



**LOWER PAXTON TOWNSHIP
BOARD OF SUPERVISORS**

TUESDAY, FEBRUARY 3, 2026 – 7:00 P.M. – 425 PRINCE STREET

1. CALL TO ORDER - Chair Thompson
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES -9/16/25 Budget Workshop Public Works; 10/7/25 Budget Workshop Police; 10/7/25 Business; 10/14/25 Budget Workshop Fire; 10/21/25 Budget Workshop 2026 General Fund; 10/21/2026 Business; 11/18/2026 Business; 12/9/25 Workshop & 12/16/25 Business

Documents:

[091625 BOS PUBLIC WORKS BUDGET WORKSHOP MTG MINUTES DRAFT.PDF](#)
[100725 BOS BUSINESS MTG MINUTES DRAFT.PDF](#)
[102125 BOS BUDGET WORKSHOP 2026 GENERAL FUND MTG MINUTES DRAFT.PDF](#)
[101425 BOS WORKSHOP MTG MINUTES DRAFT.PDF](#)
[100725 BOS BUDGET WORKSHOP POLICE DEPT MINUTES DRAFT.PDF](#)
[101425 BOS BUDGET WORKSHOP FIRE MTG MINUTES DRAFT.PDF](#)
[102125 BOS BUSINESS MTG MINUTES DRAFT.PDF](#)
[111825 BOS BUSINESS MTG MINUTES DRAFT.PDF](#)
[120925 BOS WORKSHOP MTG MINUTES DRAFT.PDF](#)
[121625 BOS BUSINESS MTG MINUTES DRAFT.PDF](#)

4. PUBLIC COMMENT
5. CHAIRMAN & BOARD MEMBERS' COMMENTS
6. MANAGER'S REPORT
7. PLANNING AND ZONING PRESENTATIONS

7.I. Improvement Guarantees

Documents:

[FEBRUARY 3RD IGS.PDF](#)

8. OLD BUSINESS

9. NEW BUSINESS

9.I. Action To Ratify The Declaration Of Disaster Emergency

Documents:

[DECLARATION OF DISASTER EMERGENCY 2026-01.PDF](#)

9.II. Action To Accept A Repository Bid And Consent To The Sale Of The Property Bearing Parcel No. 35-025-148

- Kevin L. Hall, Esq.

Documents:

[REPO BID LOWER PAXTON TOWNSHIP.PDF](#)

9.III. Discussion And Action On Organizational Chart And Posting Of The Deputy Director Of Public Works Utilities Position

Documents:

[ORGCHARTFUTUREPWSEWER.PDF](#)

9.IV. Discussion On Utilizing An Informal Liaison Structure Between Supervisors And Township Departments

10. PAYMENT OF BILLS - LOWER PAXTON TOWNSHIP & LOWER PAXTON TOWNSHIP AUTHORITY

Documents:

[CHECK ON DEMAND TOWNSHIP AND SEWER CHECK REGISTER 020326.PDF](#)

[SEWER AUTHORITY CHECK REGISTER 020326.PDF](#)

[TOWNSHIP CHECK REGISTER 020326.PDF](#)

11. ANNOUNCEMENTS

12. ADJOURNMENT

NEXT MEETING (Workshop) TUESDAY, FEBRUARY 10, 2026 - 7:00 P.M.

Please be advised that public meetings may be recorded for audio and/or video purposes.