

## LOWER PAXTON TOWNSHIP AUTHORITY

**TUESDAY, AUGUST 26, 2025 - 7:00 P.M.**

Before the meeting the Authority will meet in an Executive Session to receive information from the Authority Liaison and Solicitor

1. CALL TO ORDER - CHARIMAN BLAIN
2. PLEDGE OF ALLEGIANCE - MR. MCCORMACK
3. APPROVAL OF MINUTES -05/27/25

Documents:

[052725 LPT AUTHORITY BOARD MTG MINUTES DRAFT.PDF](#)

4. PUBLIC COMMENT
5. BOARD MEMBERS' COMMENTS
6. GENERAL AUTHORITY - BUSINESS

6.I. Independent Auditors Report And 2023/24 Authority Financial Statements

- Mr. Weaver

Documents:

[MDA AND LOWER PAXTON TOWNSHIP AND AUTHORITY FINANCIAL STATEMENTS 12-31-24.PDF](#)  
[LOWER PAXTON TOWNSHIP FS 12-31-24.PDF](#)  
[LOWER PAXTON TOWNSHIP SA 12-31-24.PDF](#)

7. SANITARY SEWER FUND - BUSINESS

7.I. Presentation By PFM For The 2025 Bond Issue

- Mr. Zach Williard

Documents:

[MAXIMUM PARAMETERS BOND SALE DOCUMENT - 08-26-2025.PDF](#)

7.II. Resolution 25-02 Authorizing The Bond Issue Subsidy Agreement

- Mr. Ryan Gonder, McNees

Documents:

RESOLUTION 25-02 AUTHORITY RESOLUTION-LOWER PAXTON  
TOWNSHIP 2025 BOND WITH SUBSIDY.PDF  
FIRST AMENDMENT TO SUBSIDY AGREEMENT-LOWER PAXTON  
TOWNSHIP 2025 BONDS NEW MONEY.PDF

7.III. Resolution 25-03 Authorizing The Reimbursement Agreement With PennDOT

- Melissa Smith, GHD

Documents:

[RESOLUTION2503PENNDOTNYES.PDF](#)

7.IV. Draft 2026 Sanitary Sewer Budget And Sewer Rate Model

- Mr. Weaver

Documents:

[LPTA SEWER RATE MODEL - 2025.PDF](#)  
[SEWER BUDGET 026 PRELIM DEPARTMENT PRESENTATIONS FILE.PDF](#)

7.V. TOWNSHIP REPORTS

7.V.i. Review Of Presentation To DEP/Swatara For The Second Consent Decree Annual  
Meeting 7/29/25

Documents:

[ANNUAL PROGRESS MEETING POWERPOINT 2024 2025.PDF](#)

7.V.ii. Update On Current Construction Projects

7.VI. ENGINEER'S REPORT Sanitary Sewer

Documents:

[AUGUST 2025 ENGINEERS STATUS MEMO SANITARY SEWER.PDF](#)

8. STORMWATER FUND - BUSINESS

8.I. Presentation By HRG For The Stormwater Asset Management Plan

- Mr. Bruce Hulshizer, HRG

Documents:

[OVERVIEW OF LPTA STORMWATER ASSET MANAGEMENT PLANNING  
PROJECT.PDF](#)

8.II. Draft 2026 Stormwater Budget And Stormwater Fee Rate Model

Documents:

[BUDGET STORM 2026 PRELIM DEPARTMENT PRESENTATIONS FILE.PDF](#)

**LPTA STORMWATER RATE MODEL.PDF**

**8.III. TOWNSHIP REPORTS**

**8.III.i. Update On DEP JPRP MS4 And Storm Sewer Replacement Projects**

Documents:

**AUTHORITY MEETING STORMWATER CREW.PDF**

**8.IV. ENGINEER'S REPORT Stormwater**

Documents:

**2025-08-26 ENGINEER REPORT STORMWATER FUND.PDF**

**9. ADJOURN**

**NEXT MEETING - NOVEMBER 25, 2025**

**Be advised that public meetings of the Authority may be recorded for audio and/or video purposes**