       | 0.00    | 2,241.00   |                                     |         |                      | 773.48    |
| Sw Prevailing Fringe                                       |       |       | 0.00    | 91.96      | Vacation                            |         |                      |           |
| Shift Differential Pay                                     | 27.00 |       | 0.00    | 948.99     | Current                             | Accrued | Used                 | Available |
|  |       |       | 889.01  | 57,805.37  | YTD                                 | 0.62    | 29.25                | 17.97     |
| Taxes  |       |       |         |            | Memo                                |         |                      |           |
| Earned Income Tax-EIT                                      |       |       | Current | YTD Amount | Direct Deposit                      |         |                      |           |
| Local Service Tax-LST                                      |       |       | -15.82  | -924.87    |                                     |         |                      |           |
| Medicare Employee Addl Tax                                 |       |       | 0.00    | -52.00     |                                     |         |                      |           |
| Federal Withholding  |       |       | 0.00    | -4,670.00  |                                     |         |                      |           |
| Social Security Employee                                   |       |       | -93.00  | -3,583.93  |                                     |         |                      |           |
| Medicare Employee  |       |       | -61.32  | -838.18    |                                     |         |                      |           |
| PA - Income Tax  |       |       | -14.34  | -1,774.63  |                                     |         |                      |           |
| PA - Unemployment  |       |       | -30.36  | -40.46     |                                     |         |                      |           |
|  |       |       | -0.69   | -11,884.07 |                                     |         |                      |           |
|  |       |       | -215.53 |            |                                     |         |                      |           |

MICHAEL B. STONER, INC., P.O. Box 725, Mechanicsburg, Pa. 17055, Phone: 717-245-2225, www.Stonerinc.net

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MICHAEL B. STONER, INC.

| Employee   |       |       |         |            | SSN                                 |         | 011270               |           |
|--|-------|-------|---------|------------|-------------------------------------|---------|----------------------|-----------|
| Bradley M. Stoner, 601 S. Middlesex Rd, Carlisle, PA 17015 |       |       |         |            | ***-**-6630                         |         |                      |           |
| Earnings and Hours   |       |       |         |            | Pay Period: 09/22/2025 - 10/05/2025 |         | Pay Date: 10/10/2025 |           |
|  | Hours | Rate  | Current | YTD Amount |                                     | Current | YTD Amount           |           |
| Sw Prevailing Base wage                                    | 27.00 | 36.63 | 989.01  | 6,290.38   | Adjustments to Net Pay              |         |                      |           |
| Hourly wage  |       |       | 0.00    | 33,153.12  | Cash Advance Repayment              | 0.00    | -8,079.85            |           |
| Hourly wage overtime (x1.5)                                |       |       | 0.00    | 13,417.92  | Net Pay                             | 773.48  | 37,841.45            |           |
| Hourly PTO (Vacation) Rate                                 |       |       | 0.00    | 702.00     | Direct Deposit                      |         |                      |           |
| Holiday  |       |       | 0.00    | 960.00     | Savings - *****6232                 |         |                      | Amount    |
| Snow rate  |       |       | 0.00    | 2,241.00   |                                     |         |                      | 773.48    |
| Sw Prevailing Fringe                                       |       |       | 0.00    | 91.96      | Vacation                            |         |                      |           |
| Shift Differential Pay                                     | 27.00 |       | 0.00    | 948.99     | Current                             | Accrued | Used                 | Available |
|  |       |       | 889.01  | 57,805.37  | YTD                                 | 0.62    | 29.25                | 17.97     |
| Taxes  |       |       |         |            | Memo                                |         |                      |           |
| Earned Income Tax-EIT                                      |       |       | Current | YTD Amount | Direct Deposit                      |         |                      |           |
| Local Service Tax-LST                                      |       |       | -15.82  | -924.87    |                                     |         |                      |           |
| Medicare Employee Addl Tax                                 |       |       | 0.00    | -52.00     |                                     |         |                      |           |
| Federal Withholding  |       |       | 0.00    | -4,670.00  |                                     |         |                      |           |
| Social Security Employee                                   |       |       | -93.00  | -3,583.93  |                                     |         |                      |           |
| Medicare Employee  |       |       | -61.32  | -838.18    |                                     |         |                      |           |
| PA - Income Tax  |       |       | -14.34  | -1,774.63  |                                     |         |                      |           |
| PA - Unemployment  |       |       | -30.36  | -40.46     |                                     |         |                      |           |
|  |       |       | -0.69   | -11,884.07 |                                     |         |                      |           |
|  |       |       | -215.53 |            |                                     |         |                      |           |

MICHAEL B. STONER, INC., P.O. Box 725, Mechanicsburg, Pa. 17055, Phone: 717-245-2225, www.Stonerinc.net

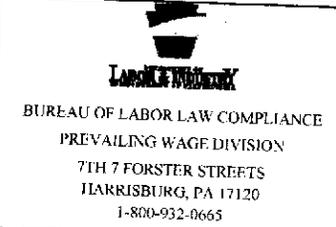
Powered by Intuit Payroll

# WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

|                |   |  |  |
|----------------|---|--|--|
| CONTRACTOR     | New Enterprise Stone & Lime, Inc.       | SUBCONTRACTOR                                | Michael B. Stoner, Inc                   |
| ADDRESS        | P.O. Box 77<br>New Enterprise, PA 16664 | ADDRESS                                      | P.O. Box 725<br>Mechanicsburg, Pa. 17055 |
| PAYROLL NUMBER | WEEK ENDING DATE                        | PROJECT AND LOCATION                         |  |
| #3             | 10/12/2025                              | 2025 Lower Paxton Township<br>Dauphin County |  |
|                |   | PROJECT SERIAL #                             | PROJECT #                                |
|                |   | 25-01948                                     | 6300-2503                                |



| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |      |     |      |     |     |     | S-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C-CASH) (FB= Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|------------------------|----------------|---------------------|--------------|------|-----|------|-----|-----|-----|--------|------------------|---|------------------|--------------------------------------|---------|
|                        |                |                     | Mon          | Tues | Wed | Thur | Fri | Sat | Sun |        |                  |   |                  |                                      |         |
|                        |                |                     | 6            | 7    | 8   | 9    | 10  | 11  | 12  |        |                  |   |                  |                                      |         |
| William M Stoner #0364 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00   | \$ 32.64         | C:<br>FB: \$ 5.15                                   |                  |                                      |         |
| Jacob W Ohara #2583    |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00   | \$ 36.97         | C:<br>FB: \$ 0.82                                   |                  |                                      |         |
| Bradley M Stoner #6630 |                | Truck driver #2     | 3.50         | N/W  | N/W | N/W  | N/W | N/W | N/W | 3.50   | \$ 36.63         | C:<br>FB: \$ 1.16                                   | \$ 27.89         | \$ 128.21                            | 11312   |
| Jeffery A Kimmey #0540 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00   | \$ 36.97         | C:<br>FB: \$ 0.82                                   |                  |                                      |         |
| Michael B Stoner #6612 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00   | \$ 31.02         | C:<br>FB: \$ 6.77                                   |                  |                                      |         |

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\* FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 4.16 & N/A & N/A & N/A & 5.61
- 2) Pension or retirement N/A
- 3) Life insurance N/A
- 4) Disability N/A
- 5) Vacation, holiday .99 & .82 & 1.16 & .82 & 1.16
- 6) Other (please specify) N/A

1. The undersigned, having executed a contract with New Enterprise Stone & Lime 6300-2503  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)  
Lower Paxton Twp, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_
- (b) The undersigned is:  single proprietorship  corporation organized in state of PA  
 a partnership  other organization (describe) \_\_\_\_\_
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME              | TITLE     | ADDRESS                              |
|-------------------|-----------|--------------------------------------|
| Michael B. Stoner | President | P.O. Box 725 Mechanicsburg, Pa 17055 |
|                   |           |                                      |
|                   |           |                                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

10/13/2025  
(DATE)

  
(SIGNATURE)  
Office Manager  
(Title)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ day  
of \_\_\_\_\_ A.D.

**No activity until further notice**

**MICHAEL B. STONER, INC.**  
 P O BOX 725  
 Mechanicsburg, PA 17055-0725  
 717-245-2225

PNC BANK NA

**011312**  
 60-1273/313

DATE 10/24/2025

PAY TO THE ORDER OF **ADVICE OF DEPOSIT - NON-NEGOTIABLE**

\*\*\*\*\*  
 \$ \*\*\*\*\*

Bradley M. Stoner  
 601 S. Middlesex Rd  
 Carlisle, PA 17015

DOLLARS

Memo

Pay Period: 10/06/2025 - 10/19/2025 Direct Deposit

~~NON NEGOTIABLE~~  
 AUTHORIZED SIGNATURE

⑈011312⑈ ⑆031312738⑆5080027563⑈

MICHAEL B. STONER, INC.

| Employee   |       |       |         | SSN         |                        | 011312                              |            |
|--|-------|-------|---------|-------------|------------------------|-------------------------------------|------------|
| Bradley M. Stoner, 601 S. Middlesex Rd, Carlisle, PA 17015 |       |       |         | ***-**-6630 |                        | Pay Period: 10/06/2025 - 10/19/2025 |            |
|  |       |       |         |             |                        | Pay Date: 10/24/2025                |            |
| <b>Earnings and Hours</b>                                  |       |       |         |             |                        |                                     |            |
| Sw Prevailing Base wage                                    | Hours | Rate  | Current | YTD Amount  | Adjustments to Net Pay | Current                             | YTD Amount |
| Hourly wage  | 3.50  | 36.63 | 128.21  | 6,455.71    | Cash Advance Repayment | 0.00                                | -8,079.85  |
| Hourly wage overtime (x1.5)                                |       |       | 0.00    | 33,981.12   | Net Pay                | 100.32                              | 39,365.53  |
| Hourly PTO (Vacation) Rate                                 |       |       | 0.00    | 14,304.60   | Direct Deposit         |                                     |            |
| Holiday  |       |       | 0.00    | 702.00      | Savings - *****6232    |                                     | Amount     |
| Snow rate  |       |       | 0.00    | 960.00      |                        |                                     | 100.32     |
| Sw Prevailing Fringe                                       |       |       | 0.00    | 2,241.00    | Vacation               |                                     |            |
| Shift Differential Pay                                     |       |       | 0.00    | 91.96       | Current                | Accrued                             | Used       |
|  | 3.50  |       | 128.21  | 59,685.38   | YTD                    | 0.08                                | 29.25      |
|  |       |       |         |             | Available              |                                     | 19.44      |
| <b>Taxes</b>   |       |       |         |             |                        |                                     |            |
| Earned Income Tax-EIT                                      |       |       | Current | YTD Amount  | Memo                   |                                     |            |
| Local Service Tax-LST                                      |       |       | -2.05   | -954.94     | Direct Deposit         |                                     |            |
| Medicare Employee Addl Tax                                 |       |       | 0.00    | -52.00      |                        |                                     |            |
| Federal Withholding  |       |       | 0.00    | -4,793.00   |                        |                                     |            |
| Social Security Employee                                   |       |       | -12.00  | -3,700.49   |                        |                                     |            |
| Medicare Employee  |       |       | -7.95   | -865.44     |                        |                                     |            |
| PA - Income Tax  |       |       | -1.86   | -1,832.35   |                        |                                     |            |
| PA - Unemployment  |       |       | -3.94   | -41.78      |                        |                                     |            |
|  |       |       | -0.09   | -12,240.00  |                        |                                     |            |
|  |       |       | -27.89  |             |                        |                                     |            |

MICHAEL B. STONER, INC., P.O. Box 725, Mechanicsburg, Pa. 17055, Phone: 717-245-2225, www.Stonerinc.net

Powered by Intuit Payroll

MICHAEL B. STONER, INC.

| Employee   |       |       |         | SSN         |                        | 011312                              |            |
|--|-------|-------|---------|-------------|------------------------|-------------------------------------|------------|
| Bradley M. Stoner, 601 S. Middlesex Rd, Carlisle, PA 17015 |       |       |         | ***-**-6630 |                        | Pay Period: 10/06/2025 - 10/19/2025 |            |
|  |       |       |         |             |                        | Pay Date: 10/24/2025                |            |
| <b>Earnings and Hours</b>                                  |       |       |         |             |                        |                                     |            |
| Sw Prevailing Base wage                                    | Hours | Rate  | Current | YTD Amount  | Adjustments to Net Pay | Current                             | YTD Amount |
| Hourly wage  | 3.50  | 36.63 | 128.21  | 6,455.71    | Cash Advance Repayment | 0.00                                | -8,079.85  |
| Hourly wage overtime (x1.5)                                |       |       | 0.00    | 33,981.12   | Net Pay                | 100.32                              | 39,365.53  |
| Hourly PTO (Vacation) Rate                                 |       |       | 0.00    | 14,304.60   | Direct Deposit         |                                     |            |
| Holiday  |       |       | 0.00    | 702.00      | Savings - *****6232    |                                     | Amount     |
| Snow rate  |       |       | 0.00    | 960.00      |                        |                                     | 100.32     |
| Sw Prevailing Fringe                                       |       |       | 0.00    | 2,241.00    | Vacation               |                                     |            |
| Shift Differential Pay                                     |       |       | 0.00    | 91.96       | Current                | Accrued                             | Used       |
|  | 3.50  |       | 128.21  | 59,685.38   | YTD                    | 0.08                                | 29.25      |
|  |       |       |         |             | Available              |                                     | 19.44      |
| <b>Taxes</b>   |       |       |         |             |                        |                                     |            |
| Earned Income Tax-EIT                                      |       |       | Current | YTD Amount  | Memo                   |                                     |            |
| Local Service Tax-LST                                      |       |       | -2.05   | -954.94     | Direct Deposit         |                                     |            |
| Medicare Employee Addl Tax                                 |       |       | 0.00    | -52.00      |                        |                                     |            |
| Federal Withholding  |       |       | 0.00    | -4,793.00   |                        |                                     |            |
| Social Security Employee                                   |       |       | -12.00  | -3,700.49   |                        |                                     |            |
| Medicare Employee  |       |       | -7.95   | -865.44     |                        |                                     |            |
| PA - Income Tax  |       |       | -1.86   | -1,832.35   |                        |                                     |            |
| PA - Unemployment  |       |       | -3.94   | -41.78      |                        |                                     |            |
|  |       |       | -0.09   | -12,240.00  |                        |                                     |            |
|  |       |       | -27.89  |             |                        |                                     |            |

