

Address of Work Site \_\_\_\_\_

Permit No. \_\_\_\_\_ Case No. \_\_\_\_\_ Plumbing No. \_\_\_\_\_ Date Issued \_\_\_\_\_



### BUILDING PERMIT APPLICATION

LOWER PAXTON TOWNSHIP • 425 PRINCE STREET, HARRISBURG, PA 17109 • 657-5600 • FAX 724-8311

Work Site Address \_\_\_\_\_ Assessment No. 35- \_\_\_\_\_

Name and Address of Applicant/Owner \_\_\_\_\_ Phone \_\_\_\_\_

Name and Address of Contractor \_\_\_\_\_ Phone \_\_\_\_\_

Type of Construction \_\_\_\_\_ Square Footage \_\_\_\_\_

**Under PA Right to Know, the records of certain individuals are expressly exempt from public access. As an applicant for this permit, are you currently a: Public School Employee Law Enforcement Official Judge**

Single Fam. Res. \_\_\_\_\_ Multi Fam. Res. \_\_\_\_\_ Non-Residential \_\_\_\_\_ Change of Occupancy \_\_\_\_\_ Zoning Dist. \_\_\_\_\_

Zoning Requirements as Applicable  
( ) As Per Plot Plan or ( ) N/A

#### COST FIGURES

New Construction \_\_\_\_\_  
Finished Basement x \$35.00 \_\_\_\_\_  
Basement x \$35.00 \_\_\_\_\_  
House x \$65.00 \_\_\_\_\_  
Garage (Attached) \$35.00 \_\_\_\_\_  
Porch / Deck \$35.00 \_\_\_\_\_  
Total \_\_\_\_\_  
permits (as required)

#### OTHER PERMITS REQUIRED

Sewer Const. on-site \_\_\_\_\_  
Sewage Permit No. \_\_\_\_\_  
Drainage Area \_\_\_\_\_  
Road Occupancy Permit \_\_\_\_\_  
E + S Permit \_\_\_\_\_  
**Project Estimate:** \_\_\_\_\_  
**Fee \$7.00 per \$1,000 of Project**  
**Permit Fee** \_\_\_\_\_  
**PA State Fee** \_\_\_\_\_  
**Total** \_\_\_\_\_

**The energy requirements for this structure are in compliance with the (circle one)**  
**I.R.C. I.E.C.C PA Alternative Other** \_\_\_\_\_

**This Application was reviewed as per the requirements of the :**  
**IBC** \_\_\_\_\_ **IRC** \_\_\_\_\_ **Other** \_\_\_\_\_  
**and completed by** \_\_\_\_\_

#### FLOODPLAIN

Is the site located within an identified flood hazard area? (Check One)  YES  NO  
Will any portion of the flood hazard area be developed? (Check One)  YES  NO  N/A

Owner/Agent shall verify that any proposed construction and/or development activity complies with the requirement of the National Flood Insurance Program and the Pennsylvania Flood Plain Management Act (Act 166-1978) specifically *Section 60.3*

The applicant certifies that all information on this application is correct and the work will be completed in accordance with the "approved" construction documents and PA Act 45 (Uniform Construction Code) and any additional requirements of the Municipality. The property owner and applicant assume the responsibility of locating all property lines, setback lines, easements, right-of-way, flood areas, etc. Issuance of permit and approval of construction documents shall not be construed as authority to violate, cancel or set aside any provisions of the codes or ordinances of the Municipality or any other governing body. The applicant certifies he/she understands all the applicable codes, ordinances and regulations.

Application for a permit shall be made by the *owner* or lessee of the building or structure, or *agent* of either, or by the *registered design professional* employed in connection with the proposed work.

**I certify that the code administrator or the code administrators authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.**

\_\_\_\_\_  
SIGNATURE OF OWNER OR AUTHORIZED AGENT

\_\_\_\_\_  
TOWNSHIP OFFICIAL

#### Required inspections by Lower Paxton Township and third party inspector (if applicable)

Footer \_\_\_\_\_  Foundation \_\_\_\_\_  Framing \_\_\_\_\_  Energy \_\_\_\_\_  Drywall \_\_\_\_\_  
 Mechanical \_\_\_\_\_  Plumbing \_\_\_\_\_  ADA \_\_\_\_\_  Sprinkler System \_\_\_\_\_  Fire Alarm \_\_\_\_\_  
 Electrical \_\_\_\_\_  Final \_\_\_\_\_

**PERMIT IS VOID IF CONSTRUCTION IS NOT STARTED IN 180 DAYS.  
BEFORE A C.O. CAN BE ISSUED, THE FINAL ELECTRICAL INSPECTION MUST BE COMPLETED**

ADDRESS OF WORK SITE

PERMIT NO.

**BUILDING INSPECTION REPORT**

Site: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Footer: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Foundation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Framing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Energy: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mechanical: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Drywall: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADA: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Electrical: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Final Inspection: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_