MICHAEL B. STONER, INC., P.O. Box 725, Mechanicsburg, Pa. 17055, Phone: 717-245-2225, www.Stonerinc.net

Powered by Intuit Payroll

*"No Work"*

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

|                |   |  |  |  |
|----------------|---|--|--|--|
| CONTRACTOR     | New Enterprise Stone & Lime, Inc.       | SUBCONTRACTOR                                | Michael B. Stoner, Inc                   | <br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>711 7 FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |
| ADDRESS        | P.O. Box 77<br>New Enterprise, PA 16664 | ADDRESS                                      | P.O. Box 725<br>Mechanicsburg, Pa. 17055 |  |
| PAYROLL NUMBER | WEEK ENDING DATE                        | PROJECT AND LOCATION                         |  |  |
| #4 - #6        | 11/2/2025                               | 2025 Lower Paxton Township<br>Dauphin County |  |  |
|                |   | PROJECT SERIAL #                             | 25-01948                                 | PROJECT # 6300-2503  |

| EMPLOYEE NAME          | APPR RATE (%) | WORK CLASSIFICATION | DAY AND DATE |      |     |      |     |     |     | S-TIME       | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C=CASH) (FB=Contributions)* | TOTAL DEDUCTIONS  | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |  |
|------------------------|---------------|---------------------|--------------|------|-----|------|-----|-----|-----|--------------|------------------|--|-------------------|--------------------------------------|---------|--|
|                        |               |                     | Mon          | Tues | Wed | Thur | Fri | Sat | Sun |              |                  |  |                   |                                      |         |  |
|                        |               |                     | 27           | 28   | 29  | 30   | 31  | 1   | 2   |              |                  |  |                   |                                      |         |  |
| HOURS WORKED EACH DAY  |               |                     |              |      |     |      |     |     |     |              |                  |  |                   |                                      |         |  |
| William M Stoner #0364 |               | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | N/W          | 0.00             | \$ 32.64   | C:<br>FB: \$ 5.15 |                                      |         |  |
| Jacob W Ohara #2583    |               | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00         | \$ 36.97         | C:<br>FB: \$ 0.82                                  |                   |                                      |         |  |
| Bradley M Stoner #6630 |               | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00         | \$ 36.63         | C:<br>FB: \$ 1.16                                  |                   |                                      |         |  |
| Jeffery A Kimmey #0540 |               | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00<br>0.00 | \$ 36.97         | C:<br>FB: \$ 0.82                                  |                   |                                      |         |  |
| Michael B Stoner #6612 |               | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W | N/W | N/W | 0.00         | \$ 31.02         | C:<br>FB: \$ 6.77                                  |                   |                                      |         |  |

\*SEE REVERSE SIDE

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\* FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 4.16 & N/A & N/A & N/A & 5.61
- 2) Pension or retirement N/A
- 3) Life insurance N/A
- 4) Disability N/A
- 5) Vacation, holiday .99 & .82 & 1.16 & .82 & 1.16
- 6) Other (please specify) N/A

1. The undersigned, having executed a contract with New Enterprise Stone & Lime 6300-2503  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_
- (b) The undersigned is:  single proprietorship  corporation organized in state of PA  
 a partnership  other organization (describe) \_\_\_\_\_
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME              | TITLE     | ADDRESS                              |
|-------------------|-----------|--------------------------------------|
| Michael B. Stoner | President | P.O. Box 725 Mechanicsburg, Pa 17055 |
|                   |           |                                      |
|                   |           |                                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

11/3/2025  
(DATE)

*Michael Stoner*  
(SIGNATURE)  
Office Manager  
(Title)

SEAL

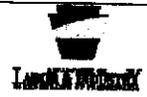
Taken, sworn and subscribed before me this \_\_\_\_\_ day  
of \_\_\_\_\_ A.D.

**No activity until further notice**

## WEEKLY PAYROLL CERTIFICATION FOR PUBLIC WORKS PROJECTS

Contractor or  Subcontractor (Please check one)

**ALL INFORMATION MUST BE COMPLETED**

|                |   |  |  |   |           |
|----------------|---|--|--|---|-----------|
| CONTRACTOR     | New Enterprise Stone & Lime, Inc.       | SUBCONTRACTOR                                | Michael B. Stoner, Inc                   | <br>BUREAU OF LABOR LAW COMPLIANCE<br>PREVAILING WAGE DIVISION<br>7311 7 FORSTER STREETS<br>HARRISBURG, PA 17120<br>1-800-932-0665 |           |
| ADDRESS        | P.O. Box 77<br>New Enterprise, PA 16664 | ADDRESS                                      | P.O. Box 725<br>Mechanicsburg, Pa. 17055 |   |           |
| PAYROLL NUMBER | WEEK ENDING DATE                        | PROJECT AND LOCATION                         |  |   |           |
| #7             | 11/9/2025                               | 2025 Lower Paxton Township<br>Dauphin County |  |   |           |
|                |   | PROJECT SERIAL #                             | 25-01948                                 | PROJECT #   | 6300-2503 |

| EMPLOYEE NAME          | APPR. RATE (%) | WORK CLASSIFICATION | DAY AND DATE |      |     |      |      |     |     |     | S-TIME | BASE HOURLY RATE | TOTAL FRINGE BENEFITS (C-CASH) (FB-Contributions)* | TOTAL DEDUCTIONS | GROSS PAY FOR PREVAILING RATE JOB(S) | CHECK # |
|------------------------|----------------|---------------------|--------------|------|-----|------|------|-----|-----|-----|--------|------------------|--|------------------|--------------------------------------|---------|
|                        |                |                     | Mon          | Tues | Wed | Thur | Fri  | Sat | Sun |     |        |                  |  |                  |                                      |         |
|                        |                |                     | 3            | 4    | 5   | 6    | 7    | 8   | 9   |     |        |                  |  |                  |                                      |         |
| HOURS WORKED EACH DAY  |                |                     |              |      |     |      |      |     |     |     |        |                  |  |                  |                                      |         |
| William M Stoner #0364 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W | N/W | 0.00   | \$ 32.64         | C:<br>FB: \$ 5.15                                  |                  |                                      |         |
| Jacob W Ohara #2583    |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | 1.50 | N/W | N/W |     | 1.50   | \$ 36.97         | C:<br>FB: \$ 0.82                                  | \$ 11.27         | \$ 55.46                             | 11420   |
| Bradley M Stoner #6630 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W |     | 0.00   | \$ 36.63         | C:<br>FB: \$ 1.16                                  |                  |                                      |         |
| Jeffery A Kimmey #0540 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W |     | 0.00   | \$ 36.97         | C:<br>FB: \$ 0.82                                  |                  |                                      |         |
| Michael B Stoner #6612 |                | Truck driver #2     | N/W          | N/W  | N/W | N/W  | N/W  | N/W | N/W |     | 0.00   | \$ 31.02         | C:<br>FB: \$ 6.77                                  |                  |                                      |         |

\*SEE REVERSE SIDE

**THE NOTARIZATION MUST BE COMPLETED ON FIRST AND LAST SUBMISSIONS ONLY. ALL OTHER INFORMATION MUST BE COMPLETED WEEKLY.**

\* FRINGE BENEFITS EXPLANATION (FB): Bona fide benefits contribution, except those required by Federal or State Law (unemployment tax, workers' compensation, income taxes, etc.)

Please specify the type of benefits provided and contributions per hour:

- 1) Medical or hospital care 4.16 & N/A & N/A & N/A & 5.61
- 2) Pension or retirement N/A
- 3) Life insurance N/A
- 4) Disability N/A
- 5) Vacation, holiday .99 & .82 & 1.16 & .82 & 1.16
- 6) Other (please specify) N/A

1. The undersigned, having executed a contract with New Enterprise Stone & Lime 6300-2503  
(AWARDING AGENCY, CONTRACTOR OR SUBCONTRACTOR)

Lower Paxton Twp, Dauphin County for the construction of the above-identified project, acknowledges that:

- (a) The prevailing wage requirements and the predetermined rates are included in the aforesaid contract.
- (b) Correction of any infractions of the aforesaid conditions is the contractor's or subcontractor's responsibility.
- (c) It is the contractor's responsibility to include the Prevailing Wage requirements and the predetermined rates in any subcontract or lower tier subcontract for this project.

2. The undersigned certifies that:

- (a) Neither he nor his firm, nor any firm, corporation or partnership in which he or his firm has an interest is debarred by the Secretary of Labor and Industry pursuant to Section 11(e) of the PA Prevailing Wage Act, Act of August 15, 1961, P.L. 987 as amended, 43 P.S. § 165-11(e).
- (b) No part of this contract has been or will be subcontracted to any subcontractor if such subcontractor or any firm, corporation or partnership in which such subcontractor has an interest is debarred pursuant to the aforementioned statute.

3. The undersigned certifies that:

- (a) the legal name and the business address of the contractor or subcontractor are: \_\_\_\_\_
- (b) The undersigned is:  single proprietorship  corporation organized in state of PA  
 a partnership  other organization (describe) \_\_\_\_\_
- (c) The name, title and address of the owner, partners or officers of the contractor/subcontractor are:

| NAME              | TITLE     | ADDRESS                              |
|-------------------|-----------|--------------------------------------|
| Michael B. Stoner | President | P.O. Box 725 Mechanicsburg, Pa 17055 |
|                   |           |                                      |
|                   |           |                                      |

The willful falsification of any of the above statements may subject the contractor to civil or criminal prosecution, provided in the PA Prevailing Wage Act of August 15, 1961, P.L. 987, as amended, August 9, 1963, 43 P.S. § 165.1 through 165.17.

11/10/2025  
(DATE)

*Michael B. Stoner*  
(SIGNATURE)  
Office Manager  
(Title)

SEAL

Taken, sworn and subscribed before me this \_\_\_\_\_ day  
of \_\_\_\_\_ A.D.

**No activity until further notice**

**MICHAEL B. STONER, INC.**  
 P O BOX 725  
 Mechanicsburg, PA 17055-0725  
 717-245-2225

PNC BANK NA

**011420**  
 60-1273/313

DATE 11/21/2025

PAY TO THE ORDER OF ADVICE OF DEPOSIT - NON-NEGOTIABLE

\*\*\*\*\*

\$

DOLLARS

Jacob W Ohara  
 2097 Jericho Rd  
 New Bloomfield, PA 17068

Memo Pay Period: 11/03/2025 - 11/16/2025 Direct Deposit

**NON-NEGOTIABLE**

AUTHORIZED SIGNATURE

⑆011420⑆ ⑆031312738⑆ ⑆5080027563⑆

MICHAEL B. STONER, INC.

Employee  
 Jacob W Ohara, 2097 Jericho Rd, New Bloomfield, PA 17068

SSN  
 \*\*\*-\*\*-2583  
 Pay Period: 11/03/2025 - 11/16/2025

**011420**

Pay Date: 11/21/2025

| Earnings and Hours          | Hours | Rate  | Current | YTD Amount |
|-----------------------------|-------|-------|---------|------------|
| Sw Prevailing Base wage     | 1.50  | 36.97 | 55.46   | 18,149.17  |
| Hourly wage                 |       |       | 0.00    | 18,032.58  |
| Hourly wage overtime (x1.5) |       |       | 0.00    | 2,367.96   |
| Hourly PTO (Vacation) Rate  |       |       | 0.00    | 731.00     |
| Holiday                     |       |       | 0.00    | 680.00     |
| Snow rate                   |       |       | 0.00    | 2,712.45   |
| Sw Prevailing Fringe        |       |       | 0.00    | 4,909.83   |
| Shift Differential Pay      |       |       | 0.00    | 514.74     |
|                             | 1.50  |       | 55.46   | 48,097.73  |

|                            |              |                  |
|----------------------------|--------------|------------------|
| Advance/Reimbursed expence | 0.00         | 11.15            |
| Cash Advance Repayment     | 0.00         | -4,220.86        |
| Wage Attachment-Ohara      | 0.00         | -1,661.52        |
|                            | 0.00         | -6,871.23        |
| <b>Net Pay</b>             | <b>44.19</b> | <b>32,489.24</b> |
| Direct Deposit             |              |                  |
| Checking - ****6130        |              | Amount           |
|                            |              | 44.19            |

| Taxes                      | Current | YTD Amount |
|----------------------------|---------|------------|
| Medicare Employee Adtl Tax | 0.00    |            |
| Earned Income Tax-EIT      | -0.28   | -240.43    |
| Federal Withholding        | -5.00   | -4,307.00  |
| Social Security Employee   | -3.44   | -2,982.06  |
| Medicare Employee          | -0.81   | -697.42    |
| PA - Income Tax            | -1.70   | -1,476.68  |
| PA - Unemployment          | -0.04   | -33.67     |
|                            | -11.27  | -9,737.28  |

| Vacation | Accrued | Used  | Available |
|----------|---------|-------|-----------|
| Current  |         |       |           |
| YTD      | 0.03    | 43.00 | 6.03      |

Memo  
 Direct Deposit

Adjustments to Net Pay

MICHAEL B. STONER, INC., Mechanicsburg, Pa. 17055, Phone: 717-245-2225, www.Stonerinc.net

Powered by Intuit Payroll

MICHAEL B. STONER, INC.

Employee  
 Jacob W Ohara, 2097 Jericho Rd, New Bloomfield, PA 17068

SSN  
 \*\*\*-\*\*-2583  
 Pay Period: 11/03/2025 - 11/16/2025

**011420**

Pay Date: 11/21/2025

| Earnings and Hours          | Hours | Rate  | Current | YTD Amount |
|-----------------------------|-------|-------|---------|------------|
| Sw Prevailing Base wage     | 1.50  | 36.97 | 55.46   | 18,149.17  |
| Hourly wage                 |       |       | 0.00    | 18,032.58  |
| Hourly wage overtime (x1.5) |       |       | 0.00    | 2,367.96   |
| Hourly PTO (Vacation) Rate  |       |       | 0.00    | 731.00     |
| Holiday                     |       |       | 0.00    | 680.00     |
| Snow rate                   |       |       | 0.00    | 2,712.45   |
| Sw Prevailing Fringe        |       |       | 0.00    | 4,909.83   |
| Shift Differential Pay      |       |       | 0.00    | 514.74     |
|                             | 1.50  |       | 55.46   | 48,097.73  |

|                            |              |                  |
|----------------------------|--------------|------------------|
| Advance/Reimbursed expence | 0.00         | 11.15            |
| Cash Advance Repayment     | 0.00         | -4,220.86        |
| Wage Attachment-Ohara      | 0.00         | -1,661.52        |
|                            | 0.00         | -5,871.23        |
| <b>Net Pay</b>             | <b>44.19</b> | <b>32,489.24</b> |
| Direct Deposit             |              |                  |
| Checking - ****6130        |              | Amount           |
|                            |              | 44.19            |

| Taxes                      | Current | YTD Amount |
|----------------------------|---------|------------|
| Medicare Employee Adtl Tax | 0.00    |            |
| Earned Income Tax-EIT      | -0.28   | -240.43    |
| Federal Withholding        | -5.00   | -4,307.00  |
| Social Security Employee   | -3.44   | -2,982.06  |
| Medicare Employee          | -0.81   | -697.42    |
| PA - Income Tax            | -1.70   | -1,476.68  |
| PA - Unemployment          | -0.04   | -33.67     |
|                            | -11.27  | -9,737.28  |

| Vacation | Accrued | Used  | Available |
|----------|---------|-------|-----------|
| Current  |         |       |           |
| YTD      | 0.03    | 43.00 | 6.03      |

Memo  
 Direct Deposit

Adjustments to Net Pay

MICHAEL B. STONER, INC., Mechanicsburg, Pa. 17055, Phone: 717-245-2225, www.Stonerinc.net

Powered by Intuit Payroll



Herbert, Rowland & Grubic, Inc.  
369 East Park Drive  
Harrisburg, PA 17111  
717.564.1121  
www.hrg-inc.com

January 13, 2026

Mike Gossert  
Lower Paxton Township  
425 Prince Street  
Harrisburg, Pennsylvania 17109

**Re: 2025 Lower Paxton Township Paving Project, Application for Payment No. 1**

Dear Mr. Gossert:

Application for Payment No. 1 for the 2025 Lower Paxton Township Paving Project has been received from the Contractor. The application has been reviewed based on the Work completed and the General Requirements of the Contract. Based on that review, we recommend payment of the current amount due of \$992,566.05.

Attached is a copy of the Application for Payment. If approved, please execute where indicated, retain a copy for your files and return an electronic copy to the undersigned.

If you have any questions or require additional information, please feel free to contact me.

Sincerely,

**Herbert, Rowland & Grubic, Inc.**

A handwritten signature in black ink that reads "Tyler M. Haubert".

Tyler M Haubert, EIT  
Engineering Technician II

Enclosures: Application for Payment No. 1  
Certified Payroll

TMH  
000184.0613

P:\0001\000184\_0613\CA-CO\08 - Applications for Payment\AFP 01\03 RECOM\01 - AFP01\_Recom Letter.docx

c: Mat Jaroslowski, LPT  
Eric Morgan, LPT  
Shellie Smith, LPT  
Raj Moola, HRG  
Jason Hinz, HRG  
Don Nelson, NESL

**Contractor's Application for Payment**

|   |   |
|---|---|
| <b>Owner:</b> <u>Lower Paxton Township</u>  | <b>Owner's Project No.:</b> _____                 |
| <b>Engineer:</b> <u>Herbert, Rowland &amp; Grubic, Inc.</u>                         | <b>Engineer's Project No.:</b> <u>R00184.0613</u> |
| <b>Contractor:</b> <u>New Enterprise Stone &amp; Lime Co., Inc.</u>                 | <b>Contractor's Project No.:</b> _____            |
| <b>Project:</b> <u>2025 Lower Paxton Township Paving Project</u>                    |   |
| <b>Contract:</b> <u>2025 Lower Paxton Township Paving Project</u>                   |   |
| <b>Application No.:</b> <u>1</u>  | <b>Application Date:</b> <u>11/26/2025</u>        |
| <b>Application Period:</b> <b>From</b> <u>9/16/2025</u> <b>to</b> <u>10/21/2025</u> |   |

|  |                 |
|--|-----------------|
| 1. Original Contract Price   | \$ 1,067,241.50 |
| 2. Net change by Change Orders   | \$ -            |
| 3. Current Contract Price (Line 1 + Line 2)  | \$ 1,067,241.50 |
| 4. Total Work completed and materials stored to date<br>(Sum of Column G Lump Sum Total and Column J Unit Price Total) | \$ 1,006,066.05 |
| 5. Retainage   |                 |
| a. _____ X \$ 61,175.45 Work Remaining   | \$ -            |
| b. <u>150%</u> X \$ 9,000.00 Punch List  | \$ 13,500.00    |
| c. Total Retainage (Line 5.a + Line 5.b)   | \$ 13,500.00    |
| 6. Amount eligible to date (Line 4 - Line 5.c)   | \$ 992,566.05   |
| 7. Less previous payments (Line 6 from prior application)  |                 |
| 8. Amount due this application   | \$ 992,566.05   |
| 9. Balance to finish, including retainage (Line 3 - Line 4 + Line 5.c)   | \$ 74,675.45    |

**Contractor's Certification**

The undersigned Contractor certifies, to the best of its knowledge, the following:

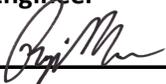
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

**Contractor:** New Enterprise Stone & Lime Co., Inc.

**Signature:**  Don Nelson, PM **Date:** 01/12/2026

|  |                          |
|--|--------------------------|
| <b>Recommended by Engineer</b>   | <b>Approved by Owner</b> |
| <b>By:</b>  _____ | <b>By:</b> _____         |
| <b>Title:</b> <u>Project Manager</u>   | <b>Title:</b> _____      |
| <b>Date:</b> <u>01/13/2026</u>   | <b>Date:</b> _____       |
| <b>Approved by Funding Agency</b>  |                          |
| <b>By:</b> _____   | <b>By:</b> _____         |
| <b>Title:</b> _____  | <b>Title:</b> _____      |
| <b>Date:</b> _____   | <b>Date:</b> _____       |

**Progress Estimate - Unit Price Work**

**Contractor's Application for Payment**

|  |              |
|--|--------------|
| <b>Owner:</b> Lower Paxton Township                        |              |
| <b>Engineer:</b> Herbert, Rowland & Grubic, Inc.           |              |
| <b>Contractor:</b> New Enterprise Stone & Lime Co., Inc.   |              |
| <b>Project:</b> 2025 Lower Paxton Township Paving Project  |              |
| <b>Contract:</b> 2025 Lower Paxton Township Paving Project |              |
| <b>Owner's Project No.:</b>                                |              |
| <b>Engineer's Project No.:</b>                             | R000184.0613 |
| <b>Contractor's Project No.:</b>                           |              |

|                           |                      |                    |                                   |
|---------------------------|----------------------|--------------------|-----------------------------------|
| <b>Application No.:</b> 1 | <b>From</b> 09/16/25 | <b>to</b> 10/21/25 | <b>Application Date:</b> 11/26/25 |
|---------------------------|----------------------|--------------------|-----------------------------------|

| A  | B   | C                    | D     | E               | F                              | G1  | G2   | H1  | H2   | I  | J  | K                              | L                              |
|--|---|----------------------|-------|-----------------|--------------------------------|---|--|---|--|--|--|--------------------------------|--------------------------------|
| Bid Item No.   |   | Contract Information |       |                 |                                | Work Completed  |  |   |  | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |
|  |   | Item Quantity        | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work this Period | Quantity Previously Incorporated in the Work | Value of Work Completed this Period (E X G1) (\$) | Value of Work Completed to Date (E X (G1+G2)) (\$) |  |  |                                |                                |
| <b>Old Union Deposit Road, Dartmouth Street, Londonderry Road, Valley Road</b>       |   |                      |       |                 |                                |   |  |   |  |  |  |                                |                                |
| HRG20-100-001  | MOBILIZATION  | 1                    | LS    | \$ 15,000.00    | 15,000.00                      | 1.00  |  | 15,000.00   | 15,000.00  |  | 15,000.00  | 100.0%                         | -                              |
| HRG20-100-002  | MAINTENANCE AND PROTECTION OF TRAFFIC   | 1                    | LS    | \$ 31,500.00    | 31,500.00                      | 1.00  |  | 31,500.00   | 31,500.00  |  | 31,500.00  | 100.0%                         | -                              |
| HRG20-200-003  | CONCRETE WASHOUT AREA   | 2                    | EA    | \$ 400.00       | 800.00                         | 1.00  |  | 400.00  | 400.00   |  | 400.00   | 50.0%                          | 400.00                         |
| HRG20-400-001  | VARIABLE DEPTH MILLING, 0" TO 3" DEPTH  | 18119                | SY    | \$ 2.30         | 41,673.70                      | 20084.96  |  | 46,195.41   | 46,195.41  |  | 46,195.41  | 111.0%                         | (4,521.71)                     |
| HRG20-400-018  | 2A SUBBASE, 6" DEPTH  | 230                  | SY    | \$ 20.00        | 4,600.00                       |   |  | -   | -  |  | -  | 0.0%                           | 4,600.00                       |
| HRG20-400-033  | BASE REPAIR SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 25.0 MM MIX, 4" DEPTH  | 150                  | SY    | \$ 85.00        | 12,750.00                      |   |  | -   | -  |  | -  | 0.0%                           | 12,750.00                      |
| HRG20-400-052  | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 12.5 MM MIX, 2" DEPTH, SRL-E    | 550                  | SY    | \$ 14.30        | 7,865.00                       | 472.98  |  | 6,763.61  | 6,763.61   |  | 6,763.61   | 86.0%                          | 1,101.39                       |
| HRG20-400-066  | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-L | 17119                | SY    | \$ 8.75         | 149,791.25                     | 17967.67  |  | 157,217.11  | 157,217.11   |  | 157,217.11   | 105.0%                         | (7,425.86)                     |
| HRG20-400-072  | SUPERPAVE ASPHALT MIXTURE DESIGN, LEVELING COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 9.5 MM MIX                     | 584                  | TN    | \$ 103.00       | 60,152.00                      | 1122.61   |  | 115,628.83  | 115,628.83   |  | 115,628.83   | 192.0%                         | (55,476.83)                    |
| HRG20-400-083  | PAVEMENT MEMBRANE FABRIC  | 4869                 | SY    | \$ 3.45         | 16,798.05                      | 5137.67   |  | 17,724.96   | 17,724.96  |  | 17,724.96  | 106.0%                         | (926.91)                       |
| HRG20-400-143  | SUBGRADE REPAIR   | 30                   | CY    | \$ 75.00        | 2,250.00                       |   |  | -   | -  |  | -  | 0.0%                           | 2,250.00                       |
| HRG20-400-144  | SUBBASE REPAIR  | 80                   | SY    | \$ 20.00        | 1,600.00                       |   |  | -   | -  |  | -  | 0.0%                           | 1,600.00                       |
| HRG20-400-148  | CONCRETE CURB   | 200                  | LF    | \$ 130.00       | 26,000.00                      | 132.00  |  | 17,160.00   | 17,160.00  |  | 17,160.00  | 66.0%                          | 8,840.00                       |
| HRG20-400-152  | CONCRETE SIDEWALK   | 75                   | SY    | \$ 180.00       | 13,500.00                      |   |  | -   | -  |  | -  | 0.0%                           | 13,500.00                      |
| HRG20-400-166  | 4" YELLOW WATERBORNE PAVEMENT MARKINGS  | 21750                | LF    | \$ 0.36         | 7,830.00                       | 20387.00  |  | 7,339.32  | 7,339.32   |  | 7,339.32   | 94.0%                          | 490.68                         |
| HRG20-400-167  | 4" WHITE WATERBORNE PAVEMENT MARKINGS   | 5075                 | LF    | \$ 0.18         | 913.50                         | 2107.00   |  | 379.26  | 379.26   |  | 379.26   | 42.0%                          | 534.24                         |
| HRG20-400-183  | 24" WHITE HOT THERMOPLASTIC PAVEMENT MARKINGS   | 172                  | LF    | \$ 19.00        | 3,268.00                       | 116.00  |  | 2,204.00  | 2,204.00   |  | 2,204.00   | 67.0%                          | 1,064.00                       |
| HRG20-400-196  | WHITE PREFORMED THERMOPLASTIC LEGEND, LEFT TURN ARROW   | 1                    | EA    | \$ 275.00       | 275.00                         | 2.00  |  | 550.00  | 550.00   |  | 550.00   | 200.0%                         | (275.00)                       |
| HRG20-400-197  | WHITE PREFORMED THERMOPLASTIC LEGEND, RIGHT TURN ARROW  | 2                    | EA    | \$ 275.00       | 550.00                         | 1.00  |  | 275.00  | 275.00   |  | 275.00   | 50.0%                          | 275.00                         |
| HRG20-400-312  | POLYMER-MODIFIED EMULSIFIED ASPHALT PAVING SYSTEM (MICRO SURFACING), SINGLE APPLICATION, TYPE RF, SRL-G               | 62                   | TON   | \$ 257.00       | 15,934.00                      |   |  | -   | -  |  | -  | 0.0%                           | 15,934.00                      |
| HRG20-400-317  | POLYMER-MODIFIED EMULSIFIED ASPHALT PAVING SYSTEM (MICRO SURFACING), DOUBLE APPLICATION, TYPE A, SRL-G                | 24300                | SY    | \$ 4.90         | 119,070.00                     | 25291.69  |  | 123,929.28  | 123,929.28   |  | 123,929.28   | 104.0%                         | (4,859.28)                     |
| HRG20-800-503  | SANITARY SEWER MANHOLE FRAME AND COVER GRADE ADJUSTMENT, TYPE D   | 18                   | EA    | \$ 400.00       | 7,200.00                       |   |  | -   | -  |  | -  | 0.0%                           | 7,200.00                       |
| HRG20-800-514  | SANITARY SEWER MANHOLE FRAME AND COVER GRADE ADJUSTMENT, TYPE O   | 5                    | EA    | \$ 2,700.00     | 13,500.00                      |   |  | -   | -  |  | -  | 0.0%                           | 13,500.00                      |
| HRG20-800-515  | SANITARY SEWER MANHOLE FRAME AND COVER GRADE ADJUSTMENT, TYPE P   | 2                    | EA    | \$ 8,500.00     | 17,000.00                      |   |  | -   | -  |  | -  | 0.0%                           | 17,000.00                      |
| HRG20-900-001  | CRACK SEALANT   | 8000                 | LBS   | \$ 3.25         | 26,000.00                      | 7950.00   |  | 25,837.50   | 25,837.50  |  | 25,837.50  | 99.0%                          | 162.50                         |
| HRG20-900-002  | MASTIC ONE  | 3500                 | LBS   | \$ 4.75         | 16,625.00                      | 3360.00   |  | 15,960.00   | 15,960.00  |  | 15,960.00  | 96.0%                          | 665.00                         |
| <b>Old Union Deposit Road, Dartmouth Street, Londonderry Road, Valley Road TOTAL</b> |   |                      |       |                 | 612,445.50                     |   |  |   |  |  | 584,064.28   | 95.0%                          | 28,381.22                      |
| <b>Alternate 1 - Feeser Road, Cheryl Drive, Nancy Drive, Easy Street</b>             |   |                      |       |                 |                                |   |  |   |  |  |  |                                |                                |
| HRG20-100-001  | MOBILIZATION  | 1                    | LS    | \$ 8,500.00     | 8,500.00                       | 1.00  |  | 8,500.00  | 8,500.00   |  | 8,500.00   | 100.0%                         | -                              |
| HRG20-100-002  | MAINTENANCE AND PROTECTION OF TRAFFIC   | 1                    | LS    | \$ 8,200.00     | 8,200.00                       | 1.00  |  | 8,200.00  | 8,200.00   |  | 8,200.00   | 100.0%                         | -                              |
| HRG20-200-003  | CONCRETE WASHOUT AREA   | 1                    | EA    | \$ 400.00       | 400.00                         | 1.00  |  | 400.00  | 400.00   |  | 400.00   | 100.0%                         | -                              |
| HRG20-400-001  | VARIABLE DEPTH MILLING, 0" TO 3" DEPTH  | 10200                | SY    | \$ 1.85         | 18,870.00                      | 10156.00  |  | 18,788.60   | 18,788.60  |  | 18,788.60  | 100.0%                         | 81.40                          |
| HRG20-400-018  | 2A SUBBASE, 6" DEPTH  | 120                  | SY    | \$ 20.00        | 2,400.00                       |   |  | -   | -  |  | -  | 0.0%                           | 2,400.00                       |
| HRG20-400-033  | BASE REPAIR SUPERPAVE ASPHALT MIXTURE DESIGN, BASE COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 25.0 MM MIX, 4" DEPTH  | 160                  | SY    | \$ 25.00        | 4,000.00                       |   |  | -   | -  |  | -  | 0.0%                           | 4,000.00                       |
| HRG20-400-066  | SUPERPAVE ASPHALT MIXTURE DESIGN, WEARING COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 9.5 MM MIX, 1 1/2" DEPTH, SRL-L | 10200                | SY    | \$ 8.20         | 83,640.00                      | 10156.00  |  | 83,279.20   | 83,279.20  |  | 83,279.20  | 100.0%                         | 360.80                         |
| HRG20-400-072  | SUPERPAVE ASPHALT MIXTURE DESIGN, LEVELING COURSE, PG 645-22, 0.3 TO <3 MILLION ESALS, 9.5 MM MIX                     | 650                  | TN    | \$ 92.00        | 59,800.00                      | 610.04  |  | 56,123.68   | 56,123.68  |  | 56,123.68  | 94.0%                          | 3,676.32                       |
| HRG20-400-083  | PAVEMENT MEMBRANE FABRIC  | 10200                | SY    | \$ 3.45         | 35,190.00                      | 10156.00  |  | 35,038.20   | 35,038.20  |  | 35,038.20  | 100.0%                         | 151.80                         |
| HRG20-400-143  | SUBGRADE REPAIR   | 27                   | CY    | \$ 75.00        | 2,025.00                       |   |  | -   | -  |  | -  | 0.0%                           | 2,025.00                       |
| HRG20-400-144  | SUBBASE REPAIR  | 70                   | SY    | \$ 20.00        | 1,400.00                       |   |  | -   | -  |  | -  | 0.0%                           | 1,400.00                       |
| HRG20-400-148  | CONCRETE CURB   | 120                  | LF    | \$ 130.00       | 15,600.00                      | 137.50  |  | 17,875.00   | 17,875.00  |  | 17,875.00  | 115.0%                         | (2,275.00)                     |
| HRG20-400-152  | CONCRETE SIDEWALK   | 100                  | SY    | \$ 180.00       | 18,000.00                      | 61.24   |  | 11,023.20   | 11,023.20  |  | 11,023.20  | 61.0%                          | 6,976.80                       |
| HRG20-400-153  | DETECTABLE WARNING SURFACE  | 60                   | SF    | \$ 65.00        | 3,900.00                       | 48.00   |  | 3,120.00  | 3,120.00   |  | 3,120.00   | 80.0%                          | 780.00                         |
| HRG20-400-154  | CURB RAMP DESIGN  | 6                    | EA    | \$ 1,200.00     | 7,200.00                       | 6.00  |  | 7,200.00  | 7,200.00   |  | 7,200.00   | 100.0%                         | -                              |





| Cost Share Location |
|---------------------|
|---------------------|

|  |
|--|
| Sanitary Sewer Account Share Project Total |
|--|

|  |
|--|
| Stormwater Account Share Project Total |
|--|

|                                  |
|----------------------------------|
| Liquid Fuels AFP#1 Rev.1 Payment |
|----------------------------------|

|                              |
|------------------------------|
| Total of all Funds for AFP#1 |
|------------------------------|

| Cost Share Total Responsibility |
|---------------------------------|
| \$48,832.75                     |
| \$24,920.50                     |
| \$918,812.80                    |

|              |
|--------------|
| \$992,566.05 |
|--------------|

*Matches application for payment #1, amount eligible to date*

DUE TO THE MANHOLE DISCREPANCIES, MOB AND TRAFFIC COST SHARING COULD NOT BE COMPLETED DUE TO AREA COSTS POTENTIALLY CHANGING THE PERCENTAGE VALUES FOR THE DEFINED AREAS. MOB TRAFFIC AND DISCREPANCIES WILL BE BILLED ON FINAL APPLICATION per EMAIL WITH RICK G. AND DIRECTION FROM RICK LEVAN PENNDOT MUNICIPAL SERVICES SPECIALIST

Three type D manholes held over to APP#2 to properly place on the final adjusting change order for placement under item in Alternate 3. Qty discrepancies on the final Manhole Type A quantities installed on the project.  
Held over to APP#2



### Measure Length & Area (2D)

Unit: Square feet (US)

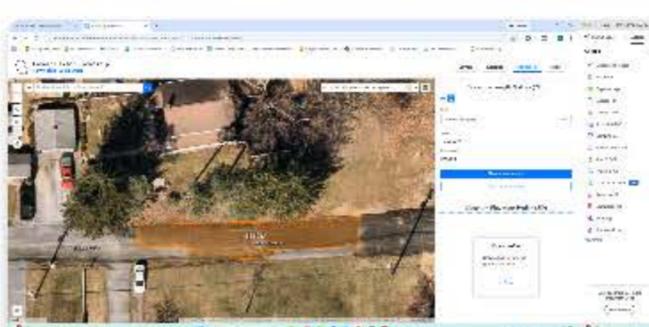
Area: **1,883.86 ft<sup>2</sup>**

Perimeter: **273.97 ft**

[New measurement](#)

[Clear measurement](#)

### Measure Elevation Profile (3D)



Snipping Tool

Screenshot copied to clipboard  
Automatically saved to screenshots folder.

[Markup and share](#)



### Measure Length & Area (2D)

Unit: Square yards

Area: 184.02 yd<sup>2</sup>

Perimeter: 63.87 yd

[New measurement](#)

[Clear measurement](#)

### Measure Elevation Profile (3D)

**Draw profile**

Draw a line to view the ground elevation.

[Draw](#)

December 16, 2025

Mr. Michael Gossert  
Lower Paxton Township Manager  
425 Prince Street  
Harrisburg, PA 17109

RE: Active Transportation Plan – Amendment #1  
Lower Paxton Township Official Map and Adopting Ordinance

At the Township's request in support of the pending Active Transportation Plan, Michael Baker International, Inc. (Michael Baker) will prepare Lower Paxton Township's Official Map and adopting ordinance pursuant to Article IV of the Pennsylvania Municipalities Planning Code (MPC). Michael Baker will work with the township staff and its Engineer of Record (HRG, Inc.) to identify and map existing and proposed public lands and facilities that are reserved for future taking or acquisition for public use.

Such existing and proposed public lands and facilities may include, but are not limited to:

- ↗ Public streets, watercourses, and public grounds, including widenings, narrowing, extensions, diminutions, openings, or closings.
- ↗ Public parks, playgrounds, and open space reservations.
- ↗ Pedestrian ways and easements.
- ↗ Railroad and transit rights-of-way and easements (*if applicable*).
- ↗ Utility easements
- ↗ Municipal Authority easement areas
- ↗ Township-owned property
- ↗ Local, regional, and state trails / multi-use paths
- ↗ Flood control basins, floodways and flood plains, storm water management areas and drainage easements.
- ↗ Support facilities, easements, and other properties held by public bodies undertaking the elements

The existing and proposed public lands and facilities will be delineated using readily available spatial mapping or other information sufficient to identify, describe, and publish the map components. No physical land surveys confirming boundary descriptions by metes and bounds will be performed as they are not required pursuant to MPC Article VI.

Data (points of interest, public transportation routes/stops, etc.) and analysis (Sidewalk Inventory Map, Priority Bicycle-Pedestrian Network) from the recently completed Township-wide Active Transportation Plan will be incorporated, where applicable, to enhance alternative transportation options in the Township.

Michael Baker will attend and facilitate three (3) meetings throughout the development of the Official Map to gain feedback and direction from Township staff. Throughout the adoption process, Michael Baker will attend one Planning Commission meeting and one Board of Supervisors Public Meeting as part of the Official Map Adoption process.

**Deliverable:** Draft and Final Official Map and adoption ordinance.

- Hard Copy of the Official Map (11x17 and poster size)
- Digital Official Map files (PD and ArcGIS Pro Files)

Contingent upon Notice to Proceed, all work will be completed by April 2026, and the cost will not exceed \$14,200.00.

If this proposed amendment is acceptable, please affix your signature of approval in the space provided below and return to Steve Thomas at the email listed below.

Michael Baker looks forward to working with Lower Paxton Township on this exciting project, and we welcome any questions you may have. If you have any questions, please contact Steve Thomas (Deputy Project Manager) at 717.213.6237 or [Steve.Thomas@mbakerintl.com](mailto:Steve.Thomas@mbakerintl.com).

Sincerely,

**Steven J. Thomas, AICP**  
**Deputy Project Manager**  
**Michael Baker International, Inc.**

**Approval:**  
**Lower Paxton Township**

By: \_\_\_\_\_ Date: \_\_\_\_\_

Name/Title: Michael H. Gossert, Township Manager

**Proposed Budget Amendment:**

| <b>Lower Paxton Township Active Transportation Plan</b> |                        |                        |                |                           |                  |
|---|------------------------|------------------------|----------------|---------------------------|------------------|
|   | <b>Project Manager</b> | <b>Project Planner</b> | <b>Planner</b> | <b>Task Total (Hours)</b> | <b>Task Cost</b> |
| <i>Task Description</i>                                 | FUNKHOUSER             | THOMAS                 | Warner         |                           |                  |
| 1 Project Management & Coordination                     | 5                      | 10                     |                | 15                        | \$ 3,039.94      |
| 2 Public and Stakeholder Outreach                       |                        |                        |                | 0                         | \$ -             |
| 3 Data Gathering and Analysis                           |                        | 10                     | 60             | 70                        | \$ 8,143.20      |
| 4 Development of Strategic Directions and Funding Plan  |                        |                        |                | 0                         | \$ -             |
| 5 Final Plan  |                        | 10                     | 10             | 20                        | \$ 2,878.20      |
| <b>Total Labor Hours</b>                                | 5                      | 30                     | 70             | 105                       | \$ 14,061.34     |
| <b>Loaded Hourly Rate</b>                               | \$242.95               | \$182.52               | \$105.30       |                           |                  |
| <b>TOTAL</b>  | \$1,215                | \$5,476                | \$7,371        | \$14,061                  |                  |
| <b>ODC Breakdown</b>                                    |                        |                        |                |                           |                  |
|   | <b>COST</b>            |                        |                |                           |                  |
| <i>Mileage (4 trips to LPT)</i>                         | \$ 39                  |                        |                |                           |                  |
| <i>Printing/Plotting</i>                                | \$ 100                 |                        |                |                           |                  |
| <i>Total</i>  | \$ 139                 |                        |                |                           |                  |
| <b>Summary</b>  |                        |                        |                |                           |                  |
| Total Labor Dollars                                     | \$14,061.34            |                        |                |                           |                  |
| Other Direct Costs                                      | \$138.66               |                        |                |                           |                  |
| <b>Total</b>  | <b>\$14,200.00</b>     |                        |                |                           |                  |

Report Criteria:  
Check.Check issue date = {>=} 01/20/26

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| Check Number | Name          | Amount   | GL Account | Description                                       |
|--------------|---------------|----------|------------|---|
| 124481       | CHUCK FARRELL | 3,857.00 | 0124801    | PARTIAL RELEASE ESCROW ACCT: 1349 QUAIL HOLLOW RD |
| 124482       | DAVID IONNI   | 4,730.00 | 0124801    | PARTIAL RELEASE ESCROW ACCT: DEAVEN WOODS         |

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Report Criteria:

Report type: GL detail

Check.Check number = 500768-500778,115202601-1115202610

Check.Type = {<>} "Void"

Bank.Bank number = 5

| Check Number  | Payee                      | Invoice Date | Invoice Number | Description  | Invoice GL Account | Amount     |
|---------------|----------------------------|--------------|----------------|--|--------------------|------------|
| 500768        | BYLER QUARRIES, LLC.       | 12/31/2025   | BQ00030404     | 2A STONE - CHESTNUT ST STORM - NCD REPLACEMENT   | 40-4900-436.976    | 410.88     |
| 500768        | BYLER QUARRIES, LLC.       | 12/31/2025   | BQ00030404     | REMAINING CREDIT ON ACCOUNT  | 40-4900-436.976    | -335.64    |
| Total 500768: |                            |              |                |  |                    | 75.24      |
| 500769        | DOLI CONSTRUCTION CORP     | 01/14/2026   | PAYAPP #15     | PAYAPP #15 DECEMBER 2025 - PC-3E SANITARY & STORM SEWER REPLACEMENT/REHABILITATION PROJECT - LOT 1 & 3                     | 36-4900-429.952    | 381,395.93 |
| Total 500769: |                            |              |                |  |                    | 381,395.93 |
| 500770        | EDWIN L. HEIM CO.          | 12/22/2025   | 603887         | LABOR, CLEANING ALL PARTS, BALANCING THE ROTOR, ASSEMBLING, TESTING, PAINTING - PUMP #3 REPAIR - BEAVER CREEK PUMP STATION | 36-4405-429.402    | 55,250.00  |
| Total 500770: |                            |              |                |  |                    | 55,250.00  |
| 500771        | KEYSTONE TOOLS & SUPPLY    | 01/06/2026   | 181370         | (1) 3/4" X 16" X 18" SDS PLUS CARBIDE BIT - DRILL BIT - METERS   | 36-4900-429.944    | 39.99      |
| Total 500771: |                            |              |                |  |                    | 39.99      |
| 500772        | REHRER FOREST PRODUCTS     | 12/16/2025   | 12162025       | (11) WHITE OAK LUMBER - 2" X 8" X 12'; (19) WHITE OAK LUMBER 2" X 8" X 10' - DECK TRAILER TR. #9                           | 36-4405-429.420    | 430.00     |
| 500772        | REHRER FOREST PRODUCTS     | 12/16/2025   | 12162025       | (11) WHITE OAK LUMBER - 2" X 8" X 12'; (19) WHITE OAK LUMBER 2" X 8" X 10' - DECK TRAILER TR. #9                           | 40-4455-436.420    | 430.00     |
| Total 500772: |                            |              |                |  |                    | 860.00     |
| 500773        | RETTEW ASSOCIATES INC      | 01/06/2026   | 28391          | PROFESSIONAL SERVICES RENDERED THROUGH DECEMBER 26, 2025 - MOUNTAIN VIEW ACRES PROJECT # 0095702169                        | 40-4900-436.972    | 2,459.75   |
| Total 500773: |                            |              |                |  |                    | 2,459.75   |
| 500774        | SERVICE SUPPLY CORPORATION | 12/31/2025   | INV47284       | (1) MECHANICAL SEAL, (1) O RING G-240, (1) O-RING - W1517, (3) SHIMS   | 36-4405-429.460    | 35.54      |
| 500774        | SERVICE SUPPLY CORPORATION | 01/13/2026   | INV47678       | (1) FUEL FILTER, (2) WASHER, (1) BOLT - SAW-TOOLS  | 36-4405-429.352    | 38.98      |
| 500774        | SERVICE SUPPLY CORPORATION | 12/31/2025   | INV47284       | (1) MECHANICAL SEAL, (1) O RING G-240, (1) O-RING - W1517, (3) SHIMS   | 40-4455-436.460    | 142.14     |
| 500774        | SERVICE SUPPLY CORPORATION | 01/13/2026   | INV47678       | (1) FUEL FILTER, (2) WASHER, (1) BOLT - SAW-TOOLS  | 40-4455-436.352    | 58.46      |

| Check Number     | Payee                     | Invoice Date | Invoice Number | Description   | Invoice GL Account | Amount   |
|------------------|---------------------------|--------------|----------------|---|--------------------|----------|
| Total 500774:    |                           |              |                |   |                    | 275.12   |
| 500775           | SIANA LAW, LLP            | 01/06/2026   | 103386         | LEGAL: PROFESSIONAL SERVICES OUR FILE NO: 4561 LOWER PAXTON TOWNSHIP                                      | 36-4400-429.500    | 414.00   |
| Total 500775:    |                           |              |                |   |                    | 414.00   |
| 500776           | THE FEED STORE INC        | 01/08/2026   | 117435         | (2) PROPANE FILL UP 20LBS   | 36-4405-429.460    | 28.00    |
| Total 500776:    |                           |              |                |   |                    | 28.00    |
| 500777           | TUCKER ARENSBERG, PC      | 01/07/2026   | 706243         | LEGAL SERVICES: DECEMBER 2025 - SEWER   | 36-4400-429.500    | 675.25   |
| 500777           | TUCKER ARENSBERG, PC      | 01/07/2026   | 706249         | LEGAL SERVICES: DECEMBER 2025 - STORMWATER  | 40-4450-436.500    | 222.50   |
| Total 500777:    |                           |              |                |   |                    | 897.75   |
| 500778           | VEOLIA WATER PENNSYLVANIA | 12/16/2025   | 4584           | METER READING & CONSUMPTION LISTING - DECEMBER 2025   | 36-4400-429.300    | 700.00   |
| Total 500778:    |                           |              |                |   |                    | 700.00   |
| 115202601        | AIRGAS USA, LLC           | 01/02/2026   | 9168059798     | (33) BOX LATEX GLOVES BLACK - SHOP SUPPLIES   | 36-4405-429.302    | 251.63   |
| 115202601        | AIRGAS USA, LLC           | 01/02/2026   | 9168059798     | (33) BOX LATEX GLOVES BLACK - SHOP SUPPLIES   | 40-4455-436.302    | 251.62   |
| Total 115202601: |                           |              |                |   |                    | 503.25   |
| 115202602        | ENTERPRISE FM TRUST       | 01/06/2026   | FBN5540423     | VEHICLE LEASE PAYMENTS: MONTHLY LEASE CHARGES, SEWER DEPT JANUARY 2026                                    | 36-4405-429.579    | 6,035.43 |
| 115202602        | ENTERPRISE FM TRUST       | 01/06/2026   | FBN5540423     | VEHICLE LEASE PAYMENTS: MONTHLY LEASE CHARGES, SEWER DEPT JANUARY 2026                                    | 40-4455-436.579    | 1,749.10 |
| Total 115202602: |                           |              |                |   |                    | 7,784.53 |
| 115202603        | FERGUSON WATERWORKS #920  | 12/18/2025   | 0784878        | (2) 8X8 RC COUP CLAY TO CI OR P - CLAMP 4.3# PLASTIC & STAINLESS STEEL FLEXIBLE COUPLING - CHEST ST SEWER | 36-4900-429.943    | 188.46   |
| Total 115202603: |                           |              |                |   |                    | 188.46   |
| 115202604        | FREIGHTLINER OF HBG       | 01/07/2026   | 145539         | PERFORM ALLISON TRANSMISSION SERVICE - TRUCK #79  | 36-4405-429.420    | 753.58   |
| 115202604        | FREIGHTLINER OF HBG       | 01/09/2026   | 145565         | PERFORM ALLISON TRANSMISSION SERVICE - TRUCK #81 HYDRO EXCAVATER  | 36-4405-429.420    | 720.18   |
| 115202604        | FREIGHTLINER OF HBG       | 01/09/2026   | 145564         | PERFORM ALLISON TRANSMISSION SERVICE - TRUCK #24 FLUSHER  | 36-4405-429.420    | 811.85   |
| 115202604        | FREIGHTLINER OF HBG       | 01/07/2026   | 145539         | PERFORM ALLISON TRANSMISSION SERVICE - TRUCK #79  | 40-4455-436.420    | 1,130.37 |

| Check Number     | Payee                                | Invoice Date | Invoice Number | Description  | Invoice GL Account | Amount    |
|------------------|--------------------------------------|--------------|----------------|--|--------------------|-----------|
| 115202604        | FREIGHTLINER OF HBG                  | 01/09/2026   | 145565         | PERFORM ALLISON TRANSMISSION SERVICE - TRUCK #81<br>HYDRO EXCAVATER  | 40-4455-436.420    | 1,080.28  |
| 115202604        | FREIGHTLINER OF HBG                  | 01/09/2026   | 145564         | PERFORM ALLISON TRANSMISSION SERVICE - TRUCK #24<br>FLUSHER  | 40-4455-436.420    | 811.84    |
| Total 115202604: |                                      |              |                |  |                    | 5,308.10  |
| 115202605        | GHD INC                              | 01/06/2026   | 380-0083298    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>2025 MONTHLY RETAINER BILLING  | 36-4400-429.510    | 1,479.16  |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083862    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA MISCELLANEOUS ENGINEERING SERVICES                                | 36-4400-429.510    | 1,368.25  |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0084086    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA DEVELOPMENTS MISC DEVELOPMENTS                                    | 36-4400-429.510    | 222.00    |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083863    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA DEVELOPMENTS MISC DEVELOPMENTS - CIDER PRESS<br>STATION           | 36-4400-429.510    | 132.75    |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083864    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA DEVELOPMENTS MISC DEVELOPMENTS - FORES HILLS<br>COMMONS           | 36-4400-429.510    | 232.75    |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083865    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA MAINTENANCE AND EMERGENCY CONTRACT                                | 36-4900-429.943    | 15.33     |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083868    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA MINI-BASINS BC-2A/2B/2C/5B  | 36-4900-429.961    | 97.50     |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083867    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA PC-2E/2F TRUNKLINE REPLACEMENT PROJECT                            | 36-4900-429.951    | 576.00    |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083861    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA MINI BASINS BC-7A/7B/7C/7D/8C/8D                                  | 36-4900-429.966    | 7,097.00  |
| 115202605        | GHD INC                              | 01/07/2026   | 380-0083866    | ENGINEERING SERVICES RENDERED THROUGH 12/27/2025 -<br>LPTA MINI BASIN PROGRAM ENGINEERING MODELING<br>REPORTING AND MEETINGS | 36-4900-429.941    | 592.25    |
| Total 115202605: |                                      |              |                |  |                    | 11,812.99 |
| 115202606        | HILLIS-CARNES ENGINEERING ASSOC. INC | 12/31/2025   | INV-1043479    | ENGINEERING FEES - DECEMBER 2025, PROJECT NO. R14006   | 36-4900-429.952    | 13,736.03 |
| 115202606        | HILLIS-CARNES ENGINEERING ASSOC. INC | 12/31/2025   | INV-1043479    | ENGINEERING FEES - DECEMBER 2025, PROJECT NO. R14006   | 40-4900-436.952    | 1,350.22  |
| Total 115202606: |                                      |              |                |  |                    | 15,086.25 |
| 115202607        | ILLUMINATED INTEGRATION LLC          | 12/29/2025   | 4125           | DESIGN/ENGINEERING, INSTALLATION, PROJECT<br>MANAGEMENT, PROGRAMMING, 65" DISPLAY - SMART BOARD                              | 36-4400-429.300    | 1,113.60  |
| 115202607        | ILLUMINATED INTEGRATION LLC          | 12/29/2025   | 4125           | DESIGN/ENGINEERING, INSTALLATION, PROJECT<br>MANAGEMENT, PROGRAMMING, 65" DISPLAY - SMART BOARD                              | 40-4450-436.300    | 278.40    |
| Total 115202607: |                                      |              |                |  |                    | 1,392.00  |
| 115202608        | LOWE'S                               | 01/09/2026   | 92398          | (1) REUSEABLE VAC CARTRIDGE - FILTER FOR SHOP VAC, (2)<br>3/8 IN STAPLES - I&I   | 36-4405-429.460    | 15.17     |
| 115202608        | LOWE'S                               | 01/09/2026   | 92245          | (56) 60LB TYPE N MORTAR MIX, (70) QIKRETE 50LB CONCRETE<br>- I&I STORM   | 40-4455-436.460    | 633.92    |

| Check Number     | Payee                       | Invoice Date | Invoice Number | Description  | Invoice GL Account | Amount     |
|------------------|-----------------------------|--------------|----------------|--|--------------------|------------|
| 115202608        | LOWE'S                      | 01/09/2026   | 92398          | (1) REUSEABLE VAC CARTRIDGE - FILTER FOR SHOP VAC, (2) 3/8 IN STAPLES - I&I  | 40-4455-436.460    | 15.17      |
| Total 115202608: |                             |              |                |  |                    | 664.26     |
| 115202609        | OMNISITE                    | 01/01/2026   | 104209         | ANNUAL FEE TO MONITOR PUMPING STATIONS/LIFT STATIONS - PARKCHESTER, BEAVER CREEK, COLONIAL RD ONCE A DAY, LINGLESTOWN RD 24 HR REPORTING | 36-4405-429.402    | 1,160.00   |
| Total 115202609: |                             |              |                |  |                    | 1,160.00   |
| 115202610        | USIC LOCATING SERVICES, LLC | 12/31/2025   | 781284         | LOCATING SERVICES GI1/PA 12/2025 (12/01-12/31/25)  | 36-4405-429.582    | 2,399.22   |
| 115202610        | USIC LOCATING SERVICES, LLC | 12/31/2025   | 781284         | CREDIT ON ACCOUNT  | 36-4405-429.582    | -19.46     |
| 115202610        | USIC LOCATING SERVICES, LLC | 12/31/2025   | 781284         | LOCATING SERVICES GI1/PA 12/2025 (12/01-12/31/25)  | 40-4455-436.582    | 2,399.22   |
| 115202610        | USIC LOCATING SERVICES, LLC | 12/31/2025   | 781284         | CREDIT ON ACCOUNT  | 40-4455-436.582    | -19.46     |
| Total 115202610: |                             |              |                |  |                    | 4,759.52   |
| Grand Totals:    |                             |              |                |  |                    | 491,055.14 |

Report Criteria:

Report type: GL detail

Check.Check number = 500768-500778,115202601-1115202610

Check.Type = {<>} "Void"

Bank.Bank number = 5

Report Criteria:

Report type: GL detail  
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 Check.Type = {<>} "Void"  
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| Check Number  | Payee                                | Invoice Date | Invoice Number | Description  | Invoice GL Account | Amount    |
|---------------|--------------------------------------|--------------|----------------|--|--------------------|-----------|
| 124454        | APEX CHEM-DRY                        | 01/03/2026   | 8452           | CARPET CLEANING FOR MUNICIPAL BUILDING   | 01-4040-409.400    | 7,380.00  |
| Total 124454: |                                      |              |                |  |                    | 7,380.00  |
| 124455        | CAPITAL REGION COUNCIL OF GOVERNMENT | 01/08/2026   | 3467           | CAPCOG ANNUAL REORG DINNER - P. THOMPSON, J. CAMPBELL, M. GOSSERT, R. LINDSEY, K. SCHEIB, & DR. STUART | 01-4001-406.322    | 235.00    |
| Total 124455: |                                      |              |                |  |                    | 235.00    |
| 124456        | COCCIA FORD INC                      | 01/02/2026   | DEAL # 92059   | PW - CHASSIS FOR NEW F-550 DUMP TRUCK  | 01-4300-430.910    | 68,655.00 |
| Total 124456: |                                      |              |                |  |                    | 68,655.00 |
| 124457        | CRIME WATCH TECHNOLOGIES             | 01/06/2026   | INV-2315       | CRIME WATCH 2026 ANNUAL CORE SUBSCRIPTION  | 01-4100-410.542    | 10,609.00 |
| Total 124457: |                                      |              |                |  |                    | 10,609.00 |
| 124458        | D & M AUTO SERVICE                   | 01/07/2026   | A033880        | UNIT 1301 INSPECTION   | 01-4100-410.420    | 77.44     |
| Total 124458: |                                      |              |                |  |                    | 77.44     |
| 124459        | D. E. GEMMILL INC                    | 12/29/2025   | I25-3075       | SIGNS FOR STOCK  | 01-4300-438.356    | 4,388.70  |
| Total 124459: |                                      |              |                |  |                    | 4,388.70  |
| 124460        | FIRE & RESCUE PRODUCTS               | 12/15/2025   | 106283FP       | COLONIAL PARK FIRE COMPANY - RESCUE 33   | 20-4110-411.425    | 2,841.57  |
| Total 124460: |                                      |              |                |  |                    | 2,841.57  |
| 124461        | GHOST WRITER LLC                     | 01/01/2026   | 2571           | FUNDING FOR POSSIBILITY PLACE - JANUARY 2026   | 15-4501-454.510    | 3,410.00  |
| Total 124461: |                                      |              |                |  |                    | 3,410.00  |
| 124462        | GW SIGNS LLC                         | 12/18/2025   | 12182025       | SIGNS - DOOR DECALS & OVAL # DECALS FOR PW TRUCKS  | 01-4300-438.356    | 148.90    |

| Check Number  | Payee                            | Invoice Date | Invoice Number | Description   | Invoice GL Account | Amount    |
|---------------|----------------------------------|--------------|----------------|---|--------------------|-----------|
| Total 124462: |                                  |              |                |   |                    | 148.90    |
| 124463        | HORNUNG'S FAMILY HOME CTR, INC.  | 12/17/2025   | 464785         | NUTS & BOLTS FOR FLASHING LIGHT BARRICADE                   | 01-4100-410.330    | 32.76     |
| 124463        | HORNUNG'S FAMILY HOME CTR, INC.  | 12/18/2025   | 464822         | NUTS & BOLTS FOR FLASHING LIGHT BARRICADE                   | 01-4100-410.330    | 34.92     |
| 124463        | HORNUNG'S FAMILY HOME CTR, INC.  | 12/18/2025   | 464824         | BLACK SPRAY PAINT FOR BARRICADE                             | 01-4100-410.330    | 11.56     |
| 124463        | HORNUNG'S FAMILY HOME CTR, INC.  | 12/31/2025   | 465260         | PW - PINS FOR SPREADER BARS                                 | 01-4300-432.433    | 9.96      |
| Total 124463: |                                  |              |                |   |                    | 89.20     |
| 124464        | HUMANE SOCIETY                   | 12/31/2025   | LPT122025      | DECEMBER 2025 DOG INTAKE                                    | 01-4100-410.587    | 300.00    |
| 124464        | HUMANE SOCIETY                   | 01/09/2026   | LPT2026        | 2026 ANIMAL CONTROL CONTRACT                                | 01-4100-410.587    | 1,248.00  |
| Total 124464: |                                  |              |                |   |                    | 1,548.00  |
| 124465        | KEYSTONE COMMUNICATIONS SERVICES | 09/08/2025   | 158188         | UNIT 82-03 - PARTS FOR NEW BUILD                            | 20-4110-411.900    | 13,384.29 |
| Total 124465: |                                  |              |                |   |                    | 13,384.29 |
| 124466        | LEXIPOL LLC                      | 01/01/2026   | INVPR11263092  | ANNUAL SUBSCRIPTION / TRAINING ACCOUNTS                     | 01-4100-410.322    | 1,511.45  |
| Total 124466: |                                  |              |                |   |                    | 1,511.45  |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | SPACKLE   | 01-4040-409.400    | 12.98     |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | SCREWS FOR SHOWER   | 01-4040-409.400    | 14.57     |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | EYE BOLT  | 01-4040-409.400    | 1.90      |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | MEAL REIMB  | 01-4100-410.320    | 51.47     |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | MEAL REIMB  | 01-4100-410.320    | 36.00     |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | MEAL REIMB  | 01-4100-410.320    | 12.00     |
| 124467        | LOWER PAXTON TOWNSHIP PETTY CASH | 12/23/2025   | DEC-25         | CI SUPPLIES   | 01-4100-410.331    | 12.00     |
| Total 124467: |                                  |              |                |   |                    | 140.92    |
| 124468        | MICHAEL BUCKS ASSOCIATES LLC     | 11/01/2025   | 100625REVISED  | SHOULDER PATCHES  | 01-4100-410.334    | 372.60    |
| Total 124468: |                                  |              |                |   |                    | 372.60    |
| 124469        | MORTON SALT INC                  | 12/29/2025   | 5403937924     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING | 10-4300-432.354    | 3,520.69  |
| 124469        | MORTON SALT INC                  | 12/30/2025   | 5403942228     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING | 10-4300-432.354    | 19,727.58 |
| 124469        | MORTON SALT INC                  | 01/02/2026   | 5403948071     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING | 10-4300-432.354    | 7,250.39  |

| Check Number  | Payee                         | Invoice Date | Invoice Number | Description   | Invoice GL Account | Amount    |
|---------------|-------------------------------|--------------|----------------|---|--------------------|-----------|
| 124469        | MORTON SALT INC               | 01/02/2026   | 5403948219     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING           | 10-4300-432.354    | 3,493.77  |
| 124469        | MORTON SALT INC               | 01/05/2026   | 5403954260     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING           | 10-4300-432.354    | 10,910.42 |
| 124469        | MORTON SALT INC               | 01/06/2026   | 5403958705     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING           | 10-4300-432.354    | 8,758.58  |
| 124469        | MORTON SALT INC               | 01/08/2026   | 5403967417     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING           | 10-4300-432.354    | 12,504.11 |
| 124469        | MORTON SALT INC               | 01/09/2026   | 5403970733     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING           | 10-4300-432.354    | 5,335.26  |
| 124469        | MORTON SALT INC               | 01/09/2026   | 5403970882     | ROAD SALT FOR WINTER MAINTENANCE - 2025/2026 CAPCOG PRICING           | 10-4300-432.354    | 3,325.14  |
| Total 124469: |                               |              |                |   |                    | 74,825.94 |
| 124470        | MOSER ROOFING SOLUTIONS, LLC  | 12/31/2025   | 4357           | ROOF LEAK REPAIR COMPLETED ON 12/24/25                                | 01-4040-409.400    | 503.92    |
| Total 124470: |                               |              |                |   |                    | 503.92    |
| 124471        | POLICE APP                    | 01/02/2026   | 1189           | ANNUAL IT SUBSCRIPTION  | 20-4110-411.542    | 1,500.00  |
| Total 124471: |                               |              |                |   |                    | 1,500.00  |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1372           | SALTING - FRIENDSHIP COMMUNITY CENTER - 12/26-12/27/25 & 01/01/26     | 01-4300-432.536    | 2,400.00  |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1373           | SALTING - MUNICIPAL CENTER - 12/26-12/27/25 & 01/01/26                | 01-4300-432.536    | 1,462.50  |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1374           | SALTING - LINGLESTOWN PARKING LOT - 12/26-12/27/25 & 01/01/26         | 01-4300-432.536    | 800.00    |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1370           | SALTING - COLONIAL PARK FIRE COMPANY - 12/26-12/27/25 & 01/01/26      | 20-4110-411.536    | 875.00    |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1371           | SALTING - PAXTONIA FIRE COMPANY - 12/26-12/27/25 & 01/01/26           | 20-4110-411.536    | 1,500.00  |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1375           | SALTING - LINGLESTOWN FIRE COMPANY 35 - 12/26-12/27/25 & 01/01/26     | 20-4110-411.536    | 900.00    |
| 124472        | R & F PROPERTY MANAGEMENT LLC | 01/02/2026   | 1376           | SALTING - OLD LINGLESTOWN FIRE COMPANY 35 - 12/26-12/27/25 & 01/01/26 | 20-4110-411.536    | 1,125.00  |
| Total 124472: |                               |              |                |   |                    | 9,062.50  |
| 124473        | SERVICE SUPPLY CORPORATION    | 12/19/2025   | INV47013       | PW - MJEN'S RAINUIT   | 01-4300-430.302    | 31.77     |
| 124473        | SERVICE SUPPLY CORPORATION    | 01/08/2026   | INV47511       | PW - REBAR FOR LIFT REPLACEMENT IN MECHANICS SHOP                     | 01-4300-430.400    | 17.16     |
| Total 124473: |                               |              |                |   |                    | 48.93     |
| 124474        | TACTICAL WEAR                 | 12/26/2025   | 27290          | GENERAL UNIFORM - MCINTYRE  | 01-4100-410.326    | 165.38    |
| 124474        | TACTICAL WEAR                 | 12/30/2025   | 27415          | UNIFORM ALLOWANCE - RYDER   | 01-4100-410.326    | 242.98    |
| 124474        | TACTICAL WEAR                 | 01/06/2026   | 27665          | UNIFORM ALLOWANCE - SCHERER   | 01-4100-410.326    | 106.76    |

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| 124474        | TACTICAL WEAR                     | 01/09/2026   | 27705          | UNIFORM ALLOWANCE - BECKER  | 01-4100-410.326    | 154.17    |
| 124474        | TACTICAL WEAR                     | 01/08/2026   | 27706          | UNIFORM ALLOWANCE - KIMMEL  | 01-4100-410.326    | 29.98     |
| Total 124474: |                                   |              |                |   |                    | 699.27    |
| 124475        | THE NOBODY'S CATS FOUNDATION      | 12/31/2025   | LPT122025      | PAYMENT FOR VOUCHERS 2025-67-68, 70   | 01-4100-410.587    | 120.00    |
| Total 124475: |                                   |              |                |   |                    | 120.00    |
| 124476        | THE TIRE MART                     | 01/06/2026   | 12677          | POLICE STOCK  | 01-4100-410.420    | 737.70    |
| 124476        | THE TIRE MART                     | 01/06/2026   | 12688          | UNIT 1323 TIRES   | 01-4100-410.420    | 442.62    |
| Total 124476: |                                   |              |                |   |                    | 1,180.32  |
| 124477        | TRIANGLE FIRE PROTECTION, INC.    | 12/31/2025   | 19958-R        | REMOVAL OF DISCONNECTED SMOKE DETECTOR FROM STORAGE CLOSET IN CD  | 01-4040-409.400    | 687.50    |
| Total 124477: |                                   |              |                |   |                    | 687.50    |
| 124478        | TUCKER ARENSBERG, PC              | 01/07/2026   | 706241         | TOWNSHIP MATTERS - DECEMBER 2025  | 01-4020-404.500    | 15,464.50 |
| 124478        | TUCKER ARENSBERG, PC              | 01/07/2026   | 706242         | WILLIAM (STEVE) & CHRISTINA JOHNSON   | 01-4020-404.500    | 2,040.75  |
| 124478        | TUCKER ARENSBERG, PC              | 01/07/2026   | 706247         | ASSESSMENT APPEAL OF LOWES HOME CENTER  | 01-4020-404.500    | 225.00    |
| 124478        | TUCKER ARENSBERG, PC              | 01/07/2026   | 706251         | ASSESSMENT APPEAL OF DAYTON HUDSON CORP & TARGET CORP   | 01-4020-404.500    | 215.00    |
| 124478        | TUCKER ARENSBERG, PC              | 01/07/2026   | 706241         | TOWNSHIP MATTERS - DECEMBER 2025  | 36-4400-429.500    | 506.25    |
| 124478        | TUCKER ARENSBERG, PC              | 01/07/2026   | 706241         | TOWNSHIP MATTERS - DECEMBER 2025  | 40-4450-436.500    | 11.25     |
| Total 124478: |                                   |              |                |   |                    | 18,462.75 |
| 124479        | VICTIM/WITNESS ASSISTANCE PROGRAM | 01/01/2026   | 20-1555        | ANNUAL PAYMENT FOR SERVICES RENDERED UNDER CONTRACT   | 01-4100-410.555    | 15,000.00 |
| Total 124479: |                                   |              |                |   |                    | 15,000.00 |
| 124480        | YSM                               | 11/13/2025   | 8360           | PROJECT: KOHL MEMORIAL PARK - 24LPT-02 - MISCELLANEOUS FEES/PROFESSIONAL FEES 10/11/25 - 11/07/25 - CENTENNIAL ACRES PARK 27.5% | 15-4501-454.922    | 488.03    |
| 124480        | YSM                               | 11/13/2025   | 8360           | PROJECT: KOHL MEMORIAL PARK - 24LPT-02 - MISCELLANEOUS FEES/PROFESSIONAL FEES 10/11/25 - 11/07/25 - KOHL PARK 72.5%             | 15-4501-454.929    | 1,286.63  |
| 124480        | YSM                               | 11/14/2025   | 8361           | PROJECT: THOMAS B. GEORGE PARK - 24LPT-05 - MISCELLANEOUS FEES/PROFESSIONAL FEES 10/11/25 - 11/07/25                            | 15-4501-454.926    | 1,403.12  |
| 124480        | YSM                               | 12/15/2025   | 8390           | PROJECT: KOHL MEMORIAL PARK - 24LPT-02 - MISCELLANEOUS FEES/PROFESSIONAL FEES 11/08/25 - 12/05/25 - CENTENNIAL ACRES PARK 27.5% | 15-4501-454.922    | 248.34    |

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| 124480           | YSM                            | 12/15/2025   | 8390           | PROJECT: KOHL MEMORIAL PARK - 24LPT-02 - MISCELLANEOUS FEES/PROFESSIONAL FEES 11/08/25 - 12/05/25 - KOHL PARK 72.5%   | 15-4501-454.929    | 654.71    |
| 124480           | YSM                            | 12/15/2025   | 8391           | PROJECT: THOMAS B. GEORGE PARK - 24LPT-05 - MISCELLANEOUS FEES/PROFESSIONAL FEES 11/08/25 - 12/05/25  | 15-4501-454.926    | 4,547.64  |
| Total 124480:    |                                |              |                |   |                    | 8,628.47  |
| 12022502         | PNC BANK PCARD                 | 11/25/2025   | PNC112025-2    | Esposito - Colonial Park Fire Company - Rescue 33   | 20-4110-411.425    | 43.96     |
| 12022502         | PNC BANK PCARD                 | 11/25/2025   | PNC112025-2    | Esposito - Uniform Items  | 20-4110-411.326    | 345.99    |
| Total 12022502:  |                                |              |                |   |                    | 389.95    |
| 116202601        | 10-8 EMERGENCY VEHICLE SERVICE | 09/17/2025   | INV-42973      | COLONIAL PARK FIRE COMPANY - LADDER 33 - PAINT  | 20-4110-411.425    | 1,182.60  |
| 116202601        | 10-8 EMERGENCY VEHICLE SERVICE | 12/08/2025   | INV-43381      | COLONIAL PARK FIRE COMPANY - ENGINE 33 RESERVE - DOOR LATCH   | 20-4110-411.425    | 657.96    |
| 116202601        | 10-8 EMERGENCY VEHICLE SERVICE | 09/15/2025   | INV-42964      | COLONIAL PARK FIRE COMPANY - ENGINE 33 RESERVE - A/C COOLING  | 20-4110-411.425    | 428.79    |
| 116202601        | 10-8 EMERGENCY VEHICLE SERVICE | 12/24/2025   | INV-43461      | PAXTONIA FIRE COMPANY - PFC E34-1 DOOR SWITCH   | 20-4110-411.425    | 805.93    |
| 116202601        | 10-8 EMERGENCY VEHICLE SERVICE | 12/24/2025   | INV-43463      | PAXTONIA FIRE COMPANY - PFC 34-1 BRAKE REBUILD  | 20-4110-411.425    | 12,933.43 |
| Total 116202601: |                                |              |                |   |                    | 16,008.71 |
| 116202602        | 10-8 EMERGENCY VEHICLE SERVICE | 01/09/2026   | INV-43508      | LINGLESTOWN FIRE COMPANY - TOWER 35   | 20-4110-411.425    | 762.75    |
| Total 116202602: |                                |              |                |   |                    | 762.75    |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-4001-407.540    | 645.14    |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-4160-462.542    | 115.00    |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-4100-410.542    | 57.50     |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-4300-430.542    | 143.75    |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-4001-407.540    | 468.11    |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-3001-359.01     | -308.50   |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 01-3001-359.02     | -159.61   |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-3001-359.01     | -3,003.66 |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC   | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK  |                    |           |

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|              |                              |              |                | DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS  | 01-3001-359.02     | -1,539.75 |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4001-407.540    | 4,543.41  |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4001-407.540    | 6,055.88  |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4100-410.542    | 322.33    |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4160-462.542    | 26.22     |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4300-430.542    | 2,363.14  |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4501-451.542    | 30.59     |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 01-4600-463.542    | 9.40      |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 05-4200-427.542    | 209.25    |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 05-4200-427.542    | 943.80    |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 20-4110-411.542    | 9.83      |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 36-4400-429.530    | 308.50    |
| 116202603    | APPALACHIA TECHNOLOGIES, LLC | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK  |                    |           |

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|                  |                                 |              |                | DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS  | 36-4400-429.530    | 3,003.66  |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC    | 01/06/2026   | 24153          | DECEMBER 2025 SUPPORT TICKETS PLACED WITH APPALACHIA  | 40-4450-436.530    | 159.61    |
| 116202603        | APPALACHIA TECHNOLOGIES, LLC    | 01/05/2026   | 24074          | MONTHLY FEES FOR MONITORING & SUPPORT - 15 NETWORK DEVICES, 13 SERVER DEVICES, 1 CLOUD-BASED BACKUP SOLUTION AND 23 NETWORK PROTECT SERVICES; 120 DATTO SAAS 365 BACKUP BY USER; NEW ANTIVIRUS AND SECURITY TOOLS | 40-4450-436.530    | 1,539.75  |
| Total 116202603: |                                 |              |                |   |                    | 15,943.35 |
| 116202604        | APPROVED CODE SERVICES INC      | 12/23/2025   | 29199          | INSPECTIONS 12/18/25-12/23/25   | 01-4160-462.518    | 1,335.00  |
| 116202604        | APPROVED CODE SERVICES INC      | 12/24/2025   | 29323          | PLAN REVIEW 12/23/25  | 01-4160-462.518    | 1,320.00  |
| Total 116202604: |                                 |              |                |   |                    | 2,655.00  |
| 116202605        | APPROVED CODE SERVICES INC      | 01/02/2026   | 29343          | PLAN REVIEW 12/24/25-01/02/26   | 01-4160-462.518    | 2,355.00  |
| 116202605        | APPROVED CODE SERVICES INC      | 01/02/2026   | 29349          | INSPECTIONS 12/22/25-12/31/25   | 01-4160-462.518    | 725.00    |
| Total 116202605: |                                 |              |                |   |                    | 3,080.00  |
| 116202606        | APPROVED CODE SERVICES INC      | 01/06/2026   | 29358          | INSPECTIONS 12/29/25-01/08/26   | 01-4160-462.518    | 1,615.00  |
| 116202606        | APPROVED CODE SERVICES INC      | 01/08/2026   | 29367          | PLAN REVIEW 12/29/25-01/08/26   | 01-4160-462.518    | 850.00    |
| Total 116202606: |                                 |              |                |   |                    | 2,465.00  |
| 116202607        | CAMPBELL DURRANT, P.C.          | 01/08/2026   | 84529          | FOR PROFESSIONAL SERVICES RENDERED DECEMBER 2025 - SPECIAL LABOR COUNSEL/GENERAL LABOR MATTERS  | 01-4020-404.502    | 9,964.61  |
| Total 116202607: |                                 |              |                |   |                    | 9,964.61  |
| 116202608        | CLEVELAND BROTHERS EQUIP CO INC | 09/26/2025   | SERV8100698    | LANDFILL - ENGINE REPAIRS ON GRINDER AT THE COMPOST FACILITY  | 01-4200-426.420    | 17,492.00 |
| Total 116202608: |                                 |              |                |   |                    | 17,492.00 |
| 116202609        | GREAT-WEST TRUST COMPANY, LLC   | 12/26/2025   | 455587         | PAYMENT OF QUARTERLY FEE FROM 09/22/25-12/21/25   | 01-4001-406.310    | 121.87    |
| 116202609        | GREAT-WEST TRUST COMPANY, LLC   | 12/26/2025   | 455587         | PAYMENT OF QUARTERLY FEE FROM 09/22/25-12/21/25   | 05-4200-427.310    | 18.75     |
| 116202609        | GREAT-WEST TRUST COMPANY, LLC   | 12/26/2025   | 455587         | PAYMENT OF QUARTERLY FEE FROM 09/22/25-12/21/25   | 36-4400-429.310    | 37.50     |
| 116202609        | GREAT-WEST TRUST COMPANY, LLC   | 12/26/2025   | 455587         | PAYMENT OF QUARTERLY FEE FROM 09/22/25-12/21/25   | 40-4450-436.310    | 9.38      |

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| Total 116202609: |                                   |              |                |   |                    | 187.50    |
| 116202610        | FREIGHTLINER OF HARRISBURG        | 12/29/2025   | 143763         | PAXTONIA FIRE COMPANY - E34-1 - ENGINE BRAKE CONTROLS                               | 20-4110-411.425    | 1,668.66  |
| Total 116202610: |                                   |              |                |   |                    | 1,668.66  |
| 116202611        | HERBERT, ROWLAND & GRUBIC INC.    | 11/19/2025   | 201117         | R000184.0609 Lower Paxton Twp. EECBG Application                                    | 01-4505-452.442    | 686.34    |
| 116202611        | HERBERT, ROWLAND & GRUBIC INC.    | 12/09/2025   | 201926         | R000184.0613 2025 LPT Paving Project  | 10-4300-439.940    | 3,805.87  |
| 116202611        | HERBERT, ROWLAND & GRUBIC INC.    | 12/09/2025   | 201857         | R000184.0569 LPT Landfill & Compost Tech. Assistance                                | 15-4300-439.942    | 1,394.64  |
| 116202611        | HERBERT, ROWLAND & GRUBIC INC.    | 12/11/2025   | 202253         | R000184.0579 Union Deposit Corr Improv Ph 2   | 15-4300-439.942    | 807.16    |
| 116202611        | HERBERT, ROWLAND & GRUBIC INC.    | 12/09/2025   | 201875         | R000184.0589 Fuel Facility Replacement  | 15-4300-437.910    | 1,079.73  |
| 116202611        | HERBERT, ROWLAND & GRUBIC INC.    | 12/15/2025   | 202491         | R000184.0624 2025 LPT TASA Prince/Houcks  | 15-4300-439.943    | 2,713.27  |
| Total 116202611: |                                   |              |                |   |                    | 10,487.01 |
| 116202612        | J AND A MAINTENANCE SERVICES, INC | 01/01/2026   | 46537          | CONTRACT CLEANING SERVICES FOR MUNICIPAL CENTER - JANUARY 2026                      | 01-4040-409.572    | 2,857.00  |
| 116202612        | J AND A MAINTENANCE SERVICES, INC | 01/01/2026   | 46537          | CONTRACT CLEANING SERVICES FOR PUBLIC WORKS - JANUARY 2026                          | 01-4300-430.572    | 597.00    |
| 116202612        | J AND A MAINTENANCE SERVICES, INC | 01/01/2026   | 46537          | CONTRACT CLEANING SERVICES FOR SEWER OPERATIONS - JANUARY 2026                      | 36-4405-429.572    | 288.80    |
| 116202612        | J AND A MAINTENANCE SERVICES, INC | 01/01/2026   | 46537          | CONTRACT CLEANING SERVICES FOR SEWER OPERATIONS - JANUARY 2026                      | 40-4455-436.572    | 72.20     |
| Total 116202612: |                                   |              |                |   |                    | 3,815.00  |
| 116202613        | LOGICS LLC                        | 01/01/2026   | 26-IN3057      | COMPUTER COSTS: HOSTED MONTHLY LOGICS SOFTWARE MAINTENANCE FEBRUARY 2026            | 05-4200-427.542    | 472.69    |
| 116202613        | LOGICS LLC                        | 01/01/2026   | 26-IN3057      | COMPUTER COSTS: HOSTED MONTHLY LOGICS SOFTWARE MAINTENANCE FEBRUARY 2026            | 36-4400-429.542    | 472.70    |
| 116202613        | LOGICS LLC                        | 01/01/2026   | 26-IN3057      | COMPUTER COSTS: HOSTED MONTHLY LOGICS SOFTWARE MAINTENANCE FEBRUARY 2026            | 40-4450-436.542    | 472.70    |
| Total 116202613: |                                   |              |                |   |                    | 1,418.09  |
| 116202614        | LOWE'S                            | 01/05/2026   | 81773          | PARKS - CLEANING SUPPLIES FOR RESTROOMS   | 01-4501-454.450    | 33.91     |
| 116202614        | LOWE'S                            | 01/07/2026   | 86955          | PW - BUILDING SUPPLIES  | 01-4300-430.302    | 63.78     |
| 116202614        | LOWE'S                            | 01/07/2026   | 86955          | POLICE - BUILDING SUPPLIES  | 01-4040-409.400    | 31.25     |
| 116202614        | LOWE'S                            | 01/07/2026   | 87793          | PW - SUPPLIES FOR RESIDENTS MAILBOX REPAIRS DAMAGED BY PW VEHICLE - 2090 WEXFORD CT | 01-4300-430.302    | 14.23     |
| 116202614        | LOWE'S                            | 01/09/2026   | 92264          | PW - CONCRETE FOR LIFTS   | 01-4300-430.400    | 613.20    |
| 116202614        | LOWE'S                            | 01/09/2026   | 93068          | PARKS - SUPPLIES FOR REPAIRS OF HAPPY TAILS SIGN AT DOG PARK                        | 01-4501-454.450    | 326.14    |
| 116202614        | LOWE'S                            | 01/12/2026   | 70649          | PARKS - UNDERCOATING FOR TRASH CANS AT THE PARKS                                    | 01-4501-454.450    | 30.32     |

| Check Number     | Payee                                 | Invoice Date | Invoice Number | Description  | Invoice GL Account | Amount     |
|------------------|---------------------------------------|--------------|----------------|--|--------------------|------------|
| Total 116202614: |                                       |              |                |  |                    | 1,112.83   |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 01-3001-359.01     | -1,081.84  |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 01-3001-359.02     | -777.37    |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 01-4810-487.242    | 12,692.06  |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 01-4810-487.242    | 465.00     |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 01-4810-487.242    | 3.15       |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 01-4810-487.270    | 13,367.90  |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 05-4810-487.242    | 152.92     |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 20-4810-487.242    | 435.00     |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 36-4400-429.530    | 1,081.84   |
| 116202615        | MERITAIN HEALTH                       | 12/31/2025   | DECEMBER 2025  | DECEMBER 2025 DENTAL, VISION, AND SHORT-TERM DISABILITY              | 40-4450-436.530    | 777.37     |
| Total 116202615: |                                       |              |                |  |                    | 27,116.03  |
| 116202616        | MOTOROLA SOLUTIONS, INC               | 12/31/2024   | 8282049181     | REMOTE DEPLOY  | 01-4100-410.542    | 4,000.00   |
| 116202616        | MOTOROLA SOLUTIONS, INC               | 11/28/2025   | 1187161878     | IN CAR CAMERA SYSTEM   | 01-4100-410.542    | 67,127.43  |
| Total 116202616: |                                       |              |                |  |                    | 71,127.43  |
| 116202617        | NEW ENTERPRISE STONE & LIME CO., INC. | 01/07/2026   | 8743114        | CINDERS FOR WINTER MAINTENANCE ON ROADS                              | 10-4300-432.354    | 1,439.30   |
| Total 116202617: |                                       |              |                |  |                    | 1,439.30   |
| 116202618        | PA CHIEFS OF POLICE ASSOCIATION       | 12/07/2025   | 22600          | PA CHIEFS MEMBERSHIP FOR 2026  | 01-4100-410.324    | 150.00     |
| Total 116202618: |                                       |              |                |  |                    | 150.00     |
| 116202619        | PECK'S GRAPHICS                       | 12/17/2025   | 64115          | RECOGNITION PLAQUE FOR J. WETZEL                                     | 01-4001-406.300    | 105.50     |
| Total 116202619: |                                       |              |                |  |                    | 105.50     |
| 116202620        | Penn Waste, Inc                       | 12/31/2025   | 0008271568     | DECEMBER 2025 WASTE & RECYCLE REMOVAL - 16,774 UNITS @ \$39.17/MONTH | 05-4200-427.650    | 657,037.58 |

| Check Number     | Payee                          | Invoice Date | Invoice Number | Description   | Invoice GL Account | Amount     |
|------------------|--------------------------------|--------------|----------------|---|--------------------|------------|
| Total 116202620: |                                |              |                |   |                    | 657,037.58 |
| 116202621        | SELECTIVE INSURANCE            | 01/02/2026   | 1ST QTR 2026   | ACCOUNT #: 489-724-668 10/01/26-09/30/26 2ND QTRLY PREMIUM INSTALLMENT  | 01-4820-486.730    | 13,239.10  |
| 116202621        | SELECTIVE INSURANCE            | 01/02/2026   | 1ST QTR 2026   | ACCOUNT #: 489-724-668 10/01/26-09/30/26 2ND QTRLY PREMIUM INSTALLMENT  | 05-4820-486.730    | 143.34     |
| 116202621        | SELECTIVE INSURANCE            | 01/02/2026   | 1ST QTR 2026   | ACCOUNT #: 489-724-668 10/01/26-09/30/26 2ND QTRLY PREMIUM INSTALLMENT  | 20-4820-486.730    | 23.45      |
| 116202621        | SELECTIVE INSURANCE            | 01/02/2026   | 1ST QTR 2026   | ACCOUNT #: 489-724-668 10/01/26-09/30/26 2ND QTRLY PREMIUM INSTALLMENT  | 36-4400-486.730    | 1,834.69   |
| 116202621        | SELECTIVE INSURANCE            | 01/02/2026   | 1ST QTR 2026   | ACCOUNT #: 489-724-668 10/01/26-09/30/26 2ND QTRLY PREMIUM INSTALLMENT  | 40-4450-486.730    | 1,823.42   |
| Total 116202621: |                                |              |                |   |                    | 17,064.00  |
| 116202622        | SERVICE TIRE TRUCK CENTERS INC | 01/09/2026   | 26-1093319-002 | COLONIAL PARK FIRE COMPANY - RESCUE 33 - TIRES  | 20-4110-411.425    | 1,879.61   |
| Total 116202622: |                                |              |                |   |                    | 1,879.61   |
| 116202623        | Signal Service, Inc.           | 12/30/2025   | 062417         | UNION DEPOSIT & I-83 RAMPS - LIGHT IS MALFUNCTIONING  | 01-4300-433.574    | 615.00     |
| 116202623        | Signal Service, Inc.           | 12/30/2025   | 062424         | COLONIAL & VALLEY / WINFIELD - PA 1 DUE 12/18   | 01-4300-433.574    | 535.00     |
| 116202623        | Signal Service, Inc.           | 12/30/2025   | 062425         | COLONIAL & KING GEORGE - PA 1 DUE 12/18   | 01-4300-433.574    | 405.00     |
| 116202623        | Signal Service, Inc.           | 12/30/2025   | 062429         | UNION DEPOSIT & I-83 RAMPS - RHYTHM SERVICES  | 01-4300-433.574    | 840.00     |
| 116202623        | Signal Service, Inc.           | 12/30/2025   | 062431         | RT 22 & BLUE RIBBON - THE TURN LANE SIGNAL IS NOT WORKING   | 01-4300-433.574    | 1,152.50   |
| 116202623        | Signal Service, Inc.           | 12/30/2025   | 062432         | RT 22 & BLUE RIBBON - BOTH SIDE STREETS WERE STAYING RED ON SAT AT 6PM  | 01-4300-433.574    | 1,980.00   |
| 116202623        | Signal Service, Inc.           | 12/31/2025   | 062442         | RT 22 & COLONIAL - ON FLASH   | 01-4300-433.574    | 244.50     |
| 116202623        | Signal Service, Inc.           | 12/31/2025   | 062451         | UNION DEPOSIT & BRIARSDALE - LEFT TURN ARROW OFF OF UNION DEPOSIT ONTO BRIARSDALE IS MISSING THE GREEN ARROW & BACKING TRAFFIC UP TO THE OVERPASS ON 83 | 01-4300-433.574    | 928.75     |
| 116202623        | Signal Service, Inc.           | 12/31/2025   | 062466         | OLD JONESTOWN & S MOUNTAIN / AMP - TRAFFIC SIGNAL IS ON FLASH   | 01-4300-433.574    | 780.00     |
| 116202623        | Signal Service, Inc.           | 12/31/2025   | 062489         | DEVONSHIRE HEIGHTS & NYES - REPLACE DAMAGED CABINET WITH NEW CABINET  | 01-4300-433.574    | 51,717.80  |
| 116202623        | Signal Service, Inc.           | 12/31/2025   | 062509         | UNION DEPOSIT & BRIARSDALE - NOT CYCLING LEFT TURN EB   | 01-4300-433.574    | 5,185.00   |
| Total 116202623: |                                |              |                |   |                    | 64,383.55  |
| 116202624        | Signal Service, Inc.           | 01/09/2026   | 062519         | COLONIAL & KING GEORGE - PA 1   | 01-4300-433.574    | 210.00     |
| 116202624        | Signal Service, Inc.           | 01/09/2026   | 062520         | COLONIAL & VALLEY / WINFIELD - PA 1   | 01-4300-433.574    | 226.00     |
| 116202624        | Signal Service, Inc.           | 01/09/2026   | 062523         | RT 22 & COLONIAL COMMONS - GREEN OUT WB ON RT 22  | 01-4300-433.574    | 380.00     |
| 116202624        | Signal Service, Inc.           | 01/09/2026   | 062529         | OLD JONESTOWN & S MOUNTAIN / AMP - LIGHT IS BLINKING RED IN ONE DIRECTION & YELLOW IN THE OTHER   | 01-4300-433.574    | 3,360.25   |

| Check Number     | Payee                               | Invoice Date | Invoice Number | Description   | Invoice GL Account | Amount    |
|------------------|-------------------------------------|--------------|----------------|---|--------------------|-----------|
| Total 116202624: |                                     |              |                |   |                    | 4,176.25  |
| 116202625        | TALLEY PETROLEUM ENTERPRISES, INC   | 12/23/2025   | 56984582       | UNLEADED FUEL   | 01-4300-430.600    | 8,017.20  |
| 116202625        | TALLEY PETROLEUM ENTERPRISES, INC   | 12/23/2025   | 56984581       | DIESEL FUEL   | 01-4300-430.600    | 9,788.40  |
| Total 116202625: |                                     |              |                |   |                    | 17,805.60 |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-4810-487.250    | 1,365.67  |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-4810-487.272    | 1,564.24  |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-4810-487.250    | 280.43    |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-4810-487.272    | 318.05    |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-3001-359.01     | -378.16   |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-3001-359.02     | -220.32   |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 01-4100-410.336    | 30.60     |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 05-4810-487.250    | 14.39     |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 05-4810-487.272    | 16.65     |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 20-4810-487.250    | 81.87     |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 20-4810-487.272    | 95.35     |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 36-4400-429.530    | 378.16    |
| 116202626        | THE LINCOLN NATIONAL LIFE INSURANCE | 01/09/2026   | 4926907132     | FEBRUARY 2026 LIFE INSURANCE, AD&D, AND LONG-TERM DISABILITY INSURANCE                                      | 40-4450-436.530    | 220.32    |
| Total 116202626: |                                     |              |                |   |                    | 3,767.25  |
| 116202627        | WEX BANK                            | 12/23/2025   | 109401687      | GAS CARD PAYMENT - POLICE DEPT - DECEMBER 2025  | 01-4100-410.600    | 113.21    |
| Total 116202627: |                                     |              |                |   |                    | 113.21    |
| 116202628        | VEOLIA WATER PENNSYLVANIA           | 12/23/2025   | DECEMBER 2025  | WATER BILLS FOR THE TOWNSHIP - 5000 COMMONS DR (94.9%) - ACCT # 00209771720000, (12/2025) 11/24/25-12/23/25 | 01-4505-452.690    | 1,772.56  |
| 116202628        | VEOLIA WATER PENNSYLVANIA           | 12/23/2025   | DECEMBER 2025  | WATER BILLS FOR THE TOWNSHIP - 5000 COMMONS DR (2.6%) - ACCT # 00209771720000, (12/2025) 11/24/25-12/23/25  | 01-4505-452.692    | 48.56     |
| 116202628        | VEOLIA WATER PENNSYLVANIA           | 12/23/2025   | DECEMBER 2025  | WATER BILLS FOR THE TOWNSHIP - 5000 COMMONS DR (2.5%) - ACCT # 00209771720000, (12/2025) 11/24/25-12/23/25  | 01-4505-452.692    | 46.70     |
| 116202628        | VEOLIA WATER PENNSYLVANIA           | 12/26/2025   | DEC-25         | WATER BILLS FOR THE TOWNSHIP - 809 PUBLIC HYDRANTS - ACCT # 00200154920000, (12/2025) 11/24/25-12/26/25     | 20-4110-411.634    | 30,010.08 |

| Check Number     | Payee                               | Invoice Date | Invoice Number | Description  | Invoice GL Account | Amount       |
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| Total 116202628: |                                     |              |                |  |                    | 31,877.90    |
| 116202629        | MASTERS TELECOM, LLC                | 01/15/2026   | 73810          | JANUARY 2026 - MONTHLY FEES FOR VIRTUAL MAILBOXES: 1 FOR BOS     | 01-4001-406.670    | 3.23         |
| 116202629        | MASTERS TELECOM, LLC                | 01/15/2026   | 73810          | JANUARY 2026 - MONTHLY FEES FOR VIRTUAL MAILBOXES: 1 FOR PW      | 01-4300-430.670    | 3.23         |
| 116202629        | MASTERS TELECOM, LLC                | 01/15/2026   | 73810          | JANUARY 2026 - MONTHLY FEES FOR VIRTUAL MAILBOXES: 40 FOR POLICE | 01-4100-410.670    | 130.02       |
| Total 116202629: |                                     |              |                |  |                    | 136.48       |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 01-4810-487.240    | 374,977.91   |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 01-4100-410.336    | 3,725.31     |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 01-3001-359.01     | -44,807.82   |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 01-3001-359.02     | -22,576.31   |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 05-4810-487.240    | 2,903.76     |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 20-4810-487.240    | 26,687.49    |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 36-4400-429.530    | 5,166.29     |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 36-4405-429.530    | 39,641.53    |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 40-4450-436.530    | 3,306.81     |
| 116202630        | PA MUNICIPAL HEALTH INS COOPERATIVE | 01/09/2026   | 242055-0       | FEBRUARY 2026 PREMIUMS FOR CBC MEDICAL AND PRESCRIPTION          | 40-4455-436.530    | 19,269.50    |
| Total 116202630: |                                     |              |                |  |                    | 408,294.47   |
| Grand Totals:    |                                     |              |                |  |                    | 1,639,436.29 |

Report Criteria:

